

From the *Millennial Harbinger*,

SYNOPSIS OF REFORMATION PRINCIPLES, &c.

Mr. Stevens, the Editor of the "*Cross and Baptist Journal*," has, with the concurrence, no doubt, of Mr. Lynd, inserted in his columns and given in a single paper the whole of my reply to Mr. Lynd's essay on my views of converting power, as he understands them. For this act of justice these gentlemen are entitled to my thanks. Mr. Beebe, of the "*New York Baptist Register*," has not, so far as I have seen, been so honourable: he has not yet disabused the minds of his readers from the unfavourable impressions he endeavoured to create against me. I do hope that that gentleman will take into his most grave consideration the well-established principle, that *justice* is the foundation of all the social virtues.

Mr. Lynd has given both a pre-view, and re-view of my speculations upon his specifications of my heterodoxy on that subject. The former preceded, and the latter succeeded the appearance of my reply in the aforesaid Journal. The former is short and very pithy; while the latter is both long and broad, without being either deep or high. A single paragraph completes the pre-view, while one broad side of the *Cross and Journal*, with a column and a half of a second broad side are engrossed with the re-view. As it would be ineligible to our readers to have a part of the re-view in one volume and the remainder of it in another; and as we could not, with any regard to the subjects on hand, in a final number, insert both articles, we shall confine ourselves to the pre-view in the present volume, and file the re-view for the next.

I have said the pre-view is short, but pithy. It concentrates in a single blow the force of full seven columns of the re-view. I shall not further detain my readers from the pleasure of reading it for themselves:—

"*The Influences of the Holy Spirit*.—It will be recollected by the readers of the *Cross and Journal*, that some time since I furnished some remarks upon the views of Mr. Campbell on the subject that stands at the head of this article. To these remarks Mr. Campbell has replied in the *Harbinger*, commencing with the number in July, and concluding with that in September.—My essay makes about six pages of the *Harbinger*, and I do not much admire its division into three parts, each at a month's distance from the reader. Perhaps I have no right to complain, and yet I think that Mr. Campbell might have given it to his readers with more profit as a whole, and especially as he must perceive that the entire merit of the *reformation* is suspended on this subject. But without further introductory remarks, and designing to answer it in the *Cross and Journal* of next week, I give you the reply of Mr. Campbell."