SEMI-WEEKLY SUN, ST. JOHN, N. B., NOVEMBER 26, 1898.

Caleb's Wedding Present to His Daughter.

SPRINGS OF WATER

Rev. Dr. Talmage Draws Inspiration From an Old Story.

Wealth Without Religion Is Worthless-God's Gift.

WASHINGTON, Nov. 20.-Taking for is text an oriental scene seldom noticed, Dr. Talmage discusses the su-pernal advantages of religion for this world and the next; text, Joshua xv., 19: "Thou hast given me a south land; give me also springs of water. And he gave her the upper springs and the tether springs.

The city of Debir was the Boston of antiquity-a great place for brain and springs. books. Caleb wanted it, and he offered daughter Achsah as a prize to any cne who would capture that city. It was a strange thing for Caleb to do, was a strange thing for Caleb to do, and yet the man who could take the city would have, at any rate, two ele-ments of manihood—bravery and pat-riotism. Besides, I do not think that Caleb was as foolish in offering his daughter to the conquerer of Debir as thousands in this day who seek aliances for their children with those who have large means without any reference to moral or mental acquire. ments. Of two evils I would rather measure happiness by the length of the sword than by the length of the pocketbook. In one case there is sure to be one good element of character; in the other there may be none at all. With Caleb's daughter as a prize to ght for General Othniel rode into the attle. The gates of Debir were thundered into the dust, and the city of books lay at the feet of the conquer-ors. The work done, Othmiel comes tack to claim his bride. Having conquered the city it is no great job for him to conquer the gint's hyperbolic however faint hearted a woman herself Luay be, she always loves courage in a man. I never saw an exception to that.

The wedding festivity having gone by, Othniel and Achsah are about to go to their new home. However loudly the cymbals may clash and th when a fondly cherished daughter goes off to stay, and Achsah, the daughter, of Caleb, knows that now is the time to ask almost anything she wants of her father. It seems that Caleb, the good old man, had given as a wedding present to his daughter a piece of land was mountainous and sloping thward toward the desents of Arabla, swept with some very hot winds. It was called "a south land," but Achwas called "a south land," but Ach-th wants an addition of property, he wants a piece of land that is well altered and fertile, Now, it is no onder that Caleb, standing amid the ridal party, his eyes so full of tears ecause she was going away that he uld hardly see her at all "Thou hast given me a south land. Give me also springs of water. And I bless Obrist for the present satis-faction of religion. It makes a man all right with reference to the past. It makes a man all right with referhe gave her the upper springs and the It makes a man all right with refer-ence to the future. Oh, these nether springs of comfort. They are peren-nial. The foundation of God standeth sure, having the seal. "The Lord knoweth them that are His," "The mountains shall depart and the hills be removed, but my kindness shall not depart from these schellers." er springs." A WORTHLESS PORTION. The fact is, that as Caleb, the fa-ther, gave Achsah, the daughter, a south land, so God gives to us His world. I am very thankful He has given it to us, but I am like Achsah in the fact that I am not satisfied with the portion. Trees and flowers and grass and blue skies are very well in their places, but he who has nothing but this world for a portion has no burnished Jold: Oh. nether springs of comfort bursting through all the val-leys of trial and tribulation! When you see, you of the world, what satis-faction there is on earth in religion, do you not thirst after it as the daugh-ter of Caleb thirsted after the water portion at all. It is a mountainous land, sloping off toward the desert of sorrow, swept by flery shrocos. It is "a couth land," a poor portion for any man that tries to nut his trust in it. What has been your experience? What What has been your experience? What has been the experience of every man; of very woman that has tried this world for a portions? Guess Bilisabeth, amid the surroundings of pomp, is un-happy because the painter sketches too minutely the wrinkles on her face, and indimension of the set too infautely the wrinkles on her face, and she indignantly criss out, "you must strike off my likeness without any shadows!" Hogarth, at the very height of his artistic triumph, is stung almost to death with chagrin because the painting he had dedicated to the king does not seem to be acceptable, for George II. criss out: "Who is this Hogarth? Take his trumpery out of Hogarth? Take his trumpery out of ley Sheridan thrilled the earth with his eloqueate, but had for his last words, "I am absultely undone." Walter Scott, fumbling around the inkstard, trying to write, says to his daughter: "Oh, take me back to my toom. There is no rest for Sir Walter but the grave!" Stephen Girard the but the grave!" Stephen Girard, the wealthiest man in his day, or at any rate only second in wealth, says: "I have the life of a galley slave. When I arise in the morning my one effort is to work so hard that I can sleep when it gets to be night." Charles Lamb, applauded of all the world, in the very midst of his literary triumph says: "Do you remember, Bridget, when we used to laugh from the shil-ling stillery of the shilling ling gallery at the play? There are now no good plays to laugh at from the boxes." But why go so far as the boxes." But why go so far as that? I need to go no farther than your street to find an illustration of what I am saying. NO JOY IN WEALTH. NO JOY IN WEALTH. Fick me out ten successful world-ings-and you know what I mean by thorougtly successful worldlings-pick me out ten successful worldlings and you cannot find more than one that iooks happy. Care drags him to busi-ness; care drags him back. Take your stand at 2 o'clock at the corner of the streets and see the agonized physiog-nomies. Your high officials, your bankers, your high officials, your bankers, your wholesalers and your retailers, as a class-as a class, are they happy? No. Care dogs their steps, and, making no appeal to God for help or comfort, many of them are togsed everywhither. How has it been with you, my hearer? Are you more with you, my hearer? Are you more for contented in the house of 14 rooms than you were in the two rooms you had in a house when you started? It is very fortinate that we cannot

