

## PROSE.

Ad Jesum accurite.

Hasten to Jesus, and submit **ur** hearts to the new king of nation.

The Star points him out from on **gh**, faith inwardly declares him **Ream-**er of the world.

Bring gifts to him with alacrity but let them be the gifts of your **hrts**.

Of all the offerings that you can make to the Saviour, this will be the most acceptable.

Let charity be your Gold, sedenial your myrrh, and prayer **ur** incense.

Gold is offered to him as kin myrrh as man, incense as God.

Do not, O Judea! envy **e** happy Gentiles for the knowled<sup>e</sup> of this mystery.

The wise men walk in the **ot**steps of the shepherds, and join themselves the the number of the **fabul**.

Christ who calls the Jew: calls also the Gentiles to the same **old**.

Bethlehem becomes, on **is** day, the cradle of the infant **chuch**.

Let Christ reign in our **harts**, triumph over his conquered **enmies**, and extend his empire. **Amn**.

V. I will give thee **to** Gentiles for thy inheritance. R. **Ad** the utmost parts of the earth for thy possession.

O God! who in thy **ineffable** mercy, didst vouchsafe to callas out of darkness into thy **admirabl** light, increase the grace of faith **whih** thou hast given us; that adoring him under the sacramental veils, whom the wise men adored in the cradle, we may offer him from our hearts, gifts worthy of his Divinity: who liveth, &c.

## FOR THE EPIPHANY.

Come, let us adore the infant King of the Jews. Come, let us adore the infant King of the Jews.

Behold a new day of splendour has dawned. Jerusalem is enlightened, for her light has come, and the glory of the Lord has risen upon her.

Come, let us adore, &c.

The Gentiles have walked in his light, and kings in the splendour of his rising. All have come from Saba, bringing gold and frankincense, and announcing his praise.

Come, let us adore, &c.

The kings of Tharsis, and the islands, have offered him presents. The kings of the Arabians and Saba have brought him gifts. All the kings of the earth have adored him; all nations have served him.

Come let us adore, &c.

The prediction of Micheas is fulfilled. Bethlehem is ennobled amongst the princes of Juda; for out of her has come the ruler of Israel.

Come let us adore, &c.

Jesus of Nazareth is born in the obscurity of a stable, and his star is seen in the remotest regions of the East.

Come let us adore, &c.

The celestial light is shed upon the royal sages of the Gentiles. They burn with the desire of seeing their incarnate God. They hasten to the city of Sion in quest of its new-born king: the conducting star disappears at their entrance.

Come let us adore, &c.

They proclaim the arrival of the Messiah in the court of the tyrant.— They consult the priesthood of Judea for the place of his birth.

Come let us adore, &c.

They hear the prophetic oracle with