

ONE CHILD TO EACH PARENT

Domestic Differences of J. S. McLaughlin and Wife in Toronto Court.

(Toronto Telegram) In his judgment in the cross motion of J. S. McLaughlin and Mary E. McLaughlin, daughter of the late Elias Rogers, over the custody of their children, Justice Masten has directed that the older daughter be left in the custody of the father and the younger in the custody of the mother.

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possibility of temper and failure to exercise on either side that self-abdual which is so essential to harmonious relations between any two persons brought into more than casual contact.

Differed in Faith. In his examination for discovery by Mr. Wilkie, Mr. McLaughlin admitted that the parties had become engaged in September, 1915, and the marriage took place in June, 1916. "At the time of your engagement was there a difference in religious faith between yourself and your wife?" "Yes, it was known to her."

Wife Found Fault. In his affidavit petitioner states that his wife frequently took occasion to find fault with him in the presence of other people, and that when he remonstrated with her about this she informed him that she found it more effective to find fault with him before other people than when they were alone.

Shut Out of House. In his affidavit also Mr. McLaughlin referred to a Sunday afternoon when he was shut out of the house. "I remember that my wife and I had words, and I remember that she knocked me over and went into the house and locked the doors," he swore. "I also remember that I got into the cellar through the window, and tried to get into the house by means of the cellar stairs, but found the door at the top of the stairs also locked. I also remember

Trade with Europe

THE Monthly Commercial Letter for June issued by The Canadian Bank of Commerce contains a supplement giving valuable information regarding trade with Europe which should be interesting to manufacturers in Canada. It is written by the Supervisor of the Foreign Department of the Bank, who has just completed an extended trip through a number of European countries.

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that after repeatedly requesting my wife to let me into the house I broke open the rear door." "Wife's Version. In her affidavit Mrs. McLaughlin declared, "My husband's small income was not the source of our domestic troubles, but he insisted on entering into an expensive mode of life, which his income was insufficient to meet, and after I had lent him all the money I had and the bills began to accumulate, I was unable to persuade him to live on a basis which he could afford, and I found the bills were coming into me which he represented to me that he had paid."

acter. He was inconsiderate of my health and of my comfort," said the wife, "and I also state positively, contrary to what my husband has said in his affidavit that we did have dinner on this particular Sunday." In her examination for discovery, Mrs. McLaughlin told of trouble on a Saturday night. "We were out for dinner on a Saturday night, and I came in late and I didn't see the maid before I went to bed, and in the morning the nurse came in and said Dorris (that was the cook) had forgotten to put tea and coffee on the list of things bought, and she had phoned them and they said it was too late to deliver them and she had ordered them and asked them to send them to her, and she said it was too late for herself, and asked the druggist if he would deliver the tea and coffee with the things for herself, and he had done so. "I thanked her very much. She went out and Mr. McLaughlin came to wit-

a bang and said it was a d— shame the way this house was run and he wasn't going to stand for a house to be run like that, and I said, Oh, Jack, be quiet. I am tired of your incessant jawing. As long as you live in my house you needn't criticize the way it is run." He said, "It isn't your house; it's your father's house, everybody knows that. I said, I guess I don't want you living in my father's house." He said he would get out and when he left he would take what he liked with him. I said, "When you leave you will take nothing that doesn't belong to you and that won't be my children." He said, "They are not your children."

A JAPANESE EVANGELIST.

The Old Tent Evangel, at 110th street and Amsterdam avenue, New York, opened its summer campaign June 23, with one of the most noted representatives of the heathen world, Dr. Paul Kanamori, who is called "The Moody of Japan." Dr. Kanamori boasts of having but one sermon, and on occasions it takes him three hours to deliver it. He said: "For four years I have been preaching one sermon. It is on the Cross of Christ. I have preached this sermon 800 times in many places before 315,000 people and

I have converted 148,000 of them to Christianity. So you see the Gospel of Christ is power unto salvation. "I will tell the people of New York why I preach that sermon and how I converted these people in Japan and elsewhere, and that will include the story of my conversion from heathenism." He says that "out of Japan's 60,000,000 only 180,000 are Christians, and China's 400,000,000 only 800,000 are Christians, and both these countries are crying for the Gospel, for help from the Anglo-Saxon races. You saved the world from autocracy; can't you save it from Satan?" When the Anglo-Saxon race is determined it can do anything."

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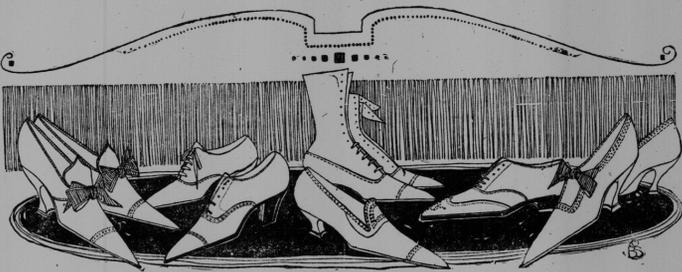
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