

never meant us to have it as disciples. He takes us into a rough path to show what Christ is, and that in it His grace may be able to vent itself. There is a yearning in His heart up there to let this grace be displayed in the poor, needy people down here—a longing that His strength should be made perfect in their weakness. Do you know for yourself the grace of that living Christ? Do you know what Christ has to do with you, and you with him? Do you know yourself as one of a flock that belongs to Him, that He is tending and guarding through the wilderness, and carrying on to glory to be for ever with Himself?

“But the God of all grace who has called you to His eternal glory in Christ Jesus, when ye have suffered for a little while, Himself shall make perfect, stablish, strengthen, ground; to Him be the glory and the might for the ages of the ages, Amen.” 1 Pet. v. 10, 11. (New Trans.)

WALKING WORTHY.

My attention has been drawn to the use of “Walking worthy.” In Ephesians we see clearly its connection with the noticed force and character of the Epistle. This treats of the Christian and then of the Church’s privileges, and the saint is to “walk worthy of his vocation” here, especially in Church place, and the worthiness to be of that.