

The object of this Union is to extend the know-ledge of the Gospel of our Lord Jesus Christ among the inhabitants of Toronto and its vicinity, and especially the poor and neglected classes, without any reference to denominational distinc-tions, or the peculiarities of church government. SECRETARY: —J. J. Gartshere, P. O. Box 706. TRRABURER:—Alex. Sampson, 28 Scott Street.

MISSION UNION HALL College St., Cor. Emma St.

GOSPEL SERVICES EVERY NIGHT.

Services each evening (except Sunday) at 8.00.

Sunday service at 7 30.

The hour has been changed from 8.30 at the suggestion of ministers attending a recent busi-

SUNDAY evenings, at 7.10, Children's Service.

ADDITIONAL MEETINGS HELD IN THE BUILDING.

SUNDAY-9.30 a.m , Sunday School. 3.00 p.m , Our Mission Union Bible Class.

MONDAY-Young Men's Society. Sewing Society.
TUESDAY—Bible and Flower Missien.

THURSDAY—5.15 p.m., Prayer Meeting.

DAILY (Sunday excepted) at 9 a.m.:—Day

School for children, who (from many
causes) are ineligible for public schools.

The Union Committee meets first Monday of each month, at 8 p.m.

MISSION MEETINGS

IN AFFILIATION WITH THE UNION.

A COTTAGE MEETING is held every Tues-day Evening, at 8 o'clock, in McBride's Hall, north-east corner of Elizabeth and Edward Sts.

Good singing.
COTTAGE MEETING at No. 20 St. Patrick's
Square, every Monday evening, at 8 o'clock.

DEMOMINATIONAL MISSIONS.

ST. MARK'S (Pres.) CH. MISSION.—Tecumseth and Adelaide Sts. Sunday, 7 p.m., and Thursday, 8 p.m. S. School and B. Class, 3 p.m. J. SOMEWILLE, Missionary CENTRAL PRES. CH. MISSION.—44 William St. Sunday, 7 p.m.; Thursday, 8 p.m. J. Gorontri, Missionary.

KNOX CH. (Pres.) MISSION.—Duchess St. Sunday, 7 p.m.; Thursday, 8 p.m. J. Argo, Missionary.

CHURCH OF THE ASCENSION (Episcopal) COTTAGE MERTING, Cor. York and Rich mond Sts., Friday evenings. Song service at 7.30, Regular service at 8.

Donations to Mission Union Fund

Received up to Nov. 8.

Previously acknowledged, \$1,49882, R. K., \$50; Friends at a Bible Reading, \$16.36; Thank offering, \$10; A Friend, \$10; Our Bible Class, \$4.63. Total. \$1,589.81.

The Song of the Decanter.

There was an old decanter, and its mouth was gaping wide; the rosy wine had ebbed away, and left its crystal side: and the wind went humming. humming up and down the sides it flew. and through the reed·like hollow neck the wildest notes it blew. I placed it in the window, where the blast was blowing free, and fan cied that its pale mouth sang the queerest strains to "They tell me-puny conquerors!—the Plague has slain his ten, and War his hundred, thousands of the very best of men: but I "-t'was thus the bottle spoke-"but I have conquered more than all your famous conquerors, so feared and famed of yore. Then come, ye youth and maidens. come drink from out my cup, the beverage that dulls the brain, and burns the spirit up; that puts to shame the conquerors that slay their scores below, for this has deluged millions with the lava tide of woe. Though in the path of battle, darkest waves of blood may roll; yet while I killed the body, I have damned the very soul. The cholera, the sword, such ruin never wrought, as I, in mirth or malice. on the innocent have And still I brought. breathe upon them, and they shrink before my breath; and year by year my thousands tread the dismal road to Death."



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