doctrine of christianity that this has been historically realized. Is such a faith possible in the light of evolution? There can be no inherent improbability in such a historical union between God and world. The advent of the Second Adam is no more improbable than the advent of the first Adam. And in the regeneration of men by the Holy Spirit, by which they are born into the kingdom of heaven, and evolved from the lower stages into the higher, there is accomplished such a change as cannot come from man himself but must be due to the agency of God Himself, but a God who "worketh *in* us to will and to do."

This doctrine that the Spirit helpeth our infirmities, that Christ is the light and life of the world, and that we must come up into communion with Him before we can enter the kingdom of heaven is in perfect accord with evolution.

Enough has been written to show that the fundamental principles of Christianity remain untouched. The fact of a revelation being given in the person and teachings of Jesus Christ is as fully substantiated as ever. For the ideal of human life and character as set forth in the New Testament, the highest, purest and best the world has ever seen, so pure, so high and utterly beyond man's conception and power of originating, so utterly different from that which man could invent indeed, that it reverses many of his ethical judgments, so difficult of attainment that it never has been realized save in the life of Him who first presented it to the world, simply demonstrates that the infinite and eternal energy not only manifests Himself in the world but also manifested Himself to the world in the "fulness of time," as soon as the world was prepared for such manifestation. The man who believes that God is immanent as well as transcendent, that evolution is simply a process whose main factor is God, upon whom the universe is dependent every moment, need have no fear whatever that the foundations of his faith in Christianity will be shaken, though the consensus of scientific and philosophical opinion in favor of evolution were complete.

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