rou did before? Some of the poor men I have ever known have be those of great forthell A man of sma means may be put in great business straits, but the ghastlest of all em-barrassments is thick? Of the nan who has large estates. The men who com-mit suicide because of monetary losses are those who cannot bear the business iny more, because the any more, because they have On Bowling Green, New York; there is a house where Talleyrand used to is a house where Talleyrand used to go. He was a favored man. All the world knew him, and he had wealth almost unlimited; yet at the close of his life he says, "Behold, 83 years have pessed without any practical result, save fatigue of body and fatigue of mind, great discouragement for the future and great disgust for the past." Oh, my friends, this is a "south land," and it slopes off toward deserts of sor-rows, and the measure which Adhead rows, and the prayer which Achsah made to her father Caleb we make this day to our Father God: "Thou hast given me a south land; give me also springs of water. And he gave her the upper springs and the nether

· Blessed be 3od, we have more ad vantages given us than we can really appreciate. We have spiritual blessings offered us in this world which i shall call the nether springs, and glories in the world to co all call the poper PLEASURE OF RELIGION.

Have you not had more care and wor-

Where shall I find words enough threaded with light to set forth the pleasure of religion? David, unable to describe it in words, played it on a harp. Mrs. Hemans, not finding enough power in prose, sings that praise in a canto. Christopher Wren, unable to describe it in language, sprung it into the arches of St. Paul's. John Bunyan, unable to present it in ordinary phraseology takes all the fascination of allegory. Handet, with ordinary music unable to reach the height of the theme, rouses it up in an oratorio. Oh, there is no life on earth so happy as a really Christian life. Where there is a thorn, there is a whole garland of roses. Where there life. is one groan there are three doxologies there is one day of cloud. there is a whole season of sunshine Take the humblest Christian man that Take the humblest Christian man that you know-angels of God canopy him with their white wings; the lightnings of heaven are his armed allies; the Lord is his Shepherd, picking out for him green pastures by still waters. If he walk forth, heaven is his body-guard; if he lie down to sleep, ladders of light, angel blossoming, are let in-to his dreams; if he be thirsty, the potentiates of heaven are his cup bear-ers; if he sit down to food, his plain pote blocsoms into the King's banuet. Men say, Look at that odd fellow with the worn out coat; the angels of God cry: "Lift up your heads, ye everlasting gates, and let him come in!" Fastidious people cry, "Get off my front steps!" the doorkeepers of heaven cry, "Come, ye blessed of my Father, inherit the kingdom!" When he ecomes to die, though he may be carried out in a pine box/to the potter's field, to that potter's field the charlots of Christ will come down, and the cavalcade will crowd all the bou-

see heaven until we get into it. O man, if you could see what we at is, we would never get you back again to the office or store or shop, and the duties you ought to per-form would go neglected. I am glad I shall not see that world until I enter it. Suppose we were allowed to go on an excursion into that good land In an excursion into that good land with the idea or returning. When we got there and heard the song and looked at their raptured faces and mingled in the supernal society, we would cry out: "Let us stay! We are coming here anyhow. Why take the trouble of going back again to the old world? We are here how a lot world? We are here now, Let us stay." And it would take angelic vio-tence to put us out of that world ifonce wo got there. But as people who cannot afford to pay for an entertain ment sometimes come around it and book through the door ajar or through the openings in the fence, so we come and look through the crevices into that good land which God has provided for We can just catch a glimpse of it. come near enough to hear the ns. We can just catch a gam. We come near enough to rumbling of the eternal orchestra, though not near enough to know who blows the cornect or who fingers the harp. My soul spreads out both wings and clasps them in triumph at the thought of those upper springs. One of them breaks from beneath the throne, another breaks forth from bethrone, another breaks forth from be-neath the altar of the temple, an-other at the door of "the house of many mansions." Upper springs of gladness! Upper springs of light! Upper springs of love! It is no fancy of mine. "The Lamb which is in the midst of the Unrone shall lead them to living foundations of unstern" s of

