KE NEW RICH BLOOD

And will completely change the blood in the entire system in three months. Any person who will take 1 Pill each night from 1 to 12 weeks, may be restored to sound health, if such a thing be possible. For curing Female Complaints these Pills have no equal. Physicians use them in their practice. Sold everywhere, or sent by mail for sight letter-stamps, Sond for circular. I. S. JOHNSON & CO., BOSTON, MASS.

CROUP, ASTHMA, BRONCHITIS.

JOHNSON'S ANODYNE LINIMENT will instantize course in classes out of ten. Information that will save many lives sent free by mail. Don't delay a moment. Prevention is better than cure.

JOHNSON'S ANODYNE LINIMENT (For Internal and Ex-Neuralgia, Influenza, Sore Luips, Bleeding at the Luips, Chronic Hoarseness, Hacking Cough, Whooping Cough, Chronic Rheumatism, Chronic Diarrhea, Chronic Dysentery, Ch. lera Morbus, Kidney Troubles, Diseases of the Spine and Lame Back. Sold everywhere, Send for pamphlet to I. S. Johnson & Co., Boston, Mass.

An English Veterinary Surgeon and Chemist.

The work traveling in this country, says that most of the Horse and Cattle Powders sold here workless trash. He says that Sheridan's Condition Powders are absolutely pure and Condition Powders.

KERRY, WATSON & CO., WHOLESALE AGENTS, MONTREAL

For Inflammation of the Urinary Organs. caused by Indiscretion or Exposure. Hotel Dieu Hospital. Paris, Treatment. Positive Cure in one to three days. Local Treatment only required. No nauseous doses of Cubebs or Copalbs.

Infallible, Hygienic, Curative, Freventive. Price \$1.60, including Balb Syrings. Sold by all Druggists, or sent free by mail, securely sealed, on receipt of price. Descriptive Treatise free on application.

AMERICAN AGENCY "66" MEDICINE CO.

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LAVIOLETTE & NELSON.

HAS BEEN PROVED The SUREST CURE fo KIDNEY DISEASES. Does a lame back or disordered urine indi-cate that you are a victim? THEN DO NOT HESUTATE; use Kidney Wort at once, drug-gists recommend it) and it will speedily ever-come the disease and restore healthy action. Ladies for complaints peculiar to your sex, such as pair and weaknesses, Ridney-Wort is undurpassed is it will not promptly and safely. Either Sex. Incontinence, retention of urine, orick dust or ropy deposits, and dull dragging sains, all speedily yield to its curative power, 43- BOLD BY ALL DEUGGISTS. Price \$1. KIDNEY-WORT

A well-known clergyman, Rev. N. Cook, or Trempelean, Wis., says: "I find Kidney-Wort a sure cure for kidney and liver troubles."

KIDNEY-WORT IS A SURE CURE for all diseases of the Kidneys and - LIVER -It has specific action on this most important organ, enabling it to throw off torpidity and inaction, stimulating the nealthy secretion of the Bile, and by keeping the cowels in free

the Bie, and by Rectang the covers in trocondition, effecting its regular discharge.

MAINTIES If you are suffering from
middle and the constitution of the
materia, have the chille,
wort will surely relieve and quickly cure.

In the Spring to cleause the System, every
one should take a theretal course of it.

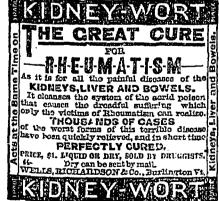
KIDNEYWORIE

4- SOLD BY DRUCCISTS. Price \$1.

Last year I went to Europe," says Henry Ward, late Col. 69th Reg., N.G.S.N.Y., now living at 173 W. Side Ave., J. C. Hights, N.J., "only to return worse from chronic liver complaint. Kidney-Wort, as a last resort, has given me better health than I've heretofore enloyed for many, many years." He's cured now and consequently happy.

