"And they were right. What else was there for me to do? Although insocent of crime, I was blood guilty. If was mad. No punishment could be visited upon me like that imposed by the stern, awful, appalling fact. I swore to prison myself, to have nothing more forever to do with mankind like a monk to the past. I have been worthy to so associate, to live alone or goes. I love you and my self-respect weak, a fool. I love you and my honor goes, I love you and my pride goes. I love you and my life goes and end it all." He stared at her a little space. "There is only one way of satisfaction in it all, one gleam of comfort," he added "And what is that?"

"You don't know what the suffering is, you don't understand, you don't comprehend."

"You don't know what the suffering is, you don't understand, you don't way of satisfaction in it all, one gleam of comfort," he added "And what is that?"

"You don't know hat h better part. I had work, I could lead, write, remember and dream. But you came and since that time life has "Because you do not love me." "But I do," said the woman quite of cause I love you, hell because to love simply as if it were a matter of you means disloyalty to the past, to a woman who loved me. Heaven behim, but that she should also tell him

That I do," said the woman quite of you means disloyalty to the past, to course not only that she should lose as woman who loved me. Heaven bedown the leaves bedown the past of your course not only that she should also tell him her a manned to love the past of your course not only that she should also tell him her a manned to love the past."

"And did you love her so much, who her and the human frame could sustain. This woman loved him, in some strange "had been in the past of the love of the past."

"And did you love her so much, who he had go not the ther," asked the girl, now ferceily was impossible, yet she had said so below the her and the solution of the problem."

"It's not that," asid the man. "I she had been a bind fool. He could not be the mind the solution and forgetful of other things he had peen a bind fool. He could not be the mind the solution of the past," and the man. "I she had been a bind fool. He could not be the past of the past," and the man."

"It's not that," asid the man. "I she had been a bind fool. He could not be the mind the solution of the past of the mind the writer of the left alone of the past."

"I'm not that," asid the man. "I she had been mind the past of the mind the writer of the left alone of the past."

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"I'm not that," asid the man. "I she had peen alone of the past of the mind the writer of the left alone of the past."

"I'm not that," asid the man. "I she had peen alone of the past."

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"I'm not that," asid the man. "I she had peen alone of the past."

"I'm not that," asid the man. "I she had peen alone of what there was in me to have inspired such devotion, but I must
speak the truth, however it may "It would be better so." speak the truth, however it may sound. She seemed wild, crazy about me. I didn't understand it, frankly I addn't know what such love was—then—but I took her along. Shall I not be honest with you? In spite of the atraction physical, I had begun to feel even then that she was not the mate for me. I don't deserve it, and it shames me to say it of course, but I more surely. I go out of life, the happier and better it will be for you."

That made it harder—what I had to do, you know."

"It would be better so."

He strove again to wrench himself way, but she would not be denied. She clung to him tenaciously.

"I will not let you go unless you will come back to me."

"I tell you that the quicker and shames me to say it of course, but I more surely I go out of life, the happier and better it will be for you."

"And I tell you" said the worken

the love that had come into my heart was the love of which I had dreamed, that everything that had gone before was nothing, that I had found the one an whose soul should mate with

"And this before I had said a word

pers to the soul. And so it was with again. mine, mine. My heart sang it as I panted and struggled over the rocks carrying you. It said the words again and again as I laid you down here in this cabin. It repeated them over and over: mine, mine! It says that every day and hour. And yet honor and fidelity bid me stay. I am free, yet take you. My heart says yes, my con ence no. I should despise myself
I were false to the love which



The Chalice

of Courage

(Continued)

Tam the man that did that thing, but what do you know?" he asked quickly, amazed in his turn.

"Old Kirkby, my uncle Robert Maitand, told me your story; they said that you had disappeared from the haunts of men—"

fore he could divine what she would be at, she had seized his hand and kissed it and this time it was the man whose knees gave way. He sank down in the chair and buried his face in his hands.

"Oh, God! Oh, God!" he cried in his humiliation and shame, "if I had only met you first, or if my wife had died as others die, and not by my hand in that awful hour. I can see her now, broken, bruised, bleeding, torn. I can hear the report of that weapon; her last glance at me in the midst of her indescribable agony was one of thankfulness and gratitude. I can't stand it, I am unworthy even of her."

"Your word of honor?"

much less will I do so to you!"

She released him, he went into the

CHAPTER XVII.

