THE COAT OF ARMS OF THE BISHOP OF TORONTO.

Not having studied the science of Heraldry, we content ourselves by giving a common sense explanation of the symbolical figures upon the shield, leaving the learned to explain them critically: The four Bishops in the N. A. Colonies have armorial ensigns of a like character.

1. A CROSIER.—An emblem of power to catch by force—to be bound and fleeced.
2. A Key.—The Symbol of right to lock up the human understanding.

(Both the above form part of the Pope's Arms.)
3. Two Books.—Supposed to represent the Black and Red Books which contain the lists of all state pensions and pensioners.

4. ABIRD with a head of wheat.—A striking emblem of the perfect innocency of the tythe system, and of the compulsory principle in general, as adopted in Canada.

5. A Crown.—Indicates that the King is the supreme power in all state churches.

6. A MITRE for a crest.—Evidently one of the "marks of the beast," whose name, by this figure, is clearly "written on their foreheads;" and being set above the crown, indicates the right to dictate even to Kings. (This is the crest of the Roman See.) The Iron Chest, the Musket and Sword, are supposed to be on the reverse, or dark side of the shield.

THE "ESTABLISHMENT"

OF A MODERN SUCCESSOR TO THE APOSTLE PAUL IN ENGLAND. !
Yearly income in hard Dollars

	d Dollar
The Right Honourable	
and most Reverend	
William Howley, D.	
D. F. R. S. A: &c	
Archbishop of Canter-	
one Dean and twelve	76,000
Prebendaries	64,000
Six Preachers and six	01,000
	4,800
One vicar General, and two Domestic Charleins	1,600
one pecietaly,	,000
One Librarian	done
the Neeper of the Records	1,600
One Organist, four at the tune of	2 4.652.60
distribution of the contract o	

\$250,600

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