KIDNEY-WORT FOR THE PERMANENT CURE OF CONSTIPATION. No other disease is so prevalent in this country as Constitution, and no remedy has over a constitution, and no remedy has over a constitution the calebrated kidney-Wort as a constitution of the case, this remedy will overcome it. THIS distressing complete to be plaint in very apt to be complicated with constitution. Kidney-Wort strongthens the weakened parts and quickly a complete the weakened parts and quickly as ures all kinds of Piles even when 42 IF If you have either of these troubles PRICE SI. USE Druggists Sell KIDNEY-WORT

"I will recommend it everywhere," writes James P. Moyer, Carriage Manufacturer, Myers town, Pa., "because it "--Kidney-Wort-"cured my piles.



"Mr. Walter Cross, my customer, was prostrated with rheumatism for two years; tried, in vain, all remedies; Kidney-Wort alone cured him. I have tried it myself, and know that it is good."--Portion of from J. L. Willett: Druggist, Flint, Mich-



FOWLE'S PILE AND RUMOR CURE has been before the public THIRTY YEARS and has effected many wonderful cures, ONE BOTTLE, will cure the worst case of FILES. From TWO to FOUR BOTTLES Will oure LEPROSY, SOBORU-LA, PSURIASIS, CANCER, ECZEMA, BALT RHEUM, RHEUMATISM, the KIDNEYS, DYSPEPSIA, CATARRH, and all diseases of the SKIN and BL 10D. \$1 a bottle. Sold by all druggists, Send for a 32 page pamphlet which will be sont tree to any address showing its wonderful cures. its wonderful cures.

HENRY D. FOWLE, Boston, Mass.

THE BILIOUS,

dyspeptic or constipated, should address, with WORLD'S DISPENSARY MEDICAL ASSOCIATION, lear, began to sink while walking on the Buffalo, N.Y.

1989 - 1289 ¹ 1984 1

PAPERS ON REASON AND FAITH.

(Contributed to THE TRUE WITNESS.) God may make known His will to a single individual, which becomes an object of faith for that person and for others when the Church declares such a revelation as coming from God, as in the case of the revelations of St. Bridget. In the latter case the object of taith is called private or personal revela-

tion. All the revealed truths which form the object of divine faith were not revealed at one and the same time, and divine revelation did not receive its entire periection until Christ had established His Church upon earth, wherein He deposited the entire treasure, and to its care He confided its interpretation whenever an explanation or definition of any revealed truth was called for.

Before the coming of our blessed Redeemer, from the time of Adam, God made known His will to the Patriarchs and Prophets, and through their agency He taught His people what they should do to serve Him, their Creator.

He spoke for them from time to time, so that the object of their faith was on the increase up to the time of the Messiah. This, however, did not and could not change the nature of divine faith, which consists not in believing some revealed truths and rejecting others, but in firmly believing all that God has revealed, since truth is indivisible.

Since the days of the Apostles many divine truths have been defined by the Church in her Councils, and the moment she defined those truths, they became articles of divine faith for her children. She has not added thereby new revealed truths to those confided to her care by her divine founder, Jesus Christ. She simply proclaimed to the world that the sacred truth which she held in trust was a revealed truth, and henceforward became an object of explicit faith for her children. Hence, in defining those dogmas of faith, she has added nothing to what she already possessed, and which all the faithful implicitly believed, since they all explicitly believe what the Church believes and teaches.

Hence the faithful who lived in the days of the Apostles believe the same doctrine, the same truths, though not defined at that time, that we believe to-day, and will be believed by all the faithful until the end of time; and posed to our belief under pain of eternal damshould the Apostles themselves appear upon the earth to-day, they would find the object of the same faith more fully developed, more fully explained, but identically the same as they taught it, pure and immaculate as they tions that we cannot possibly falfil; gave it eightson hundred years ago.

implicit act of faith in all the other divine | now to be considered. truths contained in that article. Our faith is implicit, because we have not an explicit supernatural infallibility of the Church with lieve God's revealed truths will be forever an explicit faith; we thereby implicitly believe all the sacred truths that she believes knowledge, without any fault on our part. Hence it is, that implicit faith suffices for many persons to constitute their belief in all the sacred truths, and give expression to the | must know them before we can believe them, homage of their will and understanding by an act of faith in all those truths without exception, and with the determined disposition of the soul to believe explicitly whatever the Church proposes to our belief.

