

times, of the efficacy of the powerful intercession of the Virgin Mother, whose Immaculate Conception cannot be doubted without doubting God; for if He, by His Divine power, created Eve, who was to become the mother of men, pure and spotless, who will dare doubt that by the same Divine power, suspending the common laws of fallen nature, He created pure and without blemish, her, who from all eternity was predestined to the wonderful dignity of becoming the Mother of His Divine Son. Of her flesh was formed His; who then can believe that that virginal flesh had taint or stain of the pollution of the fall? Let us hail thee, then, our Immaculate Mother and tender friend, given to us by Almighty God from His high throne in heaven; bequeathed to us by Jesus from the bloody Cross on Calvary! hail thee as our compassionate intercessor with thy Son, who is to be our Judge, imploring thee, who partook of all the bitterness of the cup He drained for our salvation, and who knowest so well our human infirmities, to obtain for us such graces that these august sufferings and infinite ransom may not, through our own fault, become useless to us.

We have concluded the narrative of Coaina, the Rose of the Algonquins, and will close by once more