to living fountains of water." O Saviour divine, roll in upon our souls one of those anticipated raptures! Pour around the roots of the parched tong is one drop of that liquid life! Toss before our vision those fountains of God, rainbowed with eternal victory! Hear it! They are never siek there; not so much as a headache or twinge rheumatic or thrust neural-The inhabitant never says, "I am ick." They are never tired Flight to farthest worlds is only the play of a holiday. They never sin there. It is as easy for them to be holy as it is for us to sin. They never die there: You might go through all the outskirts of the great city and find the outsaints of the great city and man not once place where the ground was broken for a grave. The evesight of the redeemed is never blurred with tears. There is health in every doet. There is spring in every foot. There is majesty on every brow. There is joy in every heart. There is hosanna, on every ip. How they must pity us as they look over and look down and see us, and say: "Poor things, away down in that world!" And when som Christian is hurled into a fatal acci-dent, they cry: "Good, he is coming!" And when we stand around the couch of some loved one whose strength is going away and we shake our heads forebodingly, they cry: "I'm glad he is worse. He has been down there long enough. There, he" is dead. Come home, come home!" Oh, if we could only get our theas about that future world untwisted our thoughts of transfer from here to there would be as pleasant to us as it was to a little child that was dying. She said, "Papa when will I go home?" And he said,

am so glad!"

CHOOSE YOUR PORTION."

I wish I could stimulate you with

these thoughts, O Christian man, to the highest possible exhilaration. The

day of your deliverance is coming, is

coming, rolling on with the shining

of the night. Every thump of the heart is only a hammer stroke strik-

ing off another chain of clay. Better soour the deck and coll the rope, for harbor is only stinnies away. Jesus

will come down in the Narrows to

meet you. "Now is your salvation nearer than when you believed."

Man of the world, will you not today

make a choice between these two por tions, between the "south land" of this

wheels of the day, and the jet whe

ay? So soon

once made all things. He created the water, then moved the water, out of it lifted the grow the plants and animals and mer on it. Out of his eye went the sun fire. Out of of his ear went the air. Then Brahma hald down to sleep 4,320, 000,000 years. After that, they say, he will and then the world will be d and he will make it over again, br ing up land, bringing, up creatures up on it; then lying down again to sle 4,320,000,000 years, then waking up and 4.320,000,000 years, men waking up and destroying the world again-creation ind demolition following each other, until after: 320 sleeps, each one of these slumbers 4.320,000,000 years long, Brahma will wake up and die, and the universe will die with him, an intimation, though very faint, of the great change to come upon this physical earth spoken of in the Bible. But while Brahma may sleep, our God never slumbers nor sleeps, and the neavens shall pass away with a great noise, and the elements shall melt with fervent heat, and the earth and all things that are therein shall be burned up.

"Well," says some one, "if that is so, if the world is going from one change to another, then what is the use of my toiling for its betterment?" That is the point on which I want to guard you. I do not want you to misaethropic. It is a great and glori-ous world. If Christ could afford to spend 33 years on it for its redemp-tion,5 then you can afford to toil and pray for the betterment of the nations, and for the bringing on of that glorious time when all nations shall see the falvation of God. While, there-

fore, I want to guard you against misanthropic notions in respect to this subject I have presented. I want you to take this thought home with you: This world is a poor foundation to build on. It is a changing world, and it is a dying world. The shifting scenes and the changing stude are on-ly emblems of all earthly expectation. Life is very much like this day through which we have passed. To many of us 10 is storm and darkness, then afterward a little sunshine, now again darkhess and storm. Oh, build not your hopes upon this uncertain world! Build on God. Confise in Jesus. Plan for an evernal residence 'at Christ's right hand. Then, come sickness or health, come joy or sorow, come life or death, all is well, all is well. In the name of the God of Caleb and his daughter Achean, I this day offer

you the "upper springs" of unfading and everlasting rapture.

ONTARIO CROPS FOR 1898.