Thus far we have explained the nature of the object of divine faith, or what we must | reject? believe in order to be saved. We have seen that that object is the revealed Word of God, proposed to our belief by His Church, to for which He created us, would be a grievous which He has confided this sacred treasure, and which He has authorized and empowered to define it and teach it to all pations.

We have seen what the office of divine aith is relative to revealed truths, and the different forms under which it exists in the Ohristian soul, save the soul in the state of quired a greater power to create us than to mortal sin. That goul may possess the virtue of supernatural faith, but her's is the case of which the Apostle says, that " faith without good works is dead," since "faith alone

will not save us." We shall now briefly examine and see what is the nature of the assent or adherence that we are required to give to the revealed Word of God. This assent or adherence on our part must be reasonable and prudent God is not henored by a blind and stupid to the dignity and credit of man, who is an intelligent being. Hence reason and pru-dence require that the Christian should be certain that the truths proposed to his belief are truly revealed by God before he can believe them. Without this knowledge he would be exposed to fall into one of two errors, namely: to believe as a revealed truth what is but a pure human invention, or to raject as a human invention what is a revealed truth of God. And once we have sufficient assurance that the truth proposed to our bailef is truly revealed by God, we are bound to believe it and firmly adhere to it, because the motive of our belief is the divine authority of God, who can neither deceive nor be do. caived; and because this motive necessarily excludes all fear of error, it must also exclude all doubt in the assent of the mind given to the revealed truth. To hesitate in presence of this authority would be a grievous injury to the divine veracity of God; and a belief, secompanied by any wavering or hesitancy in the mind, would by no means suffice to constitute an act of divine faith, as it is evidyspeptic or constipated, should address, with dentity proved by many passages from the two stamps and history of case for pamphlet, Sacred Scriptures. When Peter, through

The street of th

out to Jesus to save him, and immediately Jesus, stretching forth His hand, took hold of him and said: "O thou of little faith, why didst thou doubt?"—Matt., oh. xiv., v. 31. which shows that the moment the Apostle doubted his faith left him. Hence doubt is incompatible with faith; they cannot exist together in the soul. God has left us no alternative between a firm belief and a nonbelief. "He that believeth and is baptized shall be saved; but he that believeth not shall be condemned."—Mark xvi. 16. God requires that our adherence to His revealed truths be prompt, as He clearly intimates when He speaks relative to the search that the holy women and some people made for Him in the sepulchre, after His resurrection, singe they, if they firmly believed in all that had been revealed to them concerning His resurrection, would not have gone to look for Him in the tomb; they would already have known by faith that He was risen from the dead; and because they were devoid of this faith, He rebuked them, saying : "O foolish and slow of heart to believe in all things which the prophets have spoken."-Luke xxiv. 25. Those texts, as well as many others that could be cited in vindication of the same truth, show that God will not accept any other than a firm belief in all His revealed truths. Hence God cannot accept according to His own words, the Protestant form of faith, which argues that doubt is consistent with divine faith, the fallacy of which is self-evident, for doubt is not consistent even with human or natural faith. I know for certain that I do not believe what a man tells me when I doubt the truth of what he says. Hence our belief must be firm, not dependant on a cause purely speculative, but on a cause fixed and determined, so that when we should doubt of all other truths, even of

Word, which is the supreme and immutable truth. Hence the faithful Christian will say, as he has said in all ages, I am ready and willing to suffer the loss of all that is near and dear to me—health and possessions, friends and relatives, and life itself—rather than hold them at the cost of my faith. When there is question of any other than this divine faith. the Christian will say with the Apostle But though we, or an angel from heaven, preach a gospel to you, besides that which we have preached to you, let him be anathema."

our very existence, we would not even think

to question the veracity of God's revealed

Gal., ch. i., v. 8. And not only must this belief be firm, it is also obligatory for all who have acquired a knowledge of God's revealed truths, and that under pain of eternal damnation according to the words of Christ himself: "He that believeth not shall be condemned."-Mark, ch. xvi., 16.

