

mediate buildings are offices and a cottage connected with the house. Four years ago the congregation assembled in the hall and porch of the Lodge—the clergyman preached from the stair. Now, by Mr. Plunket's exertions, a pretty church has been built in a place where, seven years ago, there was not a single resident Protestant. The day-school is attended by above forty convert children, who are most intelligent and well-behaved. A good number of girls and boys, once at school, are now in situations, rejoicing the hearts of those who, in days of trial and discouragement, commenced and persevered in their Christian labours. On Sabbath, at ten o'clock, the children meet at the school-house, which is a mile back from the church. Public worship is at twelve, when between sixty and seventy attend. In the afternoon the clergyman preaches on the opposite side of the Bay; and school is held at five o'clock in the cottage among the trees next the church. It was a lovely evening. Heaven and earth were filled with light and glory. The mountains stood round about us—symbols and witnesses of those covenant promises on the strength of which we met the dear children, and read with them the Word of God. Several classes were arranged on the grass among the trees. One of them was taught by a pleasing-looking young woman of nineteen, herself the first-fruits of the school. Seven years ago she, with many other naked, hungry, ignorant children, had come to the school. Christian love cherished and taught them, and has already reaped a rich reward. This girl's mind seemed early taught by the Spirit, and a steady course of intelligent, consistent piety has, we trust, proved it to be His work. I was very much pleased with the three girls and two boys I got charge of, they seemed so interested and serious."

SABBATH EXERCISES.

Closely and inseparably connected with being "poor in Spirit" is that godly sorrow for sin which is experienced by every renewed disciple of Jesus. We propose now to come to the second of these coeval graces, and prove,

For November 2nd,

The blessedness of those who "mourn."

PROOF 1st—MATTH. v, 4. 2nd—JOB v, 8, 11. 3rd—PS. cxix, 67. 4th—PROV. iii, 11, 12. 5th—ECOL. vii, 3. 6th—IS. lvii, 15.

For November 9th.

Prove the same by examples.