# Illuthuest gievien. <br> "AD INAJOREMT DEI GLORIAM." 

Senate headirg Rin dec t the onix catholic paper published in english in north-western canada.
iou xr, xo. s. - ST. BONIFACE MANITOBA, TUESDAY, DECEMBER 12,1890

THE GOVERNMENTS RE VERSE AND ITS CAUSES,

Winnipeg Tribnne, Dec. 9.
The reverse of the Greenway government is striking indeed, in the light of its strength in the recent legislature and the circumstances attending the present election. In the preparation for the contest, in the selection of dates, and in the carrying out
of the campaign. it occupied the adrantageons position of a party
in power, and fall use was no doubt made of the ractical
portunities thus afforded.
had the support also of the Dominion government, and the strenaous exertions of the Minister of the Interior, whose po hitical future was at stake.
had a majority of 6 to 1 in the legislature just dissolved, obtained only three or four years ago. It is a government which Very recently had a great hold in the affection and confidence
of the prople. Yet it has sus-
tained a crushing reverse.
The Opposition were no doubt frrtunate in having a leader o Hagh John Maedonald, but Mr. Greenway has also had
Personal hold on the clectorate
raral constituencies. Effective organization had secured reason-
ably fair lists, but the lists wer ably fair lists, but the lists were
at least as fair to the government as to the Opposition, and of the many excellent caudidates nominated, neither party can claim a preponderance. The cause of
the result is to be found mainly in the strong dissatisfaction of the people with the present railminion coreruments. It is the course followed by the provin. cial goverument in connection With railway construction durwhich it was led by the Minister of the Interior, which has lost it the confidence of Manito
ba. Had Mr. Greenway follow ed such a course as was called
for by the poof and ad ocated bo the the people and advocated would to-day undoubtedly hare ween stronger than ever, and he Would have had the whole pro
The close association of the local goverument with the railway policy of the minister of the inerior was most unfortunate Liberal dissatisfaction with the pare in widespread intensity to Liberal dissatisfaction with Mr.
Sifton's course in relation io the tarift, elevator and railway ques tions. Many rotes were evi dently cast as a protest agains
the failure of the Dominiou gor ernment to meet the wrishes of the peoppe in connertion
This is particularly evident in Mr. Sifton's own constituency.
to which he cortined himself during the campaign, and where he put forth every effort. The
territory incladed in his territory incladed in his constit-
uency embraces nine local rid ings. Six of the nine have elec don opposition candidates. Bran the miny and North brandon
thisters stronghold, at among the six.

Gorernment ownership,
were told not long ago by the
C. P. R publication, whose sup. C. P. R. publication, whose sup
port of Mr. Greenway tas contributed not a little to his rerse. Brief as was the cam resse. Brief a sore brief interval of time was required for every cover that it was the leading issue, the question of questions, with the people. The some what indefinite declaration o the Conserrative platform for government ownership was sup plemented by much stronge ced pledges from Conservativ candidates in all parts of th province; and there are few Liberal candidates who have not spoken in similar terms, though they were somewhat handicap ped by the record of recent rail way legislation. As each su ceeding day went by, as th
strength of public opinion w discovered by platform speakers and cancassers, party leaders nade one deciaration atter an
other, to meet the demand of the electorate, until before the end of the campaign we had the fits that could be obtained by construction of railways unde public ownership, Mr. McMil lan's promise to support govern Pavific lines if that railway sells out, and Mr. Macdonalds en-
dorsement of a thorough-roing policent of a horough-ges The lesson for legislators bot here and at Ottawa is plain.

FATHER HECKER'S MAXIMS.
The Catholic World Magazine in its December issue publishes ome maxims which Father Hecker wrote out thirty years ago for his own guidance in the managhent of this magazine, spirit of humble submission the authority of the Chureh, and make amends for those other opinions of his which the Holy Father lately condemned.
-Absolute and unswerr ing loyalty to the authority of the Church, wheneser and
wherever expressed, as God's uthority upon earth and for all

2-To seck in the same dispoitions the true spirit of the Church. and be unreservedly Governed by it its
of the Most High.
3.- In case any conflict arises oncerning what Hecker may have spoken or written, or any
work or movement in which he work or morement in which he If wroug. make hiun retract at question of such importance that requires defence and the ap sting of attacks If not lay, and perhaps jeopardise the progress of the other works and condemn Hecker to simpl
lence.
4 - ln the midst of the imper lertions, abuses. scandals, etc. of the human side of the Church express a word which might seem to place a truth of the Catholic faith in doubt or to sa or of the spirit of disobedience - With all this in riew, to friend of all true progress, and to work with all my might fo authorities and organizations."

THE FIRST JEsUIT.
For many reasons, intrinsi and extrinsic, St. Ignatios Loy ola is perhaps one of the lenst nowable and least known of of the word; for he has been sign of contradiction as few other saints have been, and ha suffered much doctoring from the hands of friends and foes; and along with this, he has it in common with all men of trans cendent power to be slowly com to be, perhaps, better appreciat ed in the age he devined and prepared for than in the age he lived for.

