

The Charlotteville Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, FEB. 21, 1912

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WHY HESITATE?

Our reputation and business standing is sufficient guarantee that we would not make a poor brand of tobacco. Ask our customers. If in doubt just try a package of our newest makes, either:

Rival or Master Marins

and we are sure you will get in line with our old patrons.

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Would you spend a few hours in study a day to be able to reap rich rewards in later years? Are you willing to forego a few hours pleasure each day to equip yourself for a bigger business, better income, a more congenial position and increased salary in the very near future?

If you want to succeed—to climb the highest rung in the ladder of success—the Charlotteville Business College is ready to give you a helping hand, that will surely lift you to the top.

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Hard and Soft Coal

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At their Old Stand, Peake's No. 2 Wharf

A large supply of Coal suitable for all purposes. Orders verbal, by mail or by telephone promptly attended to. Our telephone No. is 312, and we should be pleased to have your orders.

Peake Bros. & Co.

Ch'town, July 19, 1911—3m

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Fall and Winter weather calls for prompt attention to the

Repairing, Cleaning and Making of Clothing.

We beg to remind our numerous patrons that we have REMOVED from 23 Prince Street to our new stand

122 DORCHESTER STREET,

Next door to Dr. Conroy's Office, where we shall be pleased to see all our friends.

All Orders Receive Strict Attention.

Our work is reliable, and our prices please our customers.

H. McMILLAN

FOR HEALTH AND COMFORT

Wear Stanfield's Underwear!



For the man who must work out doors in winter, there is nothing more essential for good health and comfort than good heavy Woolen Underwear. Stanfield's Underwear is made from all pure wool; it is well made, every stitch is put in just right. It is made to fit perfectly, which insures extra comfort. Stanfield's is the cheapest Underwear to buy. When you buy Stanfield's you get one hundred cents worth of value for every dollar you spend. We sell Stanfield's in all the different weights. Stanfield's "Green Label," a heavy ribbed Underwear, all pure wool, double breasted, well made; absolutely unshrinkable.....\$2.00 a suit. Stanfield's "Red Label," a heavier and finer grade, soft and warm, unshrinkable. All sizes.....\$2.50 a suit. Stanfield's "Blue Label," a very heavy line. Will keep you warm in any climate, no matter how cold. Won't shrink. All sizes.....\$2.80 a suit. Come in and have your Underwear needs supplied.

MacLELLAN BROS.
253 QUEEN STREET.

1912 Wedding Rings!

Ladies' or Gents' Solid Gold Signet Rings, \$2 to \$10
Girls' Watches \$3 to \$10
Ladies' Watches \$10 to \$35
Men's Watches \$4 to \$40
Boys' Watches \$1.75
Half doz. Tea Spoons, \$1.25 to \$2 up
A nice Butter Knife, 75c., \$1.125
Cake Baskets, Tea Sets, Bread Trays
Necklets 75c. up
Locketts 50c. to \$20.50
Reading Glasses 25c. up
Telescopes
Spectacles, 75c. and \$1 up
Fobs and Chains, \$1 up
Bracelets 75c. to \$8
Hat Pins 25c. up
Diamond and other set Rings in great variety
Field Glasses, \$3.75 to \$20
Barometers \$4 to \$8
Thermometers 25 cents up to \$5
Stick Pins 25c. up to \$10
Engraving nicely done.
Mail orders filled promptly.

E. W. TAYLOR,
South Side Queen Square, City.

ROME LETTER

(From our own Correspondent.)

Rome, Jan. 27th, 1912.

In the following letter, written by the Papal Secretary of State in the name of the Holy Father to His Eminence Cardinal Casazza, Bishop of Frascati and Prefect of the S. Congregation of Studies, the intention of the Holy Father to celebrate during the year the Sixteenth Centenary of the Peace of Constantine, is proclaimed. The text of the Cardinal's letter runs as follows:—

"Most Eminent and Rev. Lord:—

"It was quite natural that from the Primary Association of the Holy Cross and from the College of the Cult to the Martyrs should come the initiative of a solemn and universal commemoration of the sixteenth century of the Edict of Constantine, by which the Church at last obtained recognition and that liberty and peace which was brought by the Cross of Christ and the blood of so many martyrs. The Holy Father has learned the news of this initiative with lively satisfaction, and he is glad that at the vigil of so memorable a date the idea has sprung up of inviting all the Catholics of the world to celebrate an event which, preceded by the glorious victory of Constantine over Maxentius, signalled for the Church the first of those triumphs which, no matter how numerous are the persecutions she has had to bear, have accompanied and will accompany her to the end of time.