Thus far we have seen the intimate relation that exists between the light of reason and the light of divine faith. We have seen that God gave us the one in order to lead us to the knowledge of the other, which is absolutely necessary in order to attain the end for of this theory, and that the hidneys and liver which we were created; to know the truths that we must believe and practice in order to people are suffering from kidney and liver be saved. We have considered the nature of | troubles to-day who do not know it, but who this supernatural light; we have taken a rapid glance at some of its advantages and continued: wonderful effects in the soul; we have examined and studied or analyzed its definition: we have seen that its object must be the revesled Word of God; we have fully understood that our assent or adherence must be strong and firm, free from doubt or hesitancy, and that the motive of our belief must be the divine authority of God, who can neither decoive nor he deceived; and that we are bound to believe all that God has revealed and pronation : "He that believeth not shall be condemaed." We know that God is inand it would be impossible for us to know We have already said a word about explicit with certainty what are the truths which He when it must be faced. nd implicit faith, and we have but little to has levealed, and which we are bound to beadd in order to render them intelligible to lieve, unless that He has left us an infallible all. When we adhere to a determined or means to guide us in our search for revealed specified article of revealed truth, and of truths, where there are so many forms of rewhich we have then and there a distinct ligion, and all professing at the same time to knowledge-such as the Trinity, the Incarna- be the genuine guardian of God's revealed tion-et that moment we make an explicit Word. What, therefore, this means is, and act of faith, and at the same time we make an how we are to use it, is the great question

When we consider seriously the terrible sanction attached to God's word-His sacred knowledge of the presence of those truths, yet | truths: "He that believeth not shall be conwe believe them, since we believe in the demned;" that is, all those who will not beexcluded from besven, and when we behold the apparent obscurity in which they seem to and teaches, and of which we have no distinct | bs enveloped, concealing them from our knowledge, our fears are justly awakened, for if we do not believe all the sacred truths of God, revealed, we cannot be saved; and we and how shall we know them, surrounded as they are by doubt and error, unless that God has left us an infallible means whereby we can discern with certainty what He has rovealed from what He has not revesled; what we are bound to believe and what we must

To suppose that God has not left us an easy and infallible mesns to attain the end sin against His omnipotence, His infinite goodness and divine justice. It would not only be most sinful, but also absurd. It would be saving that God who created us is unable to save us, which would be an assertion as false as it is blasphemous, for it resave us; yet our salvation would be impossible if it must depend upon the fulfilment of an obligation not in our power to discharge. But God could not impose upon us such an obligation, which would be contrary to His divine attributes of justice and goodness, while we are fully aware that He sincerely desires that all may be saved, which He declares in formal terms : " I will have all men to be saved, and to come to a knowledge of the truth."-I Tim., ch. ii, v. 4. And since homage, nor should such a homage redound God wills the end, He wills the means also. which, in the present case, must be infalli ble-a means or rule by which we can readily and easily discern what we are bound to believe, which we shall prove in our next. PHILALETES.

To be continued.

LIVER, KIDNEY AND BRIGHT'S

DISEASE. A medicine that destroys the germ or cause of Bright's Disease, Diabetes, Kidney and Liver Complaints, and has power to root them out of the system, is above all price. Such a medicine is Hop Bitters, and positive proof of this can be found by one trial, or by asking your neighbors, who have been cared by it.