One thing mor
perhans. it desirable that men should begin to realize: namely, that our aint was not an advocate but an opponent of the theory which divorces intelligence trom will
in the work of santification.' He realized clearly as any man that there is no comnection between the consecrated phrase blind obedience,' when distorted into
an insinuation that we obey best when we exert our will withou using our intellect, is something utterly firreign to the ideal of Ig. natins. He could not be brough wicked as error. So to him. a o every innovator, there came
long history of suspicions, mis understandings, condemuations failares, and many a day of bi terness and gloom, through a of which, nevertheless. and b means of which, doubtless, he worked out that personal sanctity and objective system of per dence was to live importa The damning ery of llle Nova tor, harled though it may be at a good man, will work in .th long run for the common weal
false and diabolical as it may seem in the narrow sphere of the individual's interest
"Let us understand well that in the economy of Divine Promade a powerful conservative influence in the world's history. Nor is the benefit of this fact far to seek. The heavy hand she lays upon each new thing will
stifle its life out if it be not lrom God: but if the divine inspiration is there, then by his power through all opposition and tri. umph, eren though after many days aud much anguish."- Fa ther M-Sorley in.the "Catholic Worid" for December.

The Sisters of St. Mary's Aca demy have prepared an elaborat programme for their Jubilee en tertanment the day after to morrow. The principal features will be "Cheeur d'Athalie," by the pupily of the semior depart-:
ment: "Iovenx daniversaire; a French dialogue; "Our silver Jubilee," a drama in two acts and plenty of cholce instrument al music
The Japs Did It -They sup plied us with the menthol con tained in that wonderful D.
L. Menthol Plaster, which lieves instantly backache. head ache neuralgia, rheumatism and Daris \& Lawrence Co, Lim.

PURIFY YOUR LUNGS.
preschiption which cost nothing and whig has been kndwn to cure cold nd avert paedmoni.

A majority of sensible people in this the cycle of practical common sense are ignorant of o alpably negligent in the prac ice of the technigue of breath ng. Four-lifths of the race do hours. It is no more rational to pine that the right method of respiration comes by nature than hat reading or writing do. In the golden by and by which is our generation and to rectify the evil. breathing will be taught in the nursery and made the first order of the day in the kindergarten. The intelligent mothe will explain to the child upon she now expatiates upon the propriety of washing face and hands.
How many educated mothers though they may be college raduates-bethink themselves carry about with them daily and allow to remain in their child ren's luigs a quantity, more or less in rolume, of foul, unchang. physicians will tell you-with carelessuess that is, strange when one considers the grarity of the circumstance-that there is always in the lnags what is know technically as "residuary air. Furthermore that seven drep, ary to expel this residuam and to supply its place with fresh air. If plied with further ques
tions, the man of healing dirulges that most people nere breathe all the way down to the bottom of the lungs; that, in consequence of this neglect, the
lower lungs become inactive, ometimes atrophied-accasionally (although such cases are phenomenal) ossified.
Reduction to intelligible Eng hish elucidates the truth that apon the action of the langs and that when this importan fanction is impaired disease and canness ensue.
A celebrated health club to
which I bave had the honor and happiness to belong fir some years, enjoins npon each mem-
her the duty of taking 100 dom: braths every day.advising that these be drawa in sections of Those who practice learn to Those who practice learn to take advanage of the freshist air to
be had in the course of the day The first ten breaths are enjoyed atter leaving the morining bath The shoulders are thrown back the chin is level or slightly at the side. the lips are firmly closed. "Nerer breathe widh ition which (annot be tor) rigid y enforced
Trom ten breaths are draw which has stagnated, no tha Which has stagnated all night in the house. Each inspiration is longs to their depths, the live air is hagld for a few seconds, drawn in. To throw it out in rapid pant is hurfful to muscles
Ten breaths taken in this way
will not only strengthen and rabut tuic respiratory apparatus. but quicken the blood her healthfolly so naturally and healthiully that the action of the heart ill not made irregular. The
skin all over the body is tinged with a clear pink, he systern haring been awakened all along he line of life. In cold weather en deep braths, taken on the
ferryboat, the keenh salt air ting cerry boat, the betrlilsat ar ting
ling in the nostris, or in the teeth of a north wind tearing down the street. will warm one from head to toe. The thought stinct in time, the duty a pleasure which is missed when omit When the lungs are threatend with a severe cold, pneumonpersistent and carefol deap sea sounding and dredging. I hare personally known more than ne case where a cure of inflam
mation of the lungs was effected by the simple process oflyiug in bed and breathing deeply and regularly for hoars together The respirations were timed by he air replenished not from oud ygen tanks, but from the blessed service of heaven, judicionsly Iroduced inio the sickroom.
Thave known dozens of in were made full and deep, tender hroats healed and the general health improved by quiet, coriscientious obedience to this law of nature. The prescription ensts nothing, the practice incolves no outlay bevond: little taking of thought and the bencficial oc
con,ation of a few driblets of time.
Those who live by halt breaths. snatching at these with parted ips and in feverish haste, who ell you without a blush that the " have not time to draw at
long breath between daylight nd dark, may not complain that they lire out but half thei Jays.-Marion Harland in New ork Herala.

Friday being the feast of the mmarulate Conception ther were special morning and eveu Catholic churches of the enty the Church of the Immaculate Conception an eloquent sermod was preathed by Rer. Father Blain, S. J., of St. Boniface Col lege, who spoke of the definition the dogma on Dec. 8,1854 describing the scenesin the eter nal city. He made a graceful allusiou to the ringing of the hime that day at this church. $H$ showed that althongh defined in he mineteenth century it was not a new doctrine, bat one a old as the Church itself, and he concluded by pointing out the Messons they should learn from a ont-mplation of this great wys-
ery.--Morning Telegram.

Mry Kelly, Rector of the 0 Archbishop Cruke save the Holy Father continues his as omiknog display of end unac

