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The Bishop of Southwark has just celebrated his 65th birthday. It is remarkable that he and Dr. Gore, the two best known contributors to Lux Mundi, have become the first Bishops of the new Diocese of Southwark and Birmingham, and have previously filled the mother Sees of Rochester and Worcester, out of which they were taken.

The Committee of the British and Foreign Bible Society have appointed the Rev. R. Kilgour, M.A., B.D., to the post of editorial superintendent, left vacant last autumn by the retirement of the Rev. John Sharp. Mr. Kilgour has been for the last twenty years missionary of the Church of Scotland Mission at Darjeeling, where, in addition to his other labours, he has been engaged in translating the Old Testament into Naipali.

Recently a number of parishioners of Kilkenny (Clarina) Ireland, assembled at Cooper Hill for the purpose of presenting to the Rev. T. F. Abbott, B.D., a piece of plate, and to Mrs. Abbott a pendant of pearls and tourmalines, accompanied by a framed address, bearing the names of the subscribers, as expressive of their esteem and regard on their leaving the parish, Mr. Abbott being now Succentor of St. Mary's Cathedral. The proceedings were of a cordial character, and the presentation was made by Mrs. Nixon, Cragbeg.

The late Lord Gwydyr was born in 1810, but he did not succeed his cousin, the third baron, until 1870. His death leaves the veteran Churchman, Earl Nelson, not only Father of the House of Lords, but the only peer who was actually a member of the House of Lords when William IV. was king. Lord Nelson succeeded to his earldom in 1810, but he did not take his seat until 1845. He is a son of the second Earl Nelson, who was son of the brother of the great admiral.

The cathedral-like church of All Souls', Halifax, will have been opened fifty years on November 2nd next, and it is proposed to duly celebrate its jubilee. The Bishop of Wakefield has already promised to preach on that day and address a public gathering in the evening. Five hundred jubilee boxes are to be given out for the purpose of raising funds for various pressing parochial needs. About £5,000 will be required. The present Vicar (the Rev. T. Lewthwaite) has been in charge of the parish for more than twenty-one years, and during his vicariate over £21,000 has been raised for general purposes.

Merchant sailors have lost a good friend by the recent death of Colonel Clayton, of Glastonbury. An ardent amateur carpenter, Colonel Clayton had for the last few years devoted his hobby to providing the Missions to Seamen with "service boxes" to hold Bibles, prayer and hymn books, and a book of sermons, which other friends of sailors supplied for promoting Divine worship at sea. Each box, filled with service books for twenty men, costs 23s., and friends of sailors have given 1,200 "service boxes" to as many cargo ships in

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which someone on board promised to use the books every Sunday at sea.

A bazaar was held in the Guild Hall, Gloucester, in aid of the Restoration Fund of the ancient Church of St. Mary de Crypt in that city. St. Mary de Crypt is considered one of the most beautiful and interesting churches in Gloucestershire. It probably occupies the site of an original Saxon church, and is mentioned in Doomsday Book. It contains a remarkable Easter sepulchre and a Norman west doorway. It is also interesting as being the resting-place of Robert Raikes, founder of Sunday Schools. In this church George Whitfield was baptized, and here he preached his first sermon. Mr. Grey, who was formerly curate under Canon Eliot, Holy Trinity, Bournemouth, and also with the late Rev. W. Talbot Hindley at Eastbourne, found on being appointed Rector at the end of 1907 that the tower and belfry, as well as other parts of the church, were in a state of serious decay, and accordingly issued an appeal for £3,000 to put the noble old church into thorough order. Nearly £800 has been contributed, and the Rector has succeeded in completing the first section of the work. The present Dean of Gloucester and Canon Mowbray Trotter were formerly Rectors of St. Mary de Crypt. The parish itself is one of the smallest and poorest in the city, but strenuous work is carried on, and the congregation is drawn from all parts of the town.

Phillipstown Church, in the Diocese of Kildare, was lately re-opened after a thorough renovation and improvement. The interior of the building has been completely altered by the building of an internal chancel, the formation of a central aisle in lieu of the former side aisles, insertion of two new window openings, the provision of an underground heating stove, and the recoloring of the walls. The church is now in perfect order, and worthy in every way of its high purpose—the public worship of Almighty God. The interior has been further beautified by a handsome oak pulpit and reading-desk, presented by Miss Ball and Miss Lucas, of Mount Lucas, in memory of the parents of the former, Benjamin Manly Ball and his wife, who died in March, 1908, and December, 1907, respectively. New Communion rails and an oak lectern have also been provided, and the chancel covered with inlaid tile linoleum. A crimson carpet on the chancel steps is enriched with heavy brass triangular rods with fleur-de-lys finials, presented by Messrs. J. G. Wolff & Co., of London, and new matting has been provided for the aisle. The reopening ceremony was performed by His Grace the Archbishop of Dublin, who, after the singing of the processional hymn, offered the dedicatory prayer. His Grace preached from Psalm 100:3. Lamps are to be placed in the nave and chancel.

Newcastle-on-Tyne has at last acquired the fine four hundred yards stretch of its ancient wall which lies between Newgate and Westgate, and which is believed to have been built as long ago as the latter part of the thirteenth century. Included in the property now purchased are the Morde Tower, a vaulted bastion that has been used as a meeting-room for the Plumbers' Company, and the Arber or Herber Tower, which occupies an angle of the wall, and has still parapets, loops, vaulting, and other original features. The corporation now owns all but the Plummer and Ever

Towers, the Sallyport being already usefully employed, and the keep of the castle, which dates back to 1172-77, being occupied by a museum of antiquities. The great gate, built into the castle in the middle of the following century, is also public property, as well as the Corner Tower and the Durham Tower. The city walls, of which the remaining western portion has now been acquired, originally extended for a total length of two miles, and Leland described them as in "strength and magnificence passing all the walls of the cities of England, and of most of the towns of Europe." The new purchase is extremely well preserved, being at its full original height, and having the ancient watch towers, parapets, and bastions. The Sallyport Tower is perched high above the surrounding thoroughfare, and acquires its somewhat dominating appearance from the fact that the corporation, in lowering the gradient of the hill, had to under-build it with walls twenty feet high.

On a recent date two windows and baptismal font placed in Dunlavin Parish Church, in memory of the late Colonel Fortescue Tynte, C.B., were solemnly dedicated by His Grace the Archbishop of Dublin. Colonel Tynte belonged to a family whose connection with Dunlavin covers more than a century. He was an extensive and popular landowner, and the parish church, in which the dedication service was held, stands on his estate. A staunch Churchman, he was always a liberal subscriber to the Church's funds. His interest on her behalf was gratefully acknowledged by both clergy and laity, who, so far as they had it in their power, appointed him to positions of honour in her service. He held office for a number of years as a member of the Select Vestry; he was also a Parochial Nominator and a member of the General Synod. The windows erected to his memory in the parish church, where he was a regular worshipper, were supplied by his brothers and sisters and the Misses Rochford, his step-daughters. One of the windows, that to the right of the pulpit, represents "The Good Shepherd." The other, in the opposite wall, represents St. Michael, the patron saint of the army, in which the deceased had been an officer of high rank. The baptismal font, standing at the entrance, was supplied by the parishioners, with whom the deceased maintained throughout his life the most cordial relations. It is of Caen stone, and bears the following inscription: "In memory of Fortescue Tynte, C.B. Born 1841, died 1907. Erected by his friends and neigh-

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