

# DRINK JOHNSON'S PURE TEAS

## OF INTEREST TO WOMEN.

**L**ADIES, gentlewomen, sisters, lend us your ears. You have abjured high heels and tight corsets, bustles and bangs—some of you; you have gone on short rations of tea because it made you so nervous; you have also taken to masculine exercises of a mild kind; and now we suppose that you think you have radically reformed yourselves. But not so. The cruel rub is yet in store for you. Listen to what M. Jules Simon has to say in *The Revue de Famille*:

"Do not consider what I say here to be merely a jest or a fancy. The mirror has its influence on health as it has on coquetterie. The nervous, faddy, hypochondriachal woman creates maladies, and augments existing ones, in submitting to the domination of her mirror, which she invokes as a witness and consults as a physician. If she can free herself from this, she diminishes her nervousness, her anxiety, absorption in herself, which compels her by always looking into the glass, to analyze and question herself concerning the least changes in her face and the faintest sensations she may have. \* \* \* Briefly, the mirror should only tell you whether your toilet is neat and whether you follow the rules of hygiene; if it becomes an instrument by means of which you augment your maladies and your nervousness, exaggerate your fads and indulgence in your hypochondria, abandon it at once. Look at yourself from a distance in a glass, if you like, but do not go near it."

Will you pulverize your mirror?

The reason why most women workers are not paid so much as most men workers is because they are not worth so much, says a woman who believes what she says, who believed so ten years ago, and whose belief has only deepened with every working year that has passed over her head. Women are not paid so much as men because they really do not earn so much as men. That is a generalized statement. A few women are paid more than some men, because they are doing something that a man can't do so well as a woman can. They

are paid for the advantage of sex. Some women get just as much for their work as a man would get, because the work has no advantage or disadvantage of sex either way. Most women are paid less than most men because men have the advantage of their sex in strength, strength of body and of muscles, units of horse power.

Men and women are paid for work, and that work is a matter of body as well as of brains. When

people begin to talk about this matter they insist upon treating it as if ability were purely a matter of brains, as if the concession that a woman's work isn't worth so much as a man's in the money market is because she hasn't so much brains as a man. Nonsense! The very fact that women hold their own against men as they do in this competitive period, with less physical strength, proves that they have more brains than men, if it proves anything at all.

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