The Face in the Locket. Left alone in the room she sat down again before the fire and drew from again before the fire and drew from her pocket the packet of letters. She knew them by heart, she had read and reread them often when she had been alone. They had fascinated her. They were letters from some other man to this man's wife. They were signed by an initial only and the idensity of the writer was quite unknown.

Sne could understand the feeling of the man too; she could think much more clearly than he. He was distracted by two passions, for his pride and his honor and for her; she had as yet but one, for him. And as there was less turmoil and confusion in her mind, she was better capable of looking the facts in the face and making the facts i if I were false to the love which my wife bore me, and how could I tity of the writer was quite unknown my wife bore me, and how could I to her. The woman's replies were not with the others, but it was easy not with the passion of which the woman had been capable had evidently been bestowed upon the writer of the letters she had treasured.

The woman's replies were the right deduction from them.

She could understand how in the first frightful rush of his grief and remorae and love the very fact that with the letters she had treasured.

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The woman's replies were the right deduction from them.

She could understand how in the woman had been capable had evidently been bestowed upon the writer was quite unknown ing the facts in the face and making the right deduction from them.

She could understand how in the woman had been capable had evidently been bestowed upon the writer was quite unknown ing the facts in the face and making the right deduction from them.

of the letters she had treasured.

Her story was quite plain. She had married Newbold in a fit of pique. He was an eastern man, the best educated, the most fascinating and interesting of the men who frequently the company. rels, apparently, but this had been a serious one and the man had savagely flung away and left her. He had not come back as he usually did. She had waited for him and then he had come

waited for him and then he had come back—too late!

He had wanted to kill the other, but she had prevented, and while Newbold was away he had made desperate love to her. He had besought her to leave her husband to go away with him. He had used every argument that he could to that end and the woman had hesitated and wavered, but she had not consented; she had not denied her love for him any more than she had denied her respect and a certain admiration for her gallant, trusting husband. She had refused again and again the requests of her lover. She could not control her heart, kevertheless she had kept to heart marriage vows. But the force of

CHARLES AND ARRANGED OF THE PARAMETERS AND ARRANGED AND ARRANGED ARRANGED AND ARRANGED ARRANG

THE LEWIS MACHINE GUN IN A FRONT LINE TRENCH IN FRANCE



Here is shown the Lewis machine gun in a front line trench in France. This is the gun which was invented by Colonel I. N. Lewis, formerly of the United States army, and turned down by the was invented by Colonel I. N. Lewis, formerly of the United States army, and the Allies have now spent United States Ordnance Department. He sold the patents to England, and the Allies have now spent

—N. Y. H. Special from \$50,000,000 to \$70,000,000 in the manufacture of this gun.

"Quixotic." you say? I do not think

the other woman; she could not betray it. Even if the other woman had been really unfaithful in deed as

well as in thought to her husband

realized, because she was not blinded been utterly mismated. She had come to understand that when the same to thought it shame as he was she had resumed to understand that when the same to the binding conditions and the had in his hand a picture and something yellow that gleamed in the light. "There," he continued extending them toward her, "is the picture of this woman, her rival, in her hand. The world had long since forgotten this poor unfortunate; in oheart was her memory cherished as way from her husband and to save in that of her husband. His dae of her was a false one to be seek happiness for herself while yet there was time, besleged her heart, seconded her lover's plea and assailed her will, and yet she had not given there was time, besleged her heart, seconded her lover's plea and assailed her will, and yet she had not given there was time, besleged her heart, seconded her lover's plea and assailed her will, and yet she had not given there was the here were the was the her and that had the woman as she was she had resumed the honor of this woman, her rival, in her hads long since for gotten this poor unfortunate; in that of her husband. His dae of her was a false one to be seek happiness for herself while yet in that of her husband in the light. "There," he continued extending them toward her, "is the pleamed in the light her passion for him, thought it shame, rifice and dishonor to his manhood to be false to her, no matter what love and. "Qu longing drew him on.

onging drew him on.

so. She had blundered unwittingly, unwillingly, upon the heart secret of wanted a better mind, a higher soul.
That made it harder—what I had to do, you know."
"Yes, I know."
"The only thing I could do when I came to my senses was to sacrifice myself to her memory because she had loved me so; as it was she gave up her life for me; I could do no less than be true and loyal to the remembrance. It wasn't a sacrifice either until you came, but as soon as you opened your eyes and looked into mine in the rain and the storm upon the rock to which I had arried you after I had fought for you.
I knew that I loved you. I knew that the love that had come into my heart was the love of which I had dreamed,

