

remarks to the priest, whilst at the altar, after mass. I consider divine service over after mass is finished; the candles were put out before priest spoke from the altar. In general the candles are put out immediately after mass, unless one be left for a particular purpose.

*Cross-examined.*—A man from every district proposed an Elder: they were all agreed to it: they raised their hands every time, in token of assent, at the choosing of every elder. The other party raised their hands only once: were only five hands raised. No other question on which they raised their hands: no one opposed the approval of them. Were more than sixty persons present. I wont swear who proposed the first member. Defendant was stating all the accusation he could get from the several parishes against Priest. No division was taken on the holding up of hands on any other question. It could not have been done without my knowledge: the five raised their hands on the Priest's behalf. I know it was on his behalf, because they were against the Elders chosen, and were his relations. Defendant put the question on which the division was taken; it was on the general question, which Elders should be chosen: it has the same meaning. I have seen several elections of Elders in the Parish of St. Margaret's, by the late Bishop McEachern. The Bishop asked the people at Launching Place, if they approved of a particular person for Elder: there was no holding up of hands there. I don't know where Defendant's seat at Chapel is. I have attended regularly at the Chapel, and cannot say how often I have seen defendant there: during last year I believe I did see him there three times. I saw him standing, and told him to sit alongside of me. I had no suspicion of any disturbance. Priest generally preaches before mass, and after mass sometimes: on same day, explains catechism and such like, after mass; when he has not attended one day, it is usual for priest to preach on next day for both occasions. He did not on the 7th comment on the Gospel for two days; he comments on the gospel of the day past, and not on the day

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