

## News from the Home Field.

## DIOCESE OF ALGOMA.

**THE OPENING OF THE WAWANOSH HOME.**—On the afternoon of Tuesday, the 19th of Aug., (a red letter day for Algoma,) might be seen a godly assemblage of ladies, gentlemen, and children, who had come from the Sault Ste. Marie, a distance of a mile and a-half, to witness the opening of the Indian girls' Home. At 4 o'clock, the harmonium was wheeled into our spacious hall, and Miss Simpson, our talented organist, kindly presided at it. Hymn 385, "Onward Christian Soldiers" was then given out, and a procession formed, which fell into a line of two and two in the following order: missionary and assistant, Indian girls, part of the choir of St. Luke's and the rest of red and white people assembled, we filed through the south door and made a circuit of the building, all the voices seemed to blend most melodiously on the air, in strains upraised of joy and praise to Him who has so blessed our work among the aborigines in the past, and seemed to echo in sweet accents an earnest of far greater success in the future. We returned through the south door and assembled in our large school and class room, when the first part of our beautiful evening prayer was impressively read by the assistant missionary and the concluding portion with three special collects were said by the Bishop's chaplain upon whom, in the absence of the Bishop, devolved the duty of opening the Home. At the conclusion of evening prayer the chaplain said, "I now declare this Home entitled the Wawanosh Home, for the training of Indian girls opened, in the Name of the Father and of the Son and of the Holy Ghost, and most earnestly pray that the children instructed therein may be honored instruments in God's hands of adorning the doctrine of God their Saviour in all things, and thereby be wholesome examples to their own tribes and all with whom they may afterwards come in contact." He then went on to say that he regretted most sincerely the unavoidable absence of the Bishop, who was then engaged in a self denying missionary visitation of the Indians in the Nepigon district, and also of the noble founder of the Shingwauk and Wawanosh Homes, who is at present in England engaged in the good work of commending both these Institutions to the favorable notice and liberality of the friends of the red man in the dear old country.

The chaplain, then turning to the Indian girls, who presented a very neat and orderly appearance, and, more pleasing still, bright and happy faces, said: I can assure you, dear children, that you have very much to be thankful to Mrs. Fauquier for, who, I regret, on account of rather more severe indisposition than usual is unable to be present at the opening. Mrs. Fauquier has been most unwearied in her labour of love for you all, and it is chiefly owing to her activity of mind and wise supervision, that this Institution is opened at this early date, and presents such an elegant, and, above all, thoroughly homelike appearance, and the only way you can show your gratitude to her, the founder, and those who take such a deep interest in your temporal and eternal welfare, is by profiting to the fullest extent by the religious, secular, and useful instruction, which will here be imparted to you. Pay great attention to everything that is told you; be earnest in your prayers, diligent in your studies.

Be kind to the Lady Superintendent, Miss Carny, in every way, for there are many little acts of kindness which can often be rendered by pupils in a quiet way which show appreciation and are always gratifying to a teacher's heart. The chaplain then thanked most cordially those of his parishioners who had kindly honored the opening of the Institution by their presence, and asked them to show their interest in the same by fre-

quently visiting the Home, and above all to pray earnestly and constantly for an abundant blessing to be poured out upon it from above.

He impressed upon them that the lady superintendent's position was necessarily an isolated one, and that their visits would cheer and encourage her in her self denying work and labour of love. The ascription was then given, and every one left the substantial, bright and happy Home of the Indian girls for their own.

## DIOCESE OF TORONTO.

**THE RECEPTION OF THE CLERGY.**—Toronto, Sept. 5.—At 4 o'clock in the afternoon the Lord Bishop of Toronto, accompanied by a number of the clergy and laity of the diocese, assembled in Synod, and waited upon His Excellency at Government House. Among those present were the Lord Bishop, Archdeacon Wilson, the Dean of Toronto, Rev. Messrs. Darling, Harriman, Mussar, Boddy, Scadding, Johnston, Vicars, Sanson, J. Pearson, A. H. Baldwin, Broughall, Mockridge, Charles Patterson; Aurora; D. W. Murphy, Innisville; Hon. G. W. Allen, Judge Scott, Brantford; Sheriff Jarvis, Col. Gzowski, Col. A. B. Denison, Hon. Edward Blake, Dr. Snelling, L. L. B.; Dr. Hodgkins, and Messrs. J. B. Harman, S. G. Van Koughnet, C. J. Bloomfield, Clarke Gamble, J. M. Benson, Port Hope; G. T. Taylor, C. J. Campbell, J. Murray, J. K. Kerr, J. Gillespie.