"You word of honor?"
"Your word of honor?"
"Yes lyou that the quicker and more surely I go out of life, the happler and better it will be for you."
"Yet there was a stern sense of justice in the bosom of this young wo man. She exulted in the successful battle the poor woman had made for the preservation of her honor and her good name, against such odds. It was a sex triumph for which she was glad. She was proud of her for the stern rigor with which she had refused to take the easiest way and the desperation with which she had clung to have well into the remembrance. It wasn't a sacrifice either until you came, but as soon as you opened your eyes and looked into mine in the rain and the storm upon the rock to which I had arried you after I had fought for you.

I knew that I loved you. I knew that the love that had come into my heart was the love of which I had dreamed, "Your word of honor?"
"Your word of honor?"
"Your word of honor?"
"Your word of honor."
"Your word of honor."
"Your word of honor."

"My word of honor."

"And you won't break it."

"I never broke it to a human being, the one and to be be expected; unnatural, perhaps, and to be unexpected in the other, but there! Now that to you?"

"What are words? The heart the floor and open the door and go its power and what its force—for all speaks to the heart, the soul whisspeaks to the heart, the soul whisspeaks to the heart, the soul whisdreamed about before were as nothing to what it was since he had spoken she could understand what the strug-gle must have been in that woman's heart. She could honor her, rever-

ence her, pity her.

Sne could understand the feeling of Enid could hardly have destroyed his mind, she was better capable of looking the facts in the face and making the right deduction from them.

She could see no way out of the difficulty. So far as she knew no human facility. So far as she knew no human facility.

She could understand how in the first frightful rush of his grief and remore and love the very fact that noman had been capable had evinently been bestowed upon the writer of the letters she had treasured. Her story was quite plain. She ad married Newbold in a fit of ique. He was an eastern man, the est educated, the most fascinating and interesting of the men who freuented the camp. There had been a uarrele between the letter writer and ne woman; there were always quareles, apparently, but this had been a erious one and the man had savagely tung away and left her. He had not come back as he usually did. She had ratited for him and then he had come

that isolation. Men were made to live with one another, and no one could violate the law natural, or by

"Yes." "Of her?"
"A man's face."

"Yours?"
He shook his head.
"Look and see," he answered.
"Press the spring."
Suiting action to word, the next second Enid Maitland found herself

gazing upon the pictured semblance of Mr. James Armstrong! She was or Mr. James Armstrong: Sue was utterly unable to suppress an exclamation and a start of surprise at the astonishing revelation. The man looked at her curiously; he opened his mouth to question her but she recovered herself in part at least and wiffily interrupted him in a panic

well knew the reply; knew it, in-deed, better than Newbold himself! Who as it happened, was equally in

"I don't know." answered the oth-

"Do you know this man?" "I never saw him in my life that I can recall." "And have you-did you-

"Did I suspect my wife?" he asked.
"Never. I had too many evidences that she loved me and me alone for a ghost of suspicion to enter my mind. It may have been a brother, or her

She closed the locket, laid it on the table and pushed it away from her. So this was the man the woman had

Her mind told her these things were idle and foolish, but her soul would not hear of it. And in spite of her resolutions she felt that eventually there would be some way. She would not have been a human woman if she had not hoped and prayed that. She believed that God had created them for each other, that he had thrown them together. She was an each through of a fatalist in this instance at least to accept their intimacy as the result of His ordination. There must be some way out of the dilemma.

Tet she knew that he would be true to his belief and she feit that she would not be false to her obligation. What of that? There would be true to his belief and she feit that she would not be false to her obligation. What of that? There would be true to his belief and she feit that she would not be false to her obligation. What of that? There would be true to his belief and she feit that she would not be false to her obligation. What of that? There would be the first to the false to her obligation. What of that? There would be the first to the false to her obligation. What of that? There would be the first to the false to her obligation. What of that? There would be the first to the false to her obligation. What of that? There would be the first to the false to her obligation. What of that? There would be the first to the false to her obligation. What of that? There would be the first to the false to her obligation. What of that? There would be the first to the false to her obligation. What of that? There would be the first to the false to her obligation. What of that? There would be the first to the false to her obligation. What of that? There would be the first to the false to her obligation. What of the first to the false to her obligation. What of the first to the false to her obligation. There would be the first to the false to her obligation. There we will have to leave it to him to do as he will with us beth.

