

to be the only member of his household worthy of being entrusted with the dignity of voting.

It would be a great advantage if the drunkard's wife and the moderate drinker's wife could vote in opposition to their husbands. Such opposition would result in ultimate peace and not discord.

15. "*Wives would usually vote as their husbands wished, so the result would not be materially changed.*" Wives would not always vote in accord with their husbands, but even if they felt disposed to do so in every case, they would do so only on condition that their husband's parties brought out clean candidates. This would mean a great deal, and would justify the admission of woman to the political arena, if no other argument could be advanced in favor of it.

It should be remembered that there are many unmarried women and widows who will have votes when woman suffrage is granted, so that it will not do to consider wives alone.

The hopeful answer to this objection lies in the fact, that the wives and daughters of good men would be more likely than the wives and daughters of bad men, to vote in harmony with their husbands.

16. "*Women are fairly represented by men. Their fathers and brothers vote.*" They have never been fairly represented. There is no country in the world where the laws are fair to women. Since women began to take an interest in public affairs great changes have been made to improve the laws so as to make them fair to women, but the laws are still unjust to women. This is the natural result of having laws made by men alone. Buckle says: "There is no instance on record in the history of England of any class possessing power without abusing it." From the first establishment of representative government, the class that held the franchise has always claimed that it represented all other classes, and that, therefore, the other classes did not need to vote. The same claim is now made on behalf of the men. "Our class represents your class, men represent women, why are you not satisfied?" This is exactly what the hereditary aristocrat once said to all others, and it took centuries to induce the people of England to allow working-