The party were ushered into the reception room, and after a few minutes interval were conducted into what was the ball room, where they were courteously received by His Excellency.

The Lord Bishop then presented an elaborate address signed by the Bishop and the officers of the Synod.

The Marquis replied as follows:—

*My Lord and Reverend Sirs and Gentlemen:* Your visit and your congratulations give us both much pleasure, for the Princess will hear of your good wishes with an increased feeling of sympathy for the clergy of that church in whose communion she has been brought up. We all owe much in this country to your ministers of religion, for I think it will be readily acknowledged by all those who have had experience of legislation, either in making or assisting in the framing of laws, by all who as ministers or rulers have had any knowledge of the application of the statutes of Parliament to the affairs of a people and the Government of men that it is principally to the influence of religion that they must look, and to the churches, whose duties it is to use and extend their influence for the guidance of the minds of the community. It is to the interpreters of religion that they must trust to prepare them the soil from which shall be reaped the harvests of order and prosperity, to be garnered only where ignorance and intolerance, hatred and fanaticism, have been removed by knowledge and by love.

The Lord Bishop then presented to His Excellency, Archdeacon Wilson, Dean Grassett, and the officers of the Synod, viz: Dr. Snelling, Rev. Mr. Mockridge, Dr. Hodgkins, and Mr. S. B. Harman. The party then withdrew, after thanking His Excellency for his courtesy, each member of the Synod securing, as he retired, a friendly shake of the hand from His Excellency.

## DIOCESE OF ONTARIO.

**ALVINSTON.**—On Monday, Sept. 8th, Bishop Hellmuth visited this parish, and administered the rite of Confirmation. His Lordship, after preaching to crowded congregations at Petrolia and Wyoming on the Sunday, proceeded to Watford on the following morning, and from thence was driven to St. James' Church, Brooke, which is part of this Mission. Here a large congregation had assembled to see and hear their chief pastor. After Morning Prayers, the Bishop laid hands upon 16 persons, and then gave a most earnest practical address to the newly-confirmed, addressing also some words to the congregation. The Holy Communion was then administered to a large number.

The Bishop was then driven on to Alvinston, where Service was held at 3 o'clock, in St. John's Church. Eight persons were then confirmed, the Bishop once more giving utterance to words of fatherly wisdom and counsel. In the

highest terms he bore witness to the work of the Incumbent, and called upon the little flock connected with this Church to show increased zeal and activity. All were glad to see their chief pastor amongst them. Several of the neighbouring clergy, Rev. Messrs. Brethour, Hinde, Hyland, as well as the Incumbent, Rev. W. J. Taylor, took part in these Services.

**BURRITT'S RAPIDS.**—A bright sun and unclouded sky cheered the hearts of the good people of Burritt's Rapids on the morning of Thursday, Sept. 11th, for on that day they had purposed meeting together to return thanks for the blessing of the ingathered harvest. At 11, a. m., Morning Service was held in Christ Church. It began by a procession of the Sunday School—headed by its banner—followed by the Clergy. The processional hymn was, "Come ye thankful people, come," No. 382, A. & M. Full Choral Matins was then heartily rendered, the service being intoned by Rev. W. A. Read, of Oxford Mills, the lessons read by Rev. A. Spencer of Kemptville, and an eloquent and instructive sermon preached by Rev. E. P. Emery, of Smith Falls, Rural Dean of Lanark. At the presentation of the alms the doxology was most heartily sung. After the completion of the service the congregation repaired to the drill shed, where an unusually good dinner was served by the ladies of the congregation; the rest of the day was spent in various innocent amusements. Too much praise cannot be given to the ready hands and willing hearts who decorated the church. Flowers and fruits were used in great profusion, and with most excellent effect, showing refined taste as well as zeal for the Lord's House. The Altar Cross was much admired by all, as well as the lovely bouquets which stood on either side.

We were glad to hear that an extensive alteration of the interior of the Church is soon to take place, such as re-seating, etc. The worthy incumbent, Rev. G. J. Low, is to be congratulated on the successful issue of the day.

