

High Festival at St. Norbert.

On Sunday Reverend Fathers Stephen and Joseph, of the Trappist Monastery were ordained priests in the Church of St. Norbert by His Grace the Archbishop of St. Boniface. As both these Fathers were well known in Winnipeg and St. Boniface before they entered the order, many of their friends drove out to witness their ordination.

His Grace was assisted by Rev. Father Filon, of St. Jean Baptiste and Rev. Father Perquis, of St. Alphonse, the mass being Low. The Most Rev. Archbishop preached a wonderfully impressive sermon on the grace of vocation to the priesthood with divers practical applications to the surrounding circumstances.

The afternoon being the first vespers of the feast of St. Benedict, on which occurs this year the eighth centenary of the foundation of the Order of Citeaux to which the Trappists belong, the monks of the Monastery sang the Vespers with all the solemnity of their majestic ritual. The many visitors from here and Winnipeg were deeply impressed by this great function.

After the Vespers His Lordship the Bishop of St. Albert spoke with greatunction and edification of his long connection with the parish of St. Norbert. He, Mgr. Grandin, O.M.I., was the first parish priest thereof. It was he who had been instrumental in bringing the Trappists there, and he felt that he could die happy if only he could secure those holy monks for his own diocese.

On Monday morning the High Mass was sung by the Trappist monks. The sermon, preached by Rev. Father Joly, was a masterly panegyric of the Benedictine Order and especially of the Citeaux branch. It entranced the high esteem in which the monks are held in this country. Just before bestowing his blessing at the end of the Mass His Grace the Archbishop gave some very salutary advice to certain parishioners of St. Norbert.

Walking with Children.

Sacred Heart Review.

Would you enjoy being grasped by the hand of a giant and obliged to make your shorter limbs and more feeble lung-power keep pace with his, as he walked on, you knew not where, or how long? You would not enjoy it; you would really suffer. Little children are daily placed in a similar position, and by those who really love them.

A grown person, kind, but thoughtless, grasps the hand of a little child, and then walks at his, or her, usual rate of speed, while the weak little legs, only half as long, must run with all their little might to keep up. The writer has a very vivid recollection of such experience repeated many times.

The childish mind comprehended the cause of the distress, but thought if only the grasp upon the little hand could be relaxed all would be well, for then the little legs could follow according to their ability, sometimes running, sometimes resting, in a walk. But the hand would not relax, and no attention was paid to the little voice asking to be freed. Childish prattle, of course, is very sweet accompaniment to the giant's thought, so also those warm, restless little fingers.

For humanity's sake, my good giant, turn over a new leaf, either accommodate your pace to the little feet, or leave them free to toddle after, or else leave the child at home, or carry it. Surely you can do one of these four things. The child can usually be trusted not to stray too far behind, though, of course, in the streets of a large city, or on the street crossings of any town, the child must be kept within reach. Carry it over crossings and under buildings, where workmen might drop something upon it, but usually that will be all that is necessary. Then, too, good giant, do not keep stopping and calling to the baby to "run" or you'll "whip" or the "bogey man" is coming. If you can not exercise patience and allow time for the little one's movements, arrange some other way. Baby carriages are not all expensive, and the child once placed in one can be conducted at a fair pace without much discomfort. But do not, whatever else you do, subject the little one to such discomfort as above described. It may seem a small matter, but it is not; a child's life is made of small things, and they have an everlasting effect upon its character. Every memory of discomfort and pain is so much taken from him, so much against him in the future.

Children often become fretful and thoroughly unmanageable, simply because they are in pain and discomfort, but can not explain or understand sufficiently to express themselves, except in tears and fretful whimperings, kicks or prostrations of themselves upon the ground. Their small, weak muscles are

racked and aching in the effort to keep up with some older person. They are cold, or too warm, or suffering from a dozen of discomforts not dreamed of by the good-nature but thoughtless giant.

Germany and Catholic Missions.

