

I will come again and receive you Myself.—John xiv. 3.

Jew, may we not believe that when the Jew is again prominent, just this presentation of Christ or of Christianity, as a life of good deeds of kindness and benevolence (as it does even now) will appeal to the *nations*, and does not this help to explain the closing commissions of these two gospels. In Matthew the proclamation of the commandments, but in Mark a record of works, such as we may possibly describe by the expression of Heb 6: 5, "the powers of the world (age) to come. This may also throw a little light on the title of "Lord" occurring only in the incident of the Syrophenician woman in Mark's gospel.

Our Bible.

ABOUT a century ago there was published a book entitled "The Old and New Testament dissected." The following table is taken from that work:—

The Books of the O.T. are in number..	39
" N.T. " " ..	27
	—66
The Chapters, O.T. " " ..	929
" N.T. " " ..	260
	—1,189
The verses, O.T. " " ..	23,214
" N.T. " " ..	7,959
	—31,173
The words of the O.T. " " ..	592,439
" N.T. " " ..	181,253
	—773,692
The letters, O.T. " " ..	2,728,100
" N.T. " " ..	838,380
	—3,566,480
The middle chapter and the least in the Bible is.....	Psalm cxvii.
The middle verse is.....	Psalm cxviii 8.
The middle line is.....	2 Chron iv 16.
The word <i>and</i> occurs in the O.T ..	35 443 times
" N.T. " " ..	10,684 "
The word <i>Jehovah</i> occurs.....	6,855 "
Of O.T. the middle book is.....	Proverbs.
" " chapter is.....	Job xxix.
" " verse is between	2 Chron xx. 17, 18.
" least verse is.....	1 Chron i 25.
Of N.T. the middle book is.....	2 Thessalonians.
" " chapter is between	Romans viii. xiv.
" " verse is.....	Acts xvii 17.
" " least verse is.....	John xi. 35.

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[FOR OUR MISSION.]

How do we forgive our Enemies?

By L. P. ROWLAND, Evangelist.

MARK 11: 25, instructs the true child of God how far we are to cultivate a forgiving spirit if we would have a blessing in our lives, "When ye stand praying, *forgive*, if ye have ought against *any*, that your father which is in heaven may forgive your trespasses."

The word "ought" here means "*just cause*," if ye have *just cause* against anyone, you are to forgive them. It's sometimes hard to do it, but it always blesses the life that can become christian enough to do so. Do we teach the dear children to pray the Lord's sweet petition "forgive us our trespasses as we forgive those who trespass against us," and not teach them them the full import of this lesson "forgive if ye have just cause against any?" I fear too many of us are like the little eight year old, who took a little playmate home with her from one of my children's gospel meetings, and in the course of the hour that they were at play, her companion *did something* she was not pleased with, and she became angry and slapped her quite hard and rudely. That night as she was saying her evening prayers which included the Lord's prayer, her mother said, "Emma do you remember how rudely you treated your little playmate to-day; and don't you think you ought to ask God to forgive you?" She said, "yes mamma," and after a moment's thought she said, "Do you suppose He would forgive me if I asked Him?" "Why yes my child, I am sure He would forgive a naughty little girl if she asked Him." With but a moment's pause she said with earnestness, "Well then, I wish I'd slapped her *harder*!" I fear this is too often the way with people older than Emma. "Forgive if" they "have ought against any" and it would be found the secret of more than one unhappy Christian life and of many an unanswered prayer, for *He* says: "If ye abide in me and *my words* abide in you, ye shall ask what ye will and it shall be done unto you," but "If I regard iniquity in my heart the Lord will not hear me."

Growing in Grace.

GROW in grace and in the knowledge of our Lord Jesus Christ." No matter what else you do, grow in grace. No matter what other thing happens to you, grow in grace. No matter about all the circumstances of your life, but grow in grace. You hear a variety of experiences among the children of God, but none of us can have the same experience; none of us can talk alike, look alike, or have anything alike, but grow in grace. You will have your experiences, and I mine. You would not, I am sure, want