Size ain't everything. A watch ticking can be acard further than a bed ticking.

colde, coughs, throat or lung troubles, while its soothing and restorative effects are realiz-68 6 ed at once.

.

Twenty-four beautiful colors of the Diamond Dyes, for Silk, Wool, Cotton, &c., 10 cts. 68 Ws water, going to meet his divine Master, oried each. A child can use with perfect success.

 $\sqrt{\epsilon_{2}}\gamma_{1}$, γ_{1} , γ_{2}

A GREAT REVELATION.

Synopsis of a Lecture Delivered by Dr. Selwyn Stanley Before the Metropolitan Scientific Association of London

"The free and independent thought of this age accepts statements only where they are proven to be truth, while the developments of mental power seem equally great in every other department of life. The valuable inventions of the day are counted by thousands. The increase of scientific study is notversal: The spirit of inquiry in all fields is so marked as to cause comment on every side while people seem investigating and advancing in every direction which can help them morally, mentally or physically. This is specially true of the human body and everything which concerns it, and the truths which the people have found, even in the lest fifty years, are simply marvelons. How really ignorant some cultured and supposeably scientific people were only a few years ago, as compraed with the present day, may be better understood from a few

ILLUSTBATIVE PACTS.

"A prominent American writer prepared an elaborate essay to prove that steamships could never cross the Atlantic, and his pam-phlet was issued just in time to be carried by the first steamer that came to England. People once believed that the heart was the sent of life and health. It is now known that this organ is only a pump, simply keeping in motion what other and more important organs of the body have created and transformed. It was once supposed that if a person felt a pain in the back, the liver was deranged; if a pain came in the lower chest the lungs were affected and consumption was near; it is now known that a pain in the back indicates diseased kidneys, while. troubles in the lower chest arise from a disordered liver and not imperfect lungs. severe pain in the head was once thought to come from some partial derangement of the brain; it is now known that troubles in other parts of the body and away from the head, cause headaches and that only by removing the cause can the pain be cured. It is a matter of

PRIVATE HISTORY

that General Washington was bled to death. His last illness was slight, and caused principally by weariness. A physician was called who bled him copiously. Strange to say, the patient became no better! Another doctor was called, who again took away a large amount of the vital fluid. Thus in succession four physicians drew away the life of a great man who was intended by nature for an old age, and who prematurely died-mur-dered by malpractice-bled to death. That was the age of medical bleeding!!"

The speaker then graphically described another period which came upon the people, in which they assigned the origin of all diseases to the stomach, and after showing the falsity were the causes of disease, and that many should know it and attend to them at once,

"Let us look at this matter a little more closely. The human body is the most perfect and yet the most delicate of all created things. It is capable of the greatest results, and it is liable to the greatest disorders. The slightest causes sometimes seem to throw its delicate machinery out of order, while the most simple and common sense cars restores and keeps them in periect condition. When it is remembered that the amount of happiness or misery we are to have in this world is dependent upon a perfect body, is it not strange that simple precautions and care are not exercised? This is one of the most vital questions of life. People may avoid it for the present, but there is certain to come a time in every one's experience

was able to be about, and in two months I became perfectly well and have so continued to this day. It was only natural that such a result should have caused me to investigate most thoroughly. I carefully examined fields in medicine never before explored. I sought the cause of physical order and disorder, happiness and pain, and I found the kidneys and liver to be the governors, whose motions regulate the entire system."