"And that these festivals may be worthy of the great event which one wishes to recall by the distance of sixteen centuries, His Holiness desires to confide the programme of them and the execution of it to a superior Council, of which he invites to form part excellent Catholics, well known for the sincerity of their faith and for active zeal, by a distribution of the various offices as follows:—

Honorary President, His Excellency Prince Don Marcantonio Colonna; President, His Excellency Don Marie Chigi; Vice-President, Count Vincenzo Macchi, Mgr. Lonbinger, Mgr. De Wall; Ecclesiastical Assistant, Mgr. Bianchi Ogliesi; Treasurer, Chevalier Camillo Serardini; General Secretary, Commendatore Crazio Marucchi; Secretaries, Augusto Bevilacqua and Chevalier Dr. Pagliuca for the Italian language; Very Rev. Father Batly for the French language; Mgr. Prior for the English tongue; Rev. Dr. Jedin for German, and Rev. G. Vives y Tuto, O. M. O., for Spanish.

"The Sovereign Pontiff moreover confides the high protection of this Council to Your Eminence, persuaded that where the labor of the members who compose it develops under the sage guidance of Your Eminence, the commemoration for the victory of the Cross will be precisely as His Holiness desires, a solemn manifestation of faith and a warm appeal to all Catholics to bind themselves more closely to this august standard in which there is for all safety, life and hope of a glorious resurrection.

"Finally, while requesting Your Eminence to inform the above named gentlemen of this glorious token of pontifical esteem, I send the Apostolic Benediction, which the Holy Father imparts to them, and especially to Your Eminence, in attestation of paternal benevolence.

"With a sense of the most profound veneration I most humbly kiss your hands and profess myself the most humble and obedient servant of Your Eminence.

"R. CARDINAL MERRY DEL VAL."

This evening His Holiness Pius X received in private audience the Most Rev. Dr. Healy, Archbishop of Tuam, who has been in Rome for the past week for the purpose of making his visit ad limina, and of presenting to the Pope the Peter's Pence of his diocese. With the usual characteristics of the great prelate, who, in his seventy-second year goes hunting with his dogs and gun, and rows his boat off the coast of Olden, Archbishop Healy travelled from Ireland to Rome without a break. In order to save time His Grace had sent the official account of the Archdiocese of Tuam to the S. Consistorial Congregation prior to his leaving home, and thus was able to meet Cardinal De Lai immediately on his arrival regarding his relation. His Holiness expressed to the Archbishop the profound satisfaction of the Congregation at the magnificent condition of the See of Tuam. The meeting of Pius X with the Metropolitan of Tuam was of the most cordial character. His Holiness spoke warmly of the devotion of the Irish Bishops, priests and people have ever shown towards the Holy See, and congratulated the Archbishop on the devotion of his people and the material improvement in their condition during the last ten years. Needless to say the Irish Colony in Rome have been prodigal in offers of entertain-

Father Vaughan on Society

In Carnegie Hall, New York, the noted Jesuit, Father Bernard Vaughan, delivered a lecture on the decadence of modern society, the earnestness and truth of which impressed his hearers to no uncertain extent. With typical forcefulness he dwelt on the evil practices now prevailing even in the most elite circles, and the sensation-mongering press came in for a good and well-merited "roast."

Father Vaughan said that of late the Monday daily papers had been reporting sermons denouncing practices in social circles of vices borrowed from pagan Rome. It was said that society in New York was on a plane lower than that reached in the worst days of the Empire. He himself did not agree with that statement. In what was called the "golden age," but ought to be called the "muddy age," there prevailed a far worse state of things than obtained generally today. Never did men live under such a crushing sense of degradation as then, never was sensuality practised so regularly or so methodically, never was calumny so abundant, so gross or so easily believed. It was the age of lust, blood and libel.

Bad as the present idyllic state of things was, the lecturer hoped it had not yet fallen into the depth of sewage in which he saw decadent Rome dying of suicidal corruption. The credulous church, the credulous nursery, with divorce rampant and animal dances with animal nick-names, were bad enough. They were on a road leading to the cemetery, but they had not reached it. There was yet a ray of hope for the patient if he would only call in the Great Physician, who, as in the past, restored humanity, regenerating it; so He can do again.

Father Vaughan referred to Pope Pius X's Encyclical on Christian Democracy, and pointed out that in it was the answer to the agonizing cry: "Watchman, what of the night?" It was the echo of the Edomite's voice. "The morning cometh, but also the night."

"There are two philosophies of life," said Father Vaughan, "two schools, each with its false note of philosophy. There is the optimist and there is the pessimist school. The pessimist, be he Socialist, philosopher or political agitator, or religious reformer or what not, is seen in all our great cities, gazing at the car of triumph and proclaiming that if only the rising generation will listen to the message that he brings, it will find itself free as the air, bright as the sun and happy as the day is long. The morning cometh. Yes, let the world begin to realize that the miseries, sufferings and sorrows in which at present it finds itself steeped are all fruits of bad circumstances and rotten environments and capitalistic robbers, and no part at all of the essential inheritance of a race whose glorious progress to perfect manhood is assured.

