

9. Give the reason why gesture, inflection and tones of voice, are only signs of a mental state. Show what they should follow, and explain the relation of passion to that state

10. Give your reasons for the statement that conversation is the basis of all oratorical and dramatic delivery, and explain why in public address, thought should be addressed to the individual and not to the body of the people.

EXAMINATION FOR B. D.

APRIL, 1894.

PASTORAL EPISTLES AND TEACHING OF THE TWELVE APOSTLES.

1. Outline the argument for and against the authenticity of the Pastorals from (a) the language, (b) the doctrine.

2. Explain (a) 1 Tim. I, 4.
(b) 1 Tim. III, 15.
(c) 2 Tim. I, 12.

3. Comment on Titus III, 4-7.

4. Trace the development of ecclesiastical organization from the Pastorals to the Didache.

5. (i) Translate (a) *μη γίνου οἰωνοσκόπος· ἐπειδὴ ὁδηγεῖ εἰς τὴν εἰδωλολατρείαν· ἠρᾶ ἐπαοιδῶς μηδὲ μαθηματικῶς μηδὲ περικαθαίρων, μηδὲ θέλε αὐτὰ βλέπειν· ἐκ γὰρ τούτων ἀπάντων εἰδωλολατρεία γεννᾶται.*

(b) *τότε ἤξει ἡ κτίσις τῶν ἀνθρώπων εἰς τὴν πύρωσιν τῆς δοκιμασίας καὶ σκανδαλισθήσονται· πολλοὶ καὶ ἀπολοῦνται, οἱ δὲ ὑπομείναντες ἐν τῇ πίστει αὐτῶν σωθήσονται ὑπ' αὐτοῦ τοῦ καταθέματος.*

(ii) What is the relation of the Didache to our gospels?

ATONEMENT.

Prove from the New Testament :—

1. That Christ suffered voluntarily.
2. That His death was an offering to God.
3. For sins.
4. (a) For man's sake ;
(b) In man's stead.
5. (a) For all men ;
(b) For his people—for those who accept him, trust him, follow him.

LATIN.

Translate Augustini Confessiones, Lib. I, Cap. v.