It is an Opinion amongst them, that the Know-Novemb. ledge of Physick is not to be acquired, but is hereditary; no one can be a Doctor but the Son of a Doctor.

As to the other Set of People besides the Doctors, which are the Juglers or Conjurers. It is a received Opinion amongst the Indians in those Parts, that there are two Spirits, one whom they call Manitou, to which Spirit, they attribute all the Perfections of the Deity, the other Spirit they call Vitico, and that Spirit they imagine to be the Cause of all the Evil and Misfortune that happens to them, and concerns himself much with them. These Juglers pretend to an Intimacy with Vitico, erect a Tent which will just hold them, and is shaped much like a Butter-Churn; black their Faces, and then go alone into fuch Tent where they will make a great Variety of Noises in imitation of Animals, jump about, and make a great Stir. During the Time, all the Indians who are near, keep a profound Silence, and perhaps, when the Conjurer comes out, he will tell them Vitico would not come, or he hath feen him, and Vitico fays fo and fo, as to what those Indians want to know who hired him to conjure for them; which will be fometimes private Persons, or those of a Tent, or of feveral Tents; if some of his Predictions chance to be compleated, he is then in Reputation; if not, he fuffers only in his Character, but not the Art.

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