

We are aware of the serious nature of the work we are engaged in in penning this article. We should not be surprised if it would turn away from us the kindly feelings of more than one professor of holiness. For we have from time to time become conscious that many, both in Canada and the States, go on professing to enjoy the blessing of full salvation when they do not have the witness of the Holy Spirit that *all* they do is right. Moreover, we fear there has been all along an insidious effort to dress up a form of full salvation which does not require such perfect obedience as is set forth in the Bible. Now, if any of this class are really not in love with the truth, the whole truth, and nothing but the truth, this article, if it arrests their attention, will irritate and tend to estrange them from us. Why then do we thus write? Why! to avoid the very evil we are warning others to avoid. In no other way can *we* have the witness that all we do is right.

But can a man thus minutely fulfil all the law? Most certainly. Every provision is made for such a result in the Gospel. In the highway of holiness the wayfaring man, though a fool, shall not err therein. Professors of holiness, have you the *indirect* evidence that you are *fully* saved?

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#### A SEQUEL TO THE ARTICLE ON THE INDIRECT WITNESS TO BEING FULLY SAVED.

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Fearing lest the former article should awaken discouragement in the minds of some sincere inquirers after truth, we hasten to show, although it is going over ground often gone over in the pages of the EXPOSITOR, that ample provision is made by our Almighty Saviour to enable us to fulfil all the law, even the minutest, found in God's Word.

Indeed, it is the simplest, the easiest kind of life to live. No man can take five minutes of his time and, by any effort on his part, do what is exactly right during that short period; no, not even if he relies on Christ to supplement his lack of service. It is only when, by faith, we abide in Him that we walk as He walked. But it will be admitted by all that if we walk *as* He walked it will be a perfect walk; and if we walk with Him we shall be like Him, for how can two walk together except they be agreed; and as He was so are we in this world. Now, Christ represents Himself as an open door, and we are invited to step in and abide with Him.