

the Clergy are not included, but are set down in the estimate of income of which they form an important item, amounting in the aggregate to about \$550. As the amount required for the payments of the 1st July and the 1st October, has unavoidably been taken from the capital of the Fund by special permission of the Synod, which, as representing the Church of the Diocese, pledged itself by unanimous vote to make good the sum so withdrawn, the Committee express their hope that the members of the Church will see the urgent necessity for their contributing liberally to this Fund; its object being one which appeals at once to every sense of Christian duty; and about which no difference of opinion can possibly exist, and in which none of the great religious questions of the day are in the slightest degree involved.

As it should be especially the care of the laity of the Church to see that the widows and orphans of their Clergy are furnished, at the least, with the means of decent maintenance, beyond which the present scale of pensions certainly does not reach, the Committee would suggest that in any case where the special collection in church may have fallen short of the quota expected from the parish, the Churchwardens might be requested to collect the balance by personal application to the members of the congregation.

H. C. COOPER, Chairman.

Synod Office, Toronto, Sept. 22, 1876.

BOLTON.—CHRIST CHURCH.—On Tuesday, 26th inst., the annual Harvest Festival was held in this village. The handsome little church was tastefully decorated for the occasion by the young people, assisted by their clergyman. In the nave and chancel scrolls with suitable texts were placed upon the walls—"The earth is the Lord's and the fulness thereof," "Man shall not live by bread alone," etc., the altar being made to look beautiful by flowers and fruits. The service, considering the state of the weather, was well-attended, and consisted of Morning Prayer and Holy Communion. The Rev. Mr. Swallow, of Mono Mills, was the celebrant, and preached in a very impressive manner a very appropriate sermon. It was a delightful sight to see so large a number seeking for the spiritual refreshment of the Body and Blood of their Redeemer, and in this the highest act of Christian worship offering their thanksgivings, presenting unto their Lord themselves "their souls and bodies to be a reasonable, holy, and lively sacrifice" unto Him.

During the afternoon and evening the ladies held a sale of needle-work and refreshments, their desire being to raise the first funds towards the erection of a parsonage in this parish. Their efforts were quite successful, the proceeds amounting to over \$90. In the evening the Rev. Mr. Clarke was presented with an address and some gifts in the shape of a very beautiful clock and a what-not. The address was as follows: "The members of the Girl's Church Sewing Society beg Mr. Clarke's acceptance of the accompanying trifles as a slight token of their love and respect, earnestly hoping that when he is called to account for his labours, bringing his sheaves with him, he may joyfully behold a goodly harvest of souls, and hear the blessed words, 'Well done good and faithful servant.'"—Signed, Laura Martin, Georgina Robinson, Sarah Boothe, Clara Jones, Maggie Hacking, Sarah Lougheed, Eliza McKee, M. L. Mondelet.

Mr. Clarke, who was altogether taken by surprise, so quietly had the secret been kept, in a few words earnestly thanked them for their beautiful gifts, hoping that their prayer may, in the great day of har-

vest, be fully realized. The "Girls' Sewing Society" is composed of the scholars of Mrs. Mondelet's class in the Sunday-school—a lady who is untiring in her efforts to do good. The society is now working to obtain sufficient money to place in the church an altar, to take the place of a temporary one used at present. Already \$50 have been raised for the purpose, and the girls hope that before long they may be enabled by their earnings and the assistance of Christian friends, to accomplish their design of thus testifying their love for their Lord. The ladies deserve great praise for their zealous labours on bringing the festival to so successful a conclusion.

HURON.

We have received a report of the Harvest Home Festival at Strathroy, but too late for this number of the Churchman.

TRINITY CHURCH, DURHAM.—This church was burned to the ground on the 5th instant—a sad blow to minister and congregation. The church was a frame building, erected sixteen years since through the exertions of Rev. Mr. Haynes. Rev. J. Magahy is at present the incumbent, and also of Christ Church, Allan Park, accommodating respectively 300 and 120 worshippers. The Church was insured for \$1000. The congregation have subscribed over \$1100, the utmost they can do; and \$1000 are necessary to build a brick church, such as is needed. For this purpose the incumbent is now soliciting subscriptions.

MUNCY.—On Friday last the Bishop of Huron, assisted by the Ven. Archdeacon J. W. Marsh, London, Rev. J. W. P. Smith, Rural Dean, London, Rev. H. P. Chase, incumbent, and other clergymen, laid the corner stone of the new Episcopalian church for the Chippewa Indians at Muncy. Rev. Mr. Chase having exerted himself very successfully in procuring funds for the erection of a new church for the Indians under his charge, the contract was let to Mr. W. F. Fancett, Strathroy, who is making rapid progress in its erection. In the corner stone was deposited a beautiful glass jar presented to Rev. Mr. Chase by a celebrated glass manufacturing company, Glasgow, containing specimens of the principal current coins of the country, Church documentary papers, and various periodicals. The church will be built of brick, and will cost about \$3,000.