The Ontario department of agriculture in its final crop report gives the crop yield in that province for 1898

Fall wheat-25,158,718 bushels, or 24 bushels per abre. Spring wheat-6,878,785 bushels, or

Rarley-12,663,668 bushels; or 28.9. Outs-86,858,293 bushels, or 36.6. Ryg-2,673,231 bushels, or 16.2. Peas- 13,521,263, or 15.6. Buckwheat-2,373,645 bushels, or 15.8.

Beans-759,657 bushels, or 16.8. Patatoes-14,358,625 bushels, or 84. Mangel wurtzels-21,957,564 bushels,

Carrots-4,313,861 bushels, 347. Turnips-64,727,188 bushels, 347. Corn, for husking (in the ear)-23,-442,596 bushels, or 70.9.

Com, for silo and fodder (green)

Potatoles-The potato crop is light

the

throughout the province, owing to the effects of the late frosts and the

protracted drouth. Early potatoes suf-

fered most severely, being a complete failure in many instances.

Tobacco has turned out well. The

Tobacco has turned out well. The season for setting out plants was rather dry, but the general growth was good, and a large quantity of leaf was obtained. A little late plant-ed was caught by frost, but the bulk of the crop, escaped. Correspondents speak favorably of the curing.

ACCIDENT NEAR CALAIS.

A Washington County Railway Train

Evangelist B. T. Gaskin, recently of

Kings Co., was a passenger on the Washington County railway train

that left Calais on Monday morning for Eastport and he had a rather ex-

tor hastport and he had a rather ex-citing "experience. Mr. Gaskin, who reached St. John by the International steamer early Weinesday morning, gave a Sun reporter the particulars of the dereiling of the train. Fellowing the heavy rain of Sunday, said Mr.

the neavy rain of Sunday, said Mr. Gaskin, the track was not in the best of ordition. The train consisted of mine box cars, two nassenger cars and the engine. There were upwards of twenty passangers. When about five miles from Calais, a box car left the

Leaves the Rails.

Hay and clover-4,399,063 tons,

2,128,073 tons, or 11.20 ver acre.

SHIP NEWS.

PORT OF ST. JOHN. Arrived.

22.--SS Vancouver, Jones, from Lav No and pass. and pass. stwiss-Schs Valdare, 99, Hatfield, Apple Raver; Garfield White, 99, Ward, do: Suiver Spray, 8, Joss, from Parrs-Swallow, 90, Barnes, from Apple ; Annie Péal, 39, Downey, from River t; s s Alpha, 214, crowell, from Yar-

Nov 22-Sch Marion, 124, Reicker, from St

Reorge to Apple ?River. Sek Utility, 128, Bishop, from Hopewell arbados, hay. Coastwise Schs. Wawbeek, 59, Edge com River Hebert; Wilkie D, 65, Wasso Barbados, hay: Construise Sches Wawbeek, 99, Edgett, from River Hebert; Willie D. 65, Wasson, from Barrsbo.2; 7 Walter Scott, 75, Gra-ham, from do: H R Emmerson, 98, Christo-pher, from Hopevefl Cape; Greville, 57, Band, from Sackville: Nov 24-SS Keamun, 1,948, Horseburgh, from Glasgow, Schofield & Co, general. ST JOHN, Nov 24-Ard, Str London City, Petherson, from London via Halifax, S Schofield & Co, gen cargo,

Clearea. Nov. 22 .- Sch Comrade, Dickson, for Bo

Nov, 22.-Sch Connect, Burns, for Santos. Nov 22-Sch Deerhill, Burns, for Santos. Coastwise-Schs Alice, 17, Trahan, for Belleveau's Cove; Temple Bar, Longmire, for Bridgetown; Hustler, Gesner, for do; Corinto, Kinnie, for Harvey; Beulah Bén-ton, Mitchell, for Belleveau's Cove; Forest Flower, Roy, for Margaretville; Ocean Bird, Megranahan, for Margaretville; Sil-ver Cloud, Bain, for Digby. New 22-Sch Three Sisters, Price, for Bos-ton.

Outs Miller, Miller, for New York. Maggie Miller, Granville, for Md

Sch Maggie Miller, Granville, for Milton, Mass: Sch Hattle Muriel, Barton, for Stonington. Ooastwise-Schs Gilde, Tutta, for Quaco; Bear River, Woodworth, for Port George; Minnle C, Barley, for Westport; Walter J Cierke, Payson, for Grand Manan; Silver Spray, Jess, for Parraboro; Princess Louise, Watt, for North Head; I H Goudey, Sulki-wat, for Metegfan; Eilthu Burrit, Spleer, for Advocate Harbor; Serene, Morris, for Port Greville; Linnet, Spleer, for Apple River; Drainaught, Chute, for Harborville; Friendship, Seely, for Point Wolfe; Chapa-rel, Mills, for Advocate. Nov 24-SS Duart Castle, Seely, for West Indias via Halifax.