The KOLNISCHE ZEITUNG recognizes the unselfish labors of Catholic missionaries in an article, which it says was written by a Protestant who was perfectly conversant with the subject of African missions. The LITERARY DIGEST has made a translation of the paper, from which we quote as follows:—

"Near a trading-station on the coast is a Protestant mission established ten years ago. It has a nice home and a handsome chapel. A Catholic mission was established in the neighborhood two years ago, and the work of these Fathers is so remarkable that it strikes not only the natives, but every stranger who visits the place. The priests not only lead in prayer, but they show the negroes how to work. Handsome buildings have been raised and furnished by the natives under their direction, all with material found in the neighborhood. Our Protestant brothers try to belittle these efforts. Yet how simple, how modest, is the life of these Catholic missionaries! They never give offense by joining in gossip. They do not drink whisky-and-soda in public places. And if a colonist is ill, he be Protestant or Catholic, he will always find the priests ready to attend and comfort him. We can only hope that the Protestant missionaries, who, no doubt, do their duty nobly in some places, will vie with the Catholics."

In another part of the article the writer of it indicates that Germans can not help acknowledging the unostentatious and thorough work performed in their African colonies by the Catholic missions, and he compliments highly the fervor and rare faith of the missionaries. He doubts, however, the assertion that the Catholics show better results than Protestants in the mission field because they have more money, and he attributes their success to their maxim, ORA ET LABORA, which is followed at all their stations. The Protestant missionaries sent out from the United States to various lands seem to have all the money they need, but they apparently meet with no more success generally than their German co-religionists, that is, if we may judge results by the amount expended and the time consumed.—SACRED HEART REVIEW (BOSTON)

The Bible in the Schools again

There has been quite a little breeze stirred up in Milton, Vt., by the action of a Methodist minister named Story, who is the superintendent of the so-called unsectarian schools at that place. It appears that the reverend official has insisted that all the teachers should read the Protes-

tant version of the Bible out loud to their pupils. Several of the Catholic teachers refused directly to comply with this order, and received their dismissal at once, while others read from the Douai version; but this did not satisfy this bigoted parson, who commanded them to use the version of which he approved. His attitude has caused much unfavorable comment, and this apparent tyrant in office, dressed in a little brief authority, has been censured for his illiberality by many impartial people. This they do, knowing that the King James version has been rejected as erroneous by the directors of the public schools, and the Revised Version has taken its place. But this translation, too, is regarded as incorrect by many Biblical scholars, and judging the matter even by this light, there is no reason why Catholics should not be permitted the use of their own version, which they regard as the true one. Simple justice, too, should secure for Catholic taxpayers the same rights accorded Protestants in the conduct of the public schools, and if the latter can not agree as to the authenticity of their own Bible, why should they expect Catholics to read it or listen to its reading? The inconsistency of the whole matter ought to strike any person who can view a question from the standpoints of right and justice.—SACRED HEART REVIEW (BOSTON.)

BUYING DRUGS. Is entirely a matter of confidence, as in no other business is sophistication easier; nor does any other avenue afford so ready a means of disposing of worthless articles. You can buy a pair of shoes for \$1 or \$10—it's entirely a matter of quality. There is as much difference in the quality of drugs as there is in shoes, except in purchasing one you can use your own judgment, in buying the other you are entirely dependent upon the honesty and judgment of the Druggist. In one case it is only a matter of comfort and appearance, and in the other frequently of LIFE or DEATH. You can always rely with the utmost confidence on the DRUGS and Medicines which you get at W.J. MITCHELL DRUGGIST. 394 Main St. Portage Ave. WINNIPEG.

TROY LAUNDRY. 465 Alexander Ave. West. REMARKS:—Goods called for and delivered. Orders by mail promptly attended to. A list with name and address should accompany each order. All work sent C. O. D. If not received on delivery, must be called for at Office. Work turned out within 4 hours notice will be charged 10c on the \$ extra. Customers having complaints to make either in regard to Laundry or delivery, will please make them at the Office. Parcels left over 60 days will be sold for charges. Telephone - - - 362. Miss A. KILLEEN, - - - Prop. WINNIPEG.

