thrist's Testimony.

If Data halt received His testimony has not to his well bear to his we

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Singing with the Understanding. BY HELEN MARSHAL MORTH.

We hall thy kind return, Lord, make these moments b

We hall thy kind return.

Making, at the same, time, swift mental calculations about her own pretty gray suit, which was well under way, into which piak or lavender might be introduced in place of the green in the esthetic costume before her.

Isoar-to-reach

Sang Sylvia; but, slas, just when she should have waited for the piercing tenor and growly base to repeat the majestic phrase, out came, in her strong rich poprano

Im-mortal joys,

poprano
Im-mortal joys,
Poor Sylvia! The small boy in front
of her giggled outright and was very
glad of the chance. Little girls locked
shyly around with laughing eyes. Even
their elders could scarcely refrain from
a decorous, sidewise, backward glance
to see who had perpetrated such a
blunder.

a decofous, sidewise, backward glance to see who had perpetrated such a blunder.

Sylvia's face was more brilliantly pink than the roses which she had mentally selected for her spring hat. It seemed to her excited imagination that every man, woman and child, and especially her own particular Sunday school children, knew of what she had been thinking and why she had made been thinking and why she had made and a shocking mistake. To think that her lips should have just uttered the prayer,

Lord, make these moments blest,
And that in an instant, her thoughts should have so directly belied her words.

Now, if this had been Sylvia's first offense of the kind, she might have felt less conpunction, but like many another good girl, she had grown quite careless for her thoughts during the singing of hymns, and forgotton the injunction about singing with the spirit and the understanding. Reviewing the matter, in the course of the morning, she found it quite impossible to estimate the number of times that she had joined in the doxology,

Praise God from whom all blessings now.

And never realized what she had been singing until the minister began his invocation.

But the unlucky mistake proved an excellent thing for Sylvia, in two wave.

singing until the minister began his invocation.

But the unlucky mistake proved an excellent thing for Sylvia, in two ways. In the first place, it led to such searching self-examination that she came, after a time, to hold her thoughts under control and to pray with her heart when the words of devotion were on her lips. The service of song became a new delight and assistance to her.

And second, the clear, sweet soprano was noticed by a musical gentleman of great talent, who had lately come to reside in town, and ended in inteoducing Sylvia to special, long-desired musical advantages, which might never have come to her but for this accident.

So I am not quite sure that this little

This, That, and the Other.

To be trusted is a greater compliment an to be loved.—Macdonald.

To be trusted is a greaser and than to be loved.—Macdonaid.

An obstinate man does not hold opinions, but they hold him.—Pope.

No man can either live piously or die righteously without a wife.—Richter.

Tell me whom you live with and I will tell you who you are.—Spanish Proverb.

Conscience is harder than our enemies, knows more, accuses with more nicety —
George Eliot.

knows more, accuses with more nicety— George Ellot.

If you would be known and not know, vegetate in a village; if you would know and not be known, live in a city.—Collon.

My experience of life makes me sure of one truth which I do not try to explain; that the sweetest happiness we ever know comes not from love, but from sacrifice—from the effort to make others happy.—John Boyle O'Reilly.

The main support of all individual Christian life, the mainspring of all high Christian work, must be the truth of God. Truth is the life blood of piety. Truth is always more potent and more precious when we draw it for ounselves out of the Bible.—Broadus.

the mast every cost and cry to uod to me the mast every lower to the mint, and it may, and God says, "No, my child appearing the word of warning is a size, and cummin, and other penny-lower than the children of many and the processing the word of warning is a size, and cummin, and other penny-lower to see life; but the wrath of God to him to min." O my dear hearers, I had the power to set forth, my at the witness. As I cannot do a twould, I commend to you the god sarptive itself. The sentenger of sortpure itself. The sentenger of the contract of the temple of the Lord, the temple of the Lord, and so not seen to me ead a messenger from God. The real reason for rejecting the testing away of the temple of the Lord, and the many kinds of blessings in His treasury, and I see the children of the contract of t

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