After describing at length the offices of the kidueys and liver, and their important part in

life, the doctor went on to say:-"Having found this great truth, I saw clearly the cause of my recovery. The simple vegetable leaf I had used was a food and restorer to my well nigh exhausted kidneys and liver. It had come to them when their life was nearly gone and by its simple, yet powerful influence, had purified, strengthened and restored them and saved me from death, Realizing the great benefit which a knowledge of this truth would give to the world I began in a modest way to treat those afflicted and in every case I found the same

HAPPY BESULTS

which I had experienced. Not only this, but many who were not conscious of any physical trouble, but who, at my suggestion, began the use of the remedy which had saved my life, found their health steadily improving, and their strength continually increasing. So universal, where used, was this true, that I determined the entire world should share in its results, and I therefore placed the formula for its preparation in the hands of Mr. H. H. Warner, a gentleman whom it cured of a severe kidney disease, and who, by reason of his personal worth, high standing and libering and powerful healing qualities which its ality, has become known and popular to the persistent use will demonstrate in any case of colds, coughs, throat or lung troubles, while the manufacture of the remedy on a most extensive scale, and to day Warner's Safe Cure, the pure remedy that saved my life, is known and used in all parts of the world, and can be found on the shelves of every drug store.

"I am aware a prejudice exists toward pro prietary medicines, and that such prejudice is

ing region of a great character frage.

too often well founded, but the value of a pure remedy is no less because it is a proprietary medicine. A justifiable prejudice exists towards quack doctors, but is it right that this prejudice should extend towards all the doctors who are earnestly and intelligently trying to do their duty? Because Warner's Safe Cure saved my life before it became a proprietary medicine, is it reasonable to suppose that it will not ours others and keep still more from sickness now that it is

sold with a government stamp on the wrap. per? Such a theory would be oblidieb."
The doctor then paid some high compliments to modern science, and closed his lecture as follows:

"How to restore the health when broken and how to keep the hody perfect and free from disease must ever be man's highest study. That one of the greatest revelations of the present day has been made in ascertaining the true seat of health to be in the kidneys and liver all scientists now admit and I can but feel that the discovery which I have been permitted to make, and which I have described to you, is destined to prove the greatest, best and most reliable friend to those who suffer and long for happiness, as well as to those whe desire to keep the joys they now possess."

APRIL FARM NOTES.

A well started crop is usually profitable, and one put in late or under unfavorable conditions is seldom satisfactory.

Harrowing Winter Grain is a practice that is now quite generally adopted by the better farmers. This should be done with implements that have the teeth turned backward. Peruvian guano, bone dust, wood ashes, or other fertilizer may be applied before the harrowing.

rowing. Spring Wheat should be sown as soon as the Spring Wheat should be sown as soon as the ground can be properly prepared. A top-dressing of manure may be added after sowing. The good effect of a soluble fertilizer can sometimes be seen in a few hours, especially if the application is soon followed by a gentle shower that takes the substance down to the roots. Any start given to young plants is felt for good throughout their whole life. In using any concentrated fertilizer, care must be taken that it does not come in contact with seeds. If scattered thoroughly and thinly on the surface after sowing there is no danger, otherwise it should be mixed with the soil.

Folder Crous.—There should be some the ground may be the sound to the sound the sound the sound start of the soil.

should be mixed with the soil.

Fodder Crops.—There should be ample provision of food for farm animals during the summer months, when the pastures are short from drouth. A leafy sort of oats may be sown with peas and thus obtain a double crop of green lodder. The value of lingarian grass as a supply of good green food, is not easily over estimated.

Rests. including mangels, may be sown the last of the month. Quick starting of the seeds may be insured by souking them. They should be sown to soon asgermination begins. After the plants are up they will need weeding and thinning.

thinning.

Grass is a leading farm crop, and is much neglected. Our farmers have given very little attention to the study of grass and the soils and culture best adapted to the various sorts. A permanent meadow or pasture needs to be kept up by a yearly top dressing of manure or commercial fertilizer. It is hoped that the American farmer will come to a better understanding of the importance of grass growing, and that our grass land will be treated with due consideration.

Consideration.

Polatoes.—The potato besile is well under control, and potatoes are now a certain crop, and a profitable one when given clean culture on a rich meliow soil. It is well to plant early sorts and to harvest the tubers before the "rot" has time to reach them.

Sundry Matters—Put all farm implements in good order during rainy days. Clear up the rubbish that has accumulated. Look well to fences before cattle are turned out.