CANADIAN PORTS. Arrived.

Nov 21, ss Tiber, Delisle

Urbain Robert from do, Cannin trom Montreal. At Parreboro, Llewelyn, from from St John; Bdssie F, Oglivi At Pairreboro, Nov 23, sche Urbain Liewelyn, from Calais; Levuka, Rober from St John; Roland, Roberts, from d Bdasie F, Ogivie, from do; Dora, Cannin from do; Trader, Merriam, from do; Ann Blanche, Randall, from Maltiand; Helena J Legute from Windace At Parrisboro, Nov 23 scha Annie Blanche Bandall, for Calada; Levuka, Roberts, for Bastport; Urbain B, Llewelyn, for Columbis Falls; Willie D, Wasson, for St. John; Alice Behjanfin, for do; G Walter Scott, Graham or do, Roland, Roberts, for do; Trader Merrian, for do; Helena M, Legere, fou Windsor; Bessie F, Ogtivić, for River He-sert. At Summ

At Summerside, Nov 19, bark Rita, Alsen for Penarth Roads. Cleared

At. Montreal, Nov 9. str Concordia, Stitt. At Hillsboro, Nov 9, str Concordia, Stitt for Glasgow, At Hillsboro, Nov 21, sch Robert Graham Dun, Lynch, Hastings and New York; 22nd sch Annie M Allen, Patterson, for New York.

BRITISH PORTS.

Arrived.

At Glasgow, Nov 19, bark Homewood, Rot-ter, from Campbellion, N B. At Sharpness, Nov 18, bark Angola, Crock-er, from St John, N B. At Grenville Bay, Grenada, Nov 23, ech Allen A. McIntyre, Summerville, from St

John. At Newcastle, NSW, Nov 20, ship Eska-soni, Townsend, from Manchester. At Dunedin, Oct 17, ship Norwood, Roy, from New York via Lyttleton, for New-

ood, Roy, castle, NSW, and Manila. At Barrow, Nov 20, ship Thomas Hilyard, Robinson, from Mobile. GLASGOW, Nov 2.—Ard, str Menomines, from Montreal.

WASHINGTON, Nov. 22-Notice is WASHINGTON, Nov. 22-Notice is by the Lighthouse Board that on or Nov. 28 Light Vessel No. 12, moored r about 28 Light Vessel No 12, moored in heasterly part of Narraganset: Nde Island), on the extremity of I making off to the southward from heasterly point of Hog Island, will drawn from her station for a day or repeirs, and replaced at the same n by the lighthouse tender Cactus. hus will show a fixed white lantern 1 if Vessel No 12 will be returned to in an apon as purchashe of the from the will be or two moor-Cactus will show a Light Vessel No 12 station as soon as

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CORMIER.—At Buctouche, N. B., Nov. 13th, to Mr. and Mrs. P. P. Cormier, a daugh-ter. LEGER.—At McGunley's Corner, N. B., Nov. 15th, to Mr. and Mrs. C. T. Leger, a

son.

MARRIAGES.

CROSSKILL-ROBINSON-At St. Saviour's church, Neison, Brittsh Columbia, on Saturda, Nov. Sch. by Rev. H. S. Akchurst, F. M. Campbell Crosskill to Mary Beverley Robinson, youngest daughter of the iate Major Wilhan Beverley Robinson of St. John, N. B.
 FLETCHER-IRELAND-Nov. 22nd, at the residence of the bride's father, Saltsprings, Kings Co., by Rev. E. A. Warneford, Samuel L., Fletcher of Chipman to Miss Alice Jane Irelend.
 LINTON-ERSKIND-At St. Stephen, N. B., Nov. 23rd, by Rev. W. C. Goucher, James Linton of Oak Hill to Agnes Erskine of Booabee.