CHEAP SALE AT... C. A. GAREAU'S Merchant Tailor No. 324, MAIN STREET, SIGN OF THE GOLDEN SCISSORS, Ready-Made Suits, from \$2.50, \$2.75, \$3.00, \$3.50, \$4.00 and over. Fine Spring Suits Made to Order, from \$13.00 and over. GIVE ME A CALL If you want a New Spring Suit at a very low price. C. A. GAREAU, 324, Main Str. WINNIPEG.

Calder! Northern Pacific Ry. Can Ticket You To the South To the East To the West. The first-class line to Minneapolis, St. Paul, Chicago, St. Louis, etc. The only line running dining and Pullman Cars. Lowest rates to all points in Eastern Canada and the Eastern States, via St. Paul and Chicago, or Duluth, making direct connection and quick time, if desired, or furnishing an opportunity to take in the large cities on the route. Kootenay country (the only all-rail service), Victoria, Vancouver, Seattle, Tacoma, Portland, connecting with trans-Pacific lines for Japan and China. Coast steamers and special excursion steamers to Alaska; also quickest time and finest train service to San Francisco and California points. Special excursion rates the year round. Write for Quotations or call upon C. S. FEE, GENERAL PASSENGER & TICKET AGENT, St. Paul, Min. H. SWINFORD, GENERAL AGENT, Winnipeg, Man. WINNIPEG OFFICE, Corner Main and Water Streets, in Hotel Manitoba Building. Tel. 666, 525 Main St.

CANADIAN PACIFIC RY. KLONDYKE. Write for pamphlet descriptive of the routes to the Yukon country and sailing dates, rates, etc.

SAILINGS FOR MARCH AND APRIL. Alki Mar. 27, Islander " 29, Australian " 30, Thistle " 31, Pakshan April 1, Victorian " 4, Danube " 5, Queen " 5, Ning Chow " 9, Cottage City " 10. Cottage City sails for Wrangle, Juneau and Sitka on'y. All agents can ticket through at rates which will include meals and berth on steamer. Apply to nearest C. P. R. agent or to ROBERT KERR, Traffic Manager, WINNIPEG.

OVERCOATS. OUR STOCK IS NOW COMPLETE. SPECIAL LINES Prices as usual—Right. White & Manahan's 496 Main Street. AGENTS WANTED. In every part of the Dominion to handle our Jubilee goods. We offer the neatest designs on the market. Large sales and big profits to be realized by the right men. Set of samples sent by mail upon the receipt of \$1.00. Send for circular. T. TANSEY, 14 Drummond St., Montreal P.Q.

Keep the Blood Circulating. To do this satisfactorily during the chilling winds of winter, there is nothing better than a well brewed All Malt Stout. A pint or half pint bottle a day has in many cases worked wonders, strengthening and invigorating the system. Drewry's Extra Family Stout, in Small casks, and quart, pint and a half pint bottles, for sale by wine and spirit merchants, or direct from Brewery. EDWARD L. DREWRY, Mfr. Winnipeg.

TO THE OLD COUNTRY. Berths reserved and through tickets sold for all steamship lines sailing from Montreal, Boston, New York and Philadelphia to Great Britain and Continental points; also to South Africa and Australia. Write for Quotations or call upon C. S. FEE, GENERAL PASSENGER & TICKET AGENT, St. Paul, Min. H. SWINFORD, GENERAL AGENT, Winnipeg, Man. WINNIPEG OFFICE, Corner Main and Water Streets, in Hotel Manitoba Building.

Table with columns: North Bound Read up, South Bound Read down, STATIONS, Freight No. Daily, Miles from Winnipeg. Includes stations like Winnipeg, Portage Jct., St. Charles, etc.

Table with columns: East Bound Read up, West Bound Read down, STATIONS, Freight No. Daily, Miles from Morris. Includes stations like Winnipeg, Morris, Lowe Farm, etc.

Table with columns: West Bound Read d'n, East Bound Read Up, STATIONS, Mixed No. 308 Every Day Except Sunday, Miles from Portage Junction. Includes stations like Winnipeg, Portage Junction, St. Charles, etc.