Since —The area bestowed on sheep by some

fences before cattle are turned out.

Slice) —The care bestowed on sheep by some farmers during the winter, invites weakness, and a troublesome irritation of the skin and loss of wool often follows poor treatment. Raising lambs for the scring market is a profitable business, but great care of ewes and lambs is necessary. The strength and vitality of the lamb after birth depend largely on the condition of the ewe previous to parturition. Much injury is done to unborn lambs by compelling the ewes to go without water. Licking the snow to quench thirst chills the fectus and weakens the lamb, even if more scrious results do not follow.—American Agriculturist for April.

HINTS ON USING BENZINE.

Benzine, in careless hands is a very dangerous article, and no one should use it without understanding its properties. that accidents may be guarded against. It boils at 140° F., and at all ordinary terreserves are sent as 140° F., and at all at the force of the steep server the content of the steep server the steep steep server the steep steep server the steep serv

JOHN BRIGHT IN GLASGOW. LONDON, March 22 — John Bright, delivering an address as Rector of Glasgow University, said the American Independence, the French Revolotion and the English Reform Bill trans-Revolution and the English Reform Bill trans-lerred power from monarchs and statesmen to the people. He dwealt upon the advisability of a ptaceable policy even with the view to self-interest. The cost of the Civil War in America he declared, would more than have sufficed to free every slave without bloodshed. Regarding roland he said if the Treaty of Limerick had been furfilled and freedom of religion granted, the sad history of that country might never have been recorded. India was the great pro-blem of the luture. blem of the luture.

EAST "R HYMN.

Christ hath risen! Christ bath risen, Let all heaven and earth reloics,
foin the posses of the Angels
Swelling in one glorious voice—
Alleluis! Alleluis! praises to the God made
man!

God is God and He elernal.

Bears He in His hand the globe,
In His every act is justice,
Hidden 'neath sweet mercy's rote—
Alleluis! Alleluis! praises to the God made
man!

Fro a the far celestial city,
Through the pearly gateway's bars,
Comes the strain of giorious music
From that land beneath the siars—
Alieluia! Alle uia! praises to the God mada
man!

While the silv'ry harp-notes blending, Lend the music to the strain. And from forth the gates of heaven, Gently fall to rise again— Alleluia! Alleluia! praises to the Ccd made man!

Thus, when men and angels joining In this heaven form hymn of praise,
In this heaven form hymn of praise,
Hall once more the glorious Easter,
Blessing God in all His ways—
Alleluis ! Alleluis ! praises to the God made
man!

Montreal, Easter, 1883.

J. A. Sadlier.

MANGEL WENT NOT TO THE WORLD

FOR TRE

IDNEYS, LIVER & URINARY ORG**ANS** THE BEST BLOOD PURIFIER.

THE SEST BLOOD PURIFIER.

There is only one way by which any disease can be cured, and that is by removing the cause—whatever it may be. The great medical suthorities of the day declare that nearly every disease is caused by deranged kidneys or liver. To restore these therefore is the only way by which health can be secured. Here is where WARNER'S SAFE OURE had achieved its great reputation. It acts directly upon the kidneys and liver and by placing; them in a healthy condition drives disease and pain from the system. For all Kidney, Liver and Urinary troubles; for the distressing disorders of women; for Malsris, and physical troubles generally, this great remedy has no equal. Beware of imposters, imitations and concections said to be just as good.

For Diabetes ask for WARNER'S SAFE DIABETES OURE.

For saie by all dealers.

H. H. WARNER & CO., Toronto, Ont., Rochester, N.Y., London, Eng.

Health is Wealth!