Linton of Oak Hill to Agnes Brekine of Booshee.
MORRISON-McDONALD—At the residence of the bride's mother, Main street, Mill-town, on Wednesday, Nov. 18th, by Rev. F. W. Muray, Margaret H. McDonald to Horatio, D. Morrison of St. James.
NORTHRUP-WOLFE.—At the home of the bride, by the Rev. Z. B. Grass, assisted by Rev. T. W. Moses, Mr. Walter W. Northrup of Kars, Kings Co., and Mrs. Fannie A. Wolfe of Calais, Maine.
STILES-MCINTYRE.—At the residence of the bride's parents, on Nov. 9th, by the Rev. C. H. Manaton, J. Spurgeon Stiles of Coutesville, to Miss Ida R. J. McIntyre of Buctouche, 5oth of Kent Co., N. B.
TAYLOR-HAMM—On. Nov. 22nd, at the minister's residence, by Rev. G. A. Hartley, D. D., Samuel Taylor of this city and Miss Lizzle Hamm of the same place.
YOUNG-NASON—At the home of the bride, Oak Point, N. B., on Nov. 24th, by Rev. E. Bell, Charles R. Young of the Lizdge to Fannie Nastn.

DBATHS.

ANDERSON-At 'Scotch' Scitlement, Saint Guerse, N. B., Nov. 22nd, James Ander-sen, sged 78 years, 6 months. CATHELINE At Moss Glen, Kings Co., Nov. 23rd, John H. Catheline, aged 40 years, leaving a wife and two children to mourn their loss. FINLEY-Drowned, Nov. 22nd, in this city, George Finley, son of Wm. Finley of Westfield, Kings Co. Wm. Finley of FOSHAY.-At Moneton, N. B., Nov. 21st Augusta, third Gaughter of the late Isaac Foshay of Sussez, Kings Co., aged 74 years.

-(Sussex papers please copy. HARVEY.-After a short illness, on Nov. 2nd, at the residance of her son-in-law, Mr. J. McB. Morrison, Mrs. Catherine Harvey, relict of George W. Harvey, and eldest daughter of the late Captain Caleb Slocumb, in the eighty-fourth year of her age.

NEDY.-At the residence of J -in-law, W. S. Morrison, M. Sday, Nov. 22nd, Miss Tille 1 shter of the late Rev. James D., of New York. Interment

McWHA-At St. Stephen, N. B., on Thurs-day, Nov. 17, Neille, beloved wife of George R. McWha, aged 41 years and 9

Mass., Nov. 22. William N. Phillips HilLIPS-At Boston, Mass., Nov. Catherine, widow of William N. Philli aged 62 years. (Halifax papers copy). WEIGHT-At her residence. St. John w.

'Tis religion that can give Sweetest pleasures while we live, 'Tis religion can supply Sweetest comfort when we die, Sweetest comfort when we die. But I have something better to tell you, suggested by this text. It seems that old father Caleb on the wedding day of his daughter wanted to make her just as happy as possible. Though Othniel was taking her away, and his heart was almost broken because she was going, yet he gives her a "south land." Not only that, but the upper springs. O God, my Pather; I thank thee that thou hast given me a "south land." In this world, "and the nether springs for spittbual comfort in this world, but more than"all I thank thee for the upper springs in mayen!

the state of the s

GLIMPSES OF HEAVEN.

tor?" It makes the lame man leap as a hart and the dumb sing. They say hat the old Purian religion is a juiceess and joyless religion, but I remem-er reading of Dr. Goodwin, the cele-orated Puritan, who in this last moment said: "Is this dying? Why, my bow abides in strength! I am swal-lowed up in God!" "Her ways are ways of pleasure, and all her paths are peace." Oh, you who have been trying to satisfy yourselves with the "south land" of this world, do you not feel that you would this morning like to have access to the nether springs of spiritual comfort? Would you not like to have Jesus Christ bend over your cradle and bless your table and heal your woulds and strew flowers of consolation all up and down the graves of your dead? "Tis religion that can give nent sa id: "Is this dying? Why, my

depart from thee, neither shall the covenant of my peace be removed, saith the Lord, who hath mercy upon

hee." Oh, cluster of diamonds, set in

burnished gold! Oh. nether springs of

tions, between the "south land" of thus world, which slopes to the desert, and this glorious land which thy Father offers thee, running with eternal water courses? Why let your tongue be consumed of thirst when there are ter of Caleb thirsted after the water springs? It is no stagnant pond, scummed over with malaria, but springs of water leaping from the Rock of Ages! Take up one cup of that spring water and across the top of the chalice will float the delicious shadows of the heavenly wall, the yelconsumed of thirst when there are nother springs and the upper springs, comfort here and glory hereafter? You and I here something bette than this world can give us. The fact is that it cannot give us anything af-ter awhile. It is a changing world. Do you know that even the mountaine low jasper, the green of emerald, the blue of sardonyx, the fire of jacinth. SPRINGS OF COMFORT. on the back of a thousand streams are leaping into the valley? The Al-I wish I could make you understand. I wish I could make you understand the joy religion is to some of us. It makes a man happy while he lives and glad when he dies. With two feet upon a chair and bursting with drop-sies, I heard an old man in the poor-house ery, "Bless the Lord, oh my soill" I looked around and said, "What has this man to thank God are leaping into the valley? The al-leghantes are dying. The dews with crystalline mallet are hamering away the rocks. Frosts and showers and hightnings are sculpturing Mount. Washington and the Catskills. Nuasara every year is digging for itself a quicker plunge. The seas all around