## DIOCESE OF MONTREAL.

Will the editor of the *Dominion Churchman* kindly inform its Montreal correspondent, who complains of our having copied some of his news without giving credit for the same, that it is indebted to this paper for nearly all the Nova Scotia news appearing in its columns for some time past; and that news items, as a rule, are considered by mutual consent interchangeable property. Not so editorials and other original articles however, to copy which, without giving credit, is an infringement of individual rights, as the following from an exchange proves:

"The *Church Review* raps the knuckles of *The Dominion Churchman* after this fashion: "Interchange of news is fair, nor do we suppose that the authorship of every original bit of intelligence needs even be acknowledged, but the *Dominion Churchman* goes very far when it deliberately appropriates as a leader of its own a leader from our columns without acknowledgment. This it does in its number for August 7, under the head of Gregorian Chanting."

## DIOCESE OF QUEBEC.

**ADAMSVILLE.**—The corner-stone of a new Gothic Church at East Farnham, P. Q., was laid by the Lord Bishop of Montreal on the 23rd inst., at 11 A. M. The gothic roof and spire are attracting great attention and interest. The deed of land is given for a church to be called "The Church of St. Augustine, to be free seated for ever."

## DIOCESE OF FREDERICTON.

**SACKVILLE.**—His Lordship the Metropolitan of Canada, arrived in this parish on Saturday, the 13th inst., and became the guest of C. Milner, Esq. On Sunday, at 11 a. m., Confirmation was ad-

ministered by the Metropolitan to eleven persons, in presence of a most crowded gathering, his Lordship being assisted by the Rev. Canon Townsend, Rector of Amherst, N. S., Rev. Dr. Uniacke, Rural Dean of Sydney, N. S., and by Rev. R. J. Uniacke, Rector of Sackville. The Metropolitan took for the subject of his sermon, the "Church, her notes and evidences." The sermon was a clear and trenchant summing up of the grounds of our belief in the Kingdom of God on earth. The beautiful church of St. Paul was handsomely decorated with flowers, and the music, under the direction of the organist, Mr. A. E. Cogswell, was of a festive character, exceedingly well and tastefully rendered. In the afternoon, service was held in the Parish Church, Westcock, where a large congregation was assembled. A beautiful extempore sermon was preached by Rev. C. Pelham Mulvany, and was much admired by all present. The singing was congregational, and very hearty. Evensong at St. Paul's was marked by a monotoned service and Children's Litany, which with the hymns, "Rest of the Weary," "O Day of Rest and Gladness," and "Onward Christian Soldiers," were sung by a large and well trained body of Sunday School children. The Metropolitan in an address to the children, expressed his pleasure at the hearty singing, and the chanting of the evening psalms. The address was of a practical character, and treated of the duties and relations of Sunday School teachers and scholars. It was expected that the new Sunday School house would have been completed and ready to open, during the visit of his Lordship, but as it was not, the opening is deferred until the month of October. A meeting of the parishioners, to elect a Rector to fill the vacancy caused by the resignation of Rev. R. J. Uniacke, was held on the evening of Monday the 15th inst., and resulted in the unanimous election of Rev. C. Pelham Mulvany, late rector of the Parish of Murray, in the diocese of Ontario, the charge of which he has lately resigned. Mr. Mulvany is a graduate in honors of Trinity College Dublin, and is a gentleman of high literary attainments. The people of Sackville, are much to be congratulated upon securing the services of a Rector of such marked ability.

**SHEDIAC.**—Through no fault of your correspondent, there were some little details of the Confirmation at Old Shediac, (in contradistinction to Shediac Station). When the members came to be verified, in order that the parties might receive their first Communion, there were found to be sixteen, not fourteen, as published. Our Church was filled to its utmost capacity on Friday morning. Bishop Binney could not arrive in time for the Morning Service, but was able to meet the Metropolitan at dinner, at the Rev. Dr. Jarvis, and remained with him that night. The Metropolitan spent the second evening at the Rev. Mr. Newnham's, and both Bishops left Shediac the following morning. \$200 were expended upon St. Martin's Church last year, in repairs.

**DORCHESTER.**—As the readers of THE GUARDIAN always take an interest in the movements of our Bishops, and in the condition and progress of the church, I send a brief account of the late visit of the Metropolitan to the Parish of Dorchester. The Rector met his Lordship at Shediac, where, on Friday, Sept. 5th, two confirmations were held, in the two Parishes respectively. We had the great pleasure of meeting here the Lord Bishop of Nova Scotia, who was returning from his official visit to P. E. Island, and accompanying him as far as Dorchester. It was a special gratification to meet his Lordship again, after an interval of ten years, and to notice that he seems as hale and vigorous as ever. On Sunday, 7th, morning service was held in Trinity Church, Dorchester, and the holy rite of Confirmation administered by the Metropolitan to fifteen young people,—8 male