"No," cried the man, "you impose spon me tasks beyond my strength; you don't know what love is, you don't know the heart hunger, the awful madness I feel. Think, I have been alone with a recollection for all these years, a man in the dark, in the night; and the light comes, you are here. The first night I brought you here I walked that room on the other side of that narrow door like a lion pent up in bars of steel. I had only-my own love, my own passionate adoration to in bars of steel. I had only-my own love, my own passionate adoration to move me then, but now that I know, you love me, that I see it in your eyes, that I hear it from your lips, that I mark it in the beat of your heart, can I keep silent? Can I live on and on? Can I see you, touch you, breathe the same air with you, be pent up in the same room with you lour after hour, flay after day, and go on as before? I can't do it, it is an impossibility. What keeps me now from taking you in my arms and from kissing the color late your cheeks, from making your lips my own, from drinking the light from your eyes?" He swayed near to her, his voice rose. "What restrains me?" he demanded. "Nothing," said the woman, never "Nothing," said the woman, never shrinking back an inch, facing him



She Was Utterly Unable to Suppress

with all the courage and daring with which a Goddess might look upon a man. "Nothing but my weakness and your strength."

"Yes, that's it, but do not count to much upon the one or the other. Great God, how can I keep away from you; life on the old terms is insup-portable. I must go."

"And where?" "Anywhere, so it be away."
"And when?"

"Now." "It would be death in the snow an

in the mountains tonight. No, no,

you cannot go."

"Well, tomorrow then. It will be fair, I can't take you with me, but I must go alone to the settlements, I must tell your friends you are here, alive, well. I shall find men to come back and get you. What I cannot do alone numbers together may effect. They can carry you over the worst of the trails, you shall be restored to

your people, to your world again, you can forget me."

"And do you think," asked the woman, "that I could ever forget you?"

"I don't know."

"And will you forget me?" "Not so long as life throbs in n veins, and beyond."

"And I too," was the return

stay here alone, now." "No, not since you love me," was the noble answer. "I suppose I must; there is no other way, we could not go on as before. And you will come back to me as quickly as you can with

"And I swear to you," asserted the woman in quick desperation, "if you do not come back they shall have Edward Dalton, nothing to carry from here but my dead body. You do not alone know what love is," she cried resolutely, "and I will not let you go unless I have your word to return.

"And how will you prevent my go

"I can't. But I will follow you on my hands and knees in the snow until I freeze and die unless I have your

hopelessly. "You always do. Honor, what is it? Pride, what is it? Self-respect, what is it? Say the word and

woman bravely, white faced, pale Dominion land in Manitoba, Saskat-lipped, but resolute. "To be yours, to chewan or Alberta. Applicant must lipped, but resolute. "To be yours, to chewan or Alberta. Applicant must have you mine, is the greatest desire appear in person at the Dominion have you mine, is the greatest desire of my heart, but not in the coward's way, not at the expense of honor, of self-respect—no not that way. Courage, my friend, God will show us the way, and meantime good night."

"I shall start in the morning."

"Yes," she nodded reluctantly but knowing it had to be, "but you won't go without bidding me good bye."

"No."

"Good night then," she said extend-

"Good night then," she said extending her hand."
"Good night," he whispered hoars-"Good night," he whispered hoars-ley and refused it, backing away. "I Live stock may be substituted for don't dare to take it. I don't dare to cultivation under certain conditions touch you again. I love you so, my only salvation is to keep away."

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Extract from a letter of a Cana ian soldier in France.

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The Rectory, Farmouth, N.S.

Dear Mother:

I am keeping well, have good food and well protected from the weather, but have some difficulty keeping uninvited guests from visiting me.

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S. KERR,

DALTON'S

swiftly interrupted him in a panic of terror lest she should betray her of terror lest she should betray her "I shall not come back; I will give "I shall not come back; I will give Livery, Sales and "I shall not come back; I will give them the direction, they can find you without me. When I say goodbye to whom I s

> McCallum Street. hone 47



omise.
"You have beaten me," said the man SYNOPSIS OF CANADIAN NORTH-WEST LAND REGULATIONS

I am at your feet, I put the past be-hind me."

THE sole head of a family, or any hand over 18 years old may homeind me."

n.ale over 18 years old may home"I don't say the word," answered the stead a quarter-section of available.

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