"The morning cometh that shall know no night." This, said Father Vaughan, was the sort of bunkum and nonsensical clap-net that was being pumped upon a gaping audience living in the hovels and garrets of slumdom in a modern city. With a gospel such as this preached to them who can be surprised that it was galped down with feverish avidity? Sometimes hopes were in a measure realized, and then there was awakened an craving and expectation even for the President's chair itself of the United States.

"The morning cometh." That was true, but let them listen to the moaning voices that went on to say, "and also the night." The victory of pleasure, sick with life's banquet, the gambler with his fortunes tossed away, the cynic, the misanthrop and the materialist, all with their gospels of despair and in their exhibitions of degraded art and depraved literature screamed back to the cry "the morning cometh," "also the night."

Father Vaughan went on to say that the philosophy of the optimist is false because it ignores the redemption of man. The only true note to strike out from the wretched towers of life was the cry of the Blomite: "The morning cometh and also the night." Life, as the poet put it, was of a mingled yam, good and bad together.

Father Vaughan insisted that at the present day men were listening to hear what Pius X, on the watch towers of the Vatican had to say to Catholics who from either side of the Atlantic were asking him "What of the night?" The one answer that was heard across the roaring, raging sea of life was the answer: "Let us restore all things in Christ." The pessimist and optimist were both extremists. As in the past, the restorer of Order and the Regenerator of the race was Christ, so for the future there was

HEADACHE

Seems To Be Habitual With Many People.

Some are seldom, if ever, free from it, suffering continually and wondering why they can get no relief. Headaches are generally caused by some derangement of the stomach or bowels, or both. Burdock Blood Bitters removes acidity of the stomach, improves digestion, regulates the constipated bowels, and promotes a perfect circulation of pure blood to all portions of the body, thereby curing the headaches by removing the cause.

Mrs. L. Maguire, Kinnmount, Ont., writes: "I am writing you a few lines to tell you what your Burdock Blood Bitters has done for me. I used to be greatly troubled with headaches, but after using two bottles of Burdock Blood Bitters I was completely cured. This was two years ago and I have had no return of headaches since."

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one hope and one hope only, and that was a return of the prodigal race to the same Christ in whose principles of justice and charity were to be found the solution of all problems arising out of certain present day practices and tendencies that were a menace to every civilized state:

"John," asks the wife, "have you got your umbrella over?"

"Sure," answers the capable husband. "See, I've got it on the thing."

"Crazy! I look what you're doing. You've almost ruined my new bubble skirt!"—Life.

Minard's Liniment cures neuralgia.

Beware Of Worms.

Don't let worms gnaw at the vital organs of your children. Give them Dr. Lee's Cleanse Worm Syrup and they'll soon be rid of these parasites. Price 25c.

"I called at two houses last night, and lost an umbrella at the last. It's a wonder you didn't lose it at the first house." "That's where I got it."

Minard's Liniment cures Distemper.

"Pardon me, madam. For what?"

"I had recently jaded my eye into your jewelled hat pin!"

There is nothing harsh about Liza Liver Pills. They cure Constipation, Diarrhoea, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25c.

"Why does the audience enquire that wreathed singer? The audience wants to finish his private conversation."

Minard's Stealing Headache Pills. These give prompt relief from monthly pains and leave no bad after-effects whatever. Beware you get Minard's. Price 25 and 50 cts.

A woman was bragging her husband on his drunken habits and saying he was ruining his health.

"Don't be alarmed about me, my dear," he said. "The doctor says I'm in the pink of condition."

"You should have asked the doctor to look at your tongue, and not your nose," retorted his wife.

Minard's Liniment cures Dandruff.

"I understand," said a young woman to another, "that at your church you are having such small congregations. Is that so?"

"Yes," answered the other girl, "so small that every time our pastor says 'Daily B-l-o-z-e-d' you feel as if you had received a proposal!"

BACK WAS SO LAME

LIFE WAS A BURDEN FOR TWO YEARS.

Mrs. Joseph Throop, Upper Point de Bute, N.B., writes:—"I cannot speak too well of Doan's Kidney Pills. For two years I was so tired life was a burden and I got up more tired than when I went to bed, and my back was so lame I could hardly straighten up. I took different kinds of medicine, but none of them did me any good until a friend advised me to try Doan's Kidney Pills. I did so, and to-day I don't know what it is to be tired, and my lame back is all gone. I can recommend them to any person suffering with lame back, and all that terrible tired feeling."

Doan's Kidney Pills are a purely vegetable medicine, realizing quick, permanent relief, without any ill after effects. Doan's Kidney Pills are 50 cents per box, or 3 boxes for \$1.25, at all druggists or mailed direct on receipt of price, by The T. Millburn Co., Limited, Toronto, Ont.

If ordering direct specify "Doan's."