IDE. E. C. WEST'S NERVE AND BRAIN TREATMENT, a guaranteed specific for Hysteria, Dissiness, Convulsions, Fits, Nervous Neuralgia, Headache, Norvous Prostration caused by the use of alcohol ortobacco, Wakefulness, Mental Depression, Softening of the Brain resulting in Insanity and leading to misery, decay and death Premature Old Age, Barrenness, Loss of Power in either sex, Involuntary Losses and Spermatorrheas caused by over-exertion of the brain cell-shuse or over-indulgence. Each box contains one month's freatment. One Dollar a box or six boxes for five dollars; sent by mail post paid on receipt of price. With each order received by us for six boxes, accompanied with 35 we will send the purchaser our written guarantee to refund the money if the treatment does not effect a cure. Guarantees issued only by DR. E. C. WEST'S NERVE AND BRAIN TREAT-

B. E. McGALE, Chemist,

801 ST. JOSEPH STREET, MONTREAL, Beware of cheap imitations.

Horsford's Acid Phosphate DB. S. F. NEWCOMER, M. D., Greenfield, O., says: "In case; of general debility, and

torpor of mind and body, it does exceedingly well.' Hypocrisy is the most dangerous of all con-cealed weapons.

*Lydia E. Pinkham's Vegetable Compound has done thousands of women more good than the medicine of many doctors.

There is one theatrical manager in this coun-try who can refuse to engage a woman without making an enemy of her. He tells her she is

A FRAGRANT COMESTIC.

To preserve the soft, clear color of the skin, even to an advanced age, take of the genuine MURBAY & LANMAN'S FLORIDA WATER ONG part, of pure water three parts; mix and bathe the face, neck and arms five or six times 68 ws

The Wisconsin and the Maine Legislatures are considering the propriety of restoring capital punishment.

PERRY DAVIS' PAIN-KILLER. - Ita: effects are almost instantaneous, affording. relief from the most intense pain. It soothes the irritated or inflamed part, and gives rest and quiet to the sufferer. It is eminently the people's friend, and every one should have it with them, or where they can put their hands on it in the dark, if need be. 68 WB

A Russian nobleman, who claims to have been fraudulently deprived of a large estate, has settled as a watchmaker in Richmond, Va.

I deem it a duty to state that Mr. this county, had his right lung seriously affeeted with tubercular deposit, accompanied with night sweats, frequent hemorrhage, copious expectoration and much emaciation; the use of Fellows' Syrup of Hypophosphites seems to have arrested the progress of the disease almost immediately, the hemorrhages has not returned, his appetite is excellent, and he is able to attend to his business as usual.

A. Smith, M. D., Campbelltown, N.B.

The body of John Hampden, which was exhumed in an English village 20) years after death, was found in a perfect state of preservation.

A LONDON DRUGGIST says; "During the many years I have been in the drug businoss I have never had a medicine that gave such general satisfaction, or for which there was such a large sale, as there is for Mack's Magnetic Medicine; advertised in another column of your paper." Sold in Montreal by Laviolette & Nelson. 68 G

An effort is to be made to raise Brazilian red artichokes in Florida. It is said that from 300 to 1,500 bushels can be produced to the acre.

Carter's Little Liver Pills are free from all crude and irritating matter. Concentrated medicine only, very small; very easy to take; no pain; no griping, no purging.

French women artists are having an exhibi-tion to themselves in Faris, under the auspices of L'Union des Femmes Pointres et Sculpteurs.

Holloway's Ointment. - Sores, wounds, ulcerations, and other diseases affecting the skin, are amendable by this cooling and healing nuguent It has called forth the loudest praise from persons who have suffered for years from bad legs, absocsses, and obronic ploors, after every hope of cure has long passed away. None but those who have experienced the soothing effect of this Ointment can form an idea of the comfort it bestows, by restraining inflammation and allaying pain. Whenever this Ointment has been once used, it has established its own "Alleluis!" sing the angels,
"Alleluis!" swells from men,
All the powers of earth and heaven
Joining in one grand "Amen!"
Alleluis! Alleluis! praises to the God made

and gout, the same application, properly used, gives wonderful relief.