LONDON.—ORDINATION OF THE CHAPTER HOUSE OF THE CATHEDRAL.—Friday, the 27th instant, the Right Reverend the Bishop of Huron held an ordination service in the Chapter, when three Deacons were admitted to the Priesthood: Revs. L. Destrisay, Curate of St. James', Stratford; H. Bland, Missionary, St. Paul's, Dunganon; and G. Channer, Curate, St. George's, Goderich. But few members of the Chapter House were present; there was, however, a goodly number of clergymen. Ven. Archdeacon Sandys, D.D., of Chatham presented the candidates for ordination. Rev. W. T. Young, Huron College, preached the sermon. There were also present Rev. E. Grassett, Rans, Cannons, Irwin and Caulfield, T. H. Lilly, H. W. Halpin, W. Davie and others. Rev. L. Delray goes to Chicago, Ill., assistant minister to Rev. E. Sullivan, Rector of Trinity Church. M. Bland continues his connection with the Dunganon mission, and Mr. Channer is to remain at present assistant minister to Rev. Canon Elwood, who, we are sorry to learn, has been unable, from the state of his health, to perform any parochial duties.

BERVIE.—On Wednesday, the 20th inst., a concert was given in this place in aid of

the parsonage, at which there was a very large attendance, the Rev. Mr. Barrett, the Incumbent, presiding. Mr. Barrett stated that his people have already raised and expended over six thousand dollars, besides the stipend fund, which he thought exceedingly creditable, and showed the interest they took in their Church. He welcomed the Rev. G. M. McKenzie, Rector of Kincairdine, who was present, and addressed the entire company in a very hearty manner. The Warden of the County and the agent of the Merchants' Bank were also present. Miss Bessie Hewitt led off with an instrumental medley executed with taste and ability. Miss Hayes sang beautifully "Nellie of the wild woods," accompanied by the Misses M'Kenney. Song and chorus by the Misses Peters and Mr. Vanstone, "Gathering up the shells from the sea shore." Mr. Beaton humorously lamented the loss of his "Thomas Cat." Duet by the Misses M'Kenney, with chorus. Song and chorus by the Misses Peters accompanied by the Messrs Vanstone, followed by a song entitled "Moses," which was followed by an amusing scene, as an encore. A reading by Miss M'Lennan deputed the misery of a deserted wife. R. Baird, Esq., warden, in an address, congratulated the Church on its progress. The Misses M'Kenney sang "Wake, Lady, Wake." The Rector of Kincairdine then made a few happy remarks. Mr. John Benton followed with a song, which was encored. Then Miss A. Dagg with an instrumental piece, and Mr. Parsons with a song expressing entire independence. The Misses M'Kenney sang "The Minute Gun at sea," accompanied by Mrs. Ralston; and a duet and chorus by Misses Peters and Vanstone. Mr. Hayes, the Misses M'Kennys and Mr. Colwell gave a song. Mr. Benton sang "Over the Hill to the Poorhouse." Mr. Ralston read "How the Shoemaker stole the calf." Mr. Henderson then made a few instructive and amusing remarks. The Misses M'Kenney, Messrs. Brown and Benton, Messrs. Ralston and Boyd, Misses Peters, Mr. Abell, Mr. Colwell, Mrs. Hayes gave songs and readings. The National Anthem closed the exceedingly interesting proceedings.

ALGOMA.

OUR BISHOP'S MOVEMENTS.—During the months of July and August our Bishop has visited and held services as well as meetings at the Indian missions at Garden River and Shequandah on the great Manitoulin;—also at Prince Arthur's Landing, and Kaministiquia Station, 20 miles back from the Landing, on the line of the Pacific Railway, from which place he returned on the 2nd Sept.

After a stay of two weeks, his next engagement will take him to the Bruce Mines, and thence to St. Joseph's Island, where he purposes holding a series of Mission Services, in the houses of the settlers, who, like many in other parts of this spiritually destitute portion of the Lord's vineyard, are anxiously desiring the ministrations of the Church.

MARY LAKE MISSION.—The report of work in a mission must, of necessity, have a great deal of sameness with those which have gone before. We can however, affirm from the experience of the last few months that the last visitation of our Bishop has been the cause of much progress. Perhaps not so much as our hopes would lead us to expect, but amply sufficient to make us thank God and take courage. The lay readers appointed are working zealously, and their labors are being met with corresponding success. Mr. Knowles at Ufford holds three services every Sunday, and has on an average, from