

The Bishop of Capetown has arrived in England. The Bishop of Labuan and Sarawak has also arrived there. "Twenty years ago he went out the first Christian Missionary to Sarawak, where the Anglican Church has now 1,000 members, (English, Dyaks and Chinese) under eight European clergyman, and one Chinese, with eight native Catechists; and possesses five consecrated churches." [*Col Ch. Chronicle.*]

Attention is being drawn in England to the remarkable fact that parishes most noted for the large attendance of the children at the Sunday Schools are equally conspicuous for the small numbers of adults attending Church services. It is now suspected to be a mistake, to take the religious training of children so much out of the hands of the parents. Catechising in church is not liable to this objection, but rather stimulates parental instruction, and guides it.

The Colonial Church Chronicle devotes an article to the importance of the movement now on foot, for supplying the organization and services of the Church to the numerous Welsh speaking emigrants in South America, settled between the La Plata and Chupat rivers. Over 100,000 adherents of the collapsed Confederation of the Southern States of America, have also removed to South America, and are looking for the ministrations of our Church. A large and effectual door is thus opened to us in a country in which vast numbers of Roman Catholics are becoming desirous of a reformation in their own communion.

From indications in the Greek, the Roman and the Scandinavian Communions, from remarkable manifestations among Christians of all persuasions in the old world, as well as the new, the evangelical truth, as well as the apostolic order of the Anglican branch of the Church Catholic, are drawing the attention of thoughtful men of all persuasions to its superior claims as the centre of that catholic unity for which so many of Christ's faithful people are now earnestly seeking. To attract the reforming Romanist, the Church of Unity must be Protestant; to satisfy the returning dissenter it must be Episcopal; to be one with the Church of the Redeemer and to claim His protection, it must be Catholic.

CAPETOWN.—Mr. Edwards, the minister of the Wesleyans at Swellendam, in the diocese of Capetown, has joined the Church, and has been accepted by the Bishop as a catechist and candidate for Holy Orders. Mr. Edwards has brought over his congregation with him.—*Church News.*

The Bishop of Capetown is taking measures for the sub-division of his diocese. He proposes that the parishes which now constitute the Archdeaconry of George, shall be erected into a separate see.

HONOLULU.—The prospects of this important Mission were never so good as at present. The Bishop has an efficient staff of clergy—English and American—and the pledged assistance of seven Bishops and a large number of influential members of the Church, clerical and lay, in the United States. Some English ladies, sisters of Mercy, have rendered great assistance in the work of education and attending the sick. In the family of one of the American Missionaries is a young Indian girl from the wilds of Minnesota, who has proved a very efficient teacher of the Hawaiian children.

UNITED STATES.—The Moravians have lately approved the use of the English version of the Liturgy for the Lord's Supper, and have directed their ministers to wear the surplice at this Sacrament.

The introduction of the Cathedral system, and the subdivision of dioceses, is the order of the day. Life, energy and rapid increase are visible on every hand.

The Bishop of Illinois, though reluctant to return so soon to England, has