the earth on its shifting shores is mak-ing mighty changes in bar and bay ing mighty changes in bar and bay and frith and promontory. Some of the old sea coasts are midland now. Off Nantucket, eight feet below low water mark, are found now the stumps of trees, showing that the waves are con-quering the land. Parts of Nova Sco-tia are sinking. Ships today sail over what only a little while ago was solid ground. Near the mouth of the St. Croix river is an island which in the movements of the earth is slowly but certainly rotating. All the face of the earth changing—changing. In 1881 an island springs up in the Medi-teranean sea. In 1866 another is-land comes up under the observation of the 'American consul as he looks off from the beach. The earth all the time changing the columns of a temoff from the beach. The earth all the time changing the columns of a tem-ple near Bizoli show that the water has risen nine feet above the place it was when these columns were put down. Changing! "Our Colorado riv-et, once vastar than the Mississippi. flowing through the great American desert, which was then an Eden of luxuriance, has now dwindled to a small stream creeping down through a gorge. The earth itself, that was once vapor, afterward water-nothing A korge. The earth itself, that was once vapor, afterward water-nothing but water-afterward, molten rock, cooling off through the ages until plants might live, changing all the while, now crumbling, now breaking off. The sun, burning down gradually in its socket. Changing, changing, an intimation of the last great change to some over the world even interest interest.

some over the world even infused into the mind of the heathen who has never seen the Bible. A SLEEPPLES GOD. The Hindoos believe that Brahma,

Brunswick.

him?"

"Yes, he is."

There is a church in the town of Bergen, Norway, that is built entirely of paper. It can seet 1,000 persons in comfort, and has been rendered waterproof by a solution of quicklime, curdled milk, and white of eggs. The second s

HE BURNED IT. "Dawson's an awfully extravagan

"Has he got much money back of

"Im afraid he has more than he has

ahead of him."-Harper's Bar

CEMI-MPRETA AFA' ES JOLA - E' HOAL BER SP' 1808

Salar an

NOTICE TO MARINERS BOSTON, Nov 21-Capt Godfrey of s r Cape Ann, from Gloucester, report

<text><text><text><text> VINEYARD HAVEN, Mass, Nov 24-assed, schs Phoenix, and Gypsum King, rom Windsor, NS, for New York.

MEMORANDA

From Brunswick, Nov 19, bark Africa Davison, for Satilla. From New York, Nov 21, sch L A Plum mer, from Port Johnson for Bangor. From New York, Nov 22, sch Cahle C Berry, from Hoboken for Boston; Clothfilde for Yaspronth.

Cleared. At Mobile, Nov 22, bark Glenrosa, Card for Buenos Ayres. At Philadelph's, Nov 22, sch Gladstom Milberry, for Port au Prihoe. At New York, Nov 22, bark Gleneid: Corning, for Buenos Ayres. Salled.

HO

Philadelphia. OHTY ISLAND, Nov 24-Ard, sch B 'C Borden, from Windsor; I N Parker, from St John; Cora May, from do; Genesta, from do; Wm Jones, from Hillsboro, NB; Nellie i White, from Port Greville, NS; Prohibition, from Tusket, NS; Wandrian, from Shulee, NS; Ruth Shaw, from South Gardiner; Laura Rohinson, from Rokland; Emma, from S: John for Philadelphia. Bastport and St John. W HAVEN, Conn. Nov 24-Ard, schs Sackville, NB.

miles from Calais, a box car left the frons and ran along the sleepers for some 200 yards. This spread the rails, causing other cars to go off with it. Fortunately the cars did not upset. One woman jumped off before the cars stopped, and Mr. Gaskin carried out a little girl who was being sent through to Pambroke, Maine, and was very badly frightened. Three of four of the box cars next to the engine did very badly frightened. Three of four of the box cars next to the engine did not run off and these were run ahead from the scene of the acident and all the passengers were taken through to Eastport, which they reached three hours behind schedule time. The con-ductor took the names of all on board, and enquired as to the extent of their injuries, which did not amount to anything; all escaping with a bad shaking up. Mr. Gaskin thinks that the Washington County read has a great business future before it: The reverend gentleman is quite a travel-ler, having within a few months i reached in ten counties in New Brunswick.

from Cardenas.
At New York, Nov 21, sch Ida, McCullough, from Philadelphia.
At Manila, Oct 3, bark Eudora, Lewis, from Newcestle.
At Resaito, Oct 19, park Florence B Edgett, Kay, from Buence Ayres; 24th, bark Allons, Collins, from Buence Ayres.
At Havana, Nov 16, sch Sierra, Matheson, from Kingsport.
At Antwerp, Nov 20, as Simons'de, Kish, from Ship Island via Norfolk.
BOSTON, Nor 24-Ard, str Boston, from Yarnouth; schs William Duren, from Stransuth; schs William Duren, from Standrews, NB; George M Warner, from Port Glibert, NS; Alaska, from Walkace, NS.
Sid, strs Canada and Sylvania, for Liverpool; Anglian, for London.
BOOTIBAY, Me, Nov 24-Ard, achs Susle Presoct, from Achis; Williard D, from Bath; Beta, from Mchiss; Slawyse, from Bath; Ver Spray, from Nova Scotta for New York; Progress, from St John, NB; for do; tug Taturus, from Montreal with three barges for Philadelphia.

24th, Cuba, Earle, from Montreal. At Brunswick, Nov 21, ss Anaces, Robin-son, From Liverpool. At Norfolk, Nov 21, sch Harry, Patterson, from New York. At Mobile, Nov 21, sch Iolanthe, Spurr, from Havana; Heisn E Kenney, Morrell, from Oardenas. At New York, Nov 21, sch Ida, McCul-lough, from Philadelphia.

Cod.) Pumps failing to keep vessel, free, filled and rolled over. Crew left

HE IS A NEW BRUNSWICK MAN.

There is a state of the second state of the second state

therly gale yesterday a. m., 65 miles. N. E. from Highland Light (Cape

in yawl, and, after several hours, was picked up by sch. Maggie J. Chadwick, from Calais for New Bedford, and landed here.

At Galveston, Nov 22, s s Cunaxa, Grady

MARINE MATTERS.
Barkin, Sunny South was towed down the highest deckload of any vessel that ever alled from this port. Annapolis Spectator. Scher Sablina, from Cape Breiton for iWnd, sor, with coal, is reported at Hantsport waters and result from this port. Annapolis Spectator. Scher Sablina, from Cape Breiton for iWnd, sor, with coal, is reported at Hantsport, being been appointed to the command of one of the stammer of the form of Yarmouth has been appointed to the command of one of the lifet. New York for Montreal last week and the the coale of the boat there.
He lifetkin & Co., of Port Greenlie, heve men in the works of the boat there.
Holderkin & Co., of Port Greenlie, heve men in the works at that place settings out the frame of a three-masted schooner of about size to as small coasting schooner of about size to as small coasting schooner of about size to as small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as the frame of a three-masted schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of about size to as a small coasting schooner of abou

Al Galveson, Hov 22, 5 5 ConsAs, ConsAs, from Manchester. At New York, Nov 20, sch Blancha, Lam-bert, from St Croix and St Martins. A: Buence Ayres, Oct 22, berks Alberta. Harvis, from Elio Jameiro; Persia, Malooim from New York; 23rd, Golden Rod, Mo-Bride, from Forliand, Me, vis Bahia Blancs. 24th, Cuba, Earle, from Montreal. At Brunswick, Nov 21, ss: Anacce, Robin-son, From Leyerpool.

Town, Oct 26, bark Culdoon

MARINE MATTERS.

side, Nov. 28rd, Sarah P., relict of the la

From Cape Town, Oct 26, bark Culdo Richter, Guam. From Queenstown, Nov 19, bark G Penty, Dagwell, for Miramichi (not as fore). From Sligo, Nov 19, bark Siddartha, Ger-ard, for Jacksonville

n Cardiff, Nov 22, bark J H McLaren, NSW, Oct 13, bark Wild

From Cardin, 1997 Cook, for Para. From Newcastle, NSW, Oct 13, bark wood, Smith, for Manila. wood, Smith, for Manila. Wood, Smith, for Manila. Salle, from Pr Ard, bark Southern Belle, from Pugwash, NS, via Holyhead. LONDON, Nov 24-Sid, str St John City, for Halifax and St John.

FOREIGN PORTS.

Arrived.