

On Sunday week, at Cambridge, the Archbishop of Canterbury preached the University sermon, and Dean Farrar preaches it next Sunday. Dr. Moule has, as usual, been preaching at Trinity Church on Sunday evenings.

Mr. Smith, Master of Sydney Sussex College, Cambridge, has been again elected for the office of vice-chancellor for the ensuing year.

The Rev. J. E. Hine, M.D., who joined the Universities' Mission in 1888, has been appointed by the Archbishop of Canterbury to the vacant See of Likoma.

The Duchess of Albany, with Sir Robert and Lady Collins and Miss E. Heron-Maxwell in attendance, visited Wandsworth recently to lay the foundation-stone of a new chancel for St. Anne's Church.

Upwards of twenty thousand children, members of the London Diocesan Juvenile Branch of the Church of England Temperance Society, visited the Crystal Palace, when the third annual festival of the association was held.

The Rev. Armine Styleman Herring, vicar of St. Paul's, Clerkenwell, died at his residence, Colbrooke Row, Islington, on Friday week. Mr. Herring laboured in Clerkenwell for 34 years—for 31 as vicar—and was always foremost in every good work for the poor.

At Edinburgh, an iron church, erected to accommodate the congregation which previously met in the building known as the Mission Church of the Holy Spirit, which was private property, was formally opened by the Bishop of Edinburgh on Thursday, June 4th.

The 800th anniversary of the foundation of Norwich Cathedral was celebrated by a commemorative thanksgiving service on July 1st. The Dean of Ely was among those taking part in the proceedings.

The Sunday School festival usually associated with all that is bright, hearty, and enthusiastic, was held in Edinburgh Cathedral on Saturday, June 6th. Compared to other years the festival was a distinct disappointment, only a few hundred children being assembled as against the thousands of previous years.

Arrangements have been made to offer the chaplains and nurses engaged in the Metropolitan and other hospitals, a "day of rest" in the country, combined with devotional exercises at Hertingfordbury on Thursday, the 25th ult. Bishop Thornton of Ballarat kindly undertook to give the addresses.

The Bishop of Wakefield, after reading a review of Thomas Hardy's later novels, bought a copy of one, and says he "was so disgusted with its insolence and indecency, that he threw it into the fire. Whether it was "Jude the Obscure," or "Tess," the bishop attempted to read is not stated, but his censure in either case is well deserved.

The Rev. Allen Edwards, of All Saints', Lambeth, is determined to reach the working man somehow, and with that end in view has held services every Thursday morning in June at 5.30, lasting 20 minutes, to catch the men as they go to work at six o'clock. There are hundreds of fresh nose-gays in the pews for the men to take away with them.

Speaking at a service at Portsea, the Bishop of Guildford (Dr. Sumner) said he feared that the cycling craze took a good many from church. It must not be supposed that he was not in favour of cycles, but they were a temptation to leave the parish church on Sunday. Cyclists might say they worshipped the God of nature; but God was a God of revelation as well. The bishop urged the congregation not to miss the opportunity for common worship.

Visitors to the borough of Newcastle, at this time particularly, will admire as much as the townpeople appreciate the beautiful appearance of St. George's churchyard, the luxurious vegetation in which affords a pleasant prospect and an evidence of the public spirit which has, by a considerable outlay of public money, given a solemn and well-ordered aspect to the resting-place of past generations of town-people.

Nearly a year ago, the vicar of St. Stephen's, Paddington, began an experiment in his schools. With the approval of the Bishop of London and the cordial co-operation of the managers and teachers, the daily religious instruction in the higher standards was given in the Church instead of in the schools. The lesson is preceded by shortened Matins sung by the

children without choir, and the experiment has been completely successful.

Archdeacon Sinclair has been playing the part of candid friend to the evangelicals of the north. At the meeting of the Southport Conference, the week before last, the Archdeacon read a paper on "Weak Points," and at the outset made a very strong appeal for obedience to the Prayer-Book. He deprecated the neglect of holy days and fasting days, saying with regard to the latter, that members of the Salvation Army paid more obedience to the commands of their general than many Churchmen to those of the Prayer-Book.

The Bishop of Lahore, speaking of the custom of playing the National Anthem at the conclusion of parade services, says: "I regret the innovation because no one can allege that the Prayer-Book errs on the side of deficiency in its recognition of the Sovereign's claim to our prayers. The National Anthem should only be sung when the parade service consists of the Litany and the first part of the Communion office, which office is to be completed after the troops have been withdrawn. It will not be right to sing "God Save the Queen" at the end of prayer for the Church militant.

Extra copies of this number of the CANADIAN CHURCHMAN can be had for five cents per copy.

Our Copyright views of the Procession of Choir, Clergy and Bishops, at the consecration of the Bishop of Niagara, are for sale, at 40 cts. each, or three for \$1.00. The views are about four times as large as those in the CANADIAN CHURCHMAN this week.

BRIEF MENTION.

Lord Rosebery's tendency to insomnia has almost entirely disappeared.

Canon Richardson, of London, will spend a month with Hon. S. H. Blake, at Murray Bay, Que.

Two volcanoes in Iceland are advertised for sale in a Copenhagen paper. The price asked is about \$500.

George Eliot's old school house in little Park street, Coventry, is a home and haunt of the cycle trade.

The honorary degree of D.D. was conferred at Oxford upon Dr. Anson, former Bishop of Qu'Appelle.

A rhyming version of the Bible has just been completed by Senor Carulla, of Madrid. There are in it 260,000 stanzas.

It is considered that the Japanese men are among the best needleworkers in the world, their only equals being the women of Russia.

Miss Mackenzie, formerly Bible woman of the Toronto Mission, has returned from the Chinese mission field, and will take up her old work in Toronto.

The young Prince Arthur of Connaught has taken kindly to his duties as a scholar at Eton, and boils his own kettle and makes his own tea just as though he was a commoner.

The Rev. Arthur O'Neil, the last of the Chart-ist prisoners, has just died at Birmingham. In 1842 he was imprisoned for nearly twelve months with Thomas Cooper and others.

Raphael has been styled the Prince of Painters. He was the first among artists to give delicacy and refinement to his pictures, and in this respect his paintings have never since been equalled.

The greatest theologian was St. Augustine, whose body of theology at present constitutes the major part of the doctrine of the Roman Catholic Church.

The oldest national flag in the world is that of Denmark, which has been in use since the year 1219.

The Jesuit Fathers in the Island of Mindanao, in the Philippines, have turned their churches over to the Benedictines in order to be free to take up missionary work in the district of Lonao, where there are no Christians.

Rev. Canon Gribble has returned to his parish in Port Dalhousie, having had charge for eight months of St. George's Cathedral, St. Vincent,

West Indies, during which time he has also acted as commissary for the Bishop of Barbados for the Archdeaconry of St. Vincent.

King Alfonso XIII's tenth birthday was celebrated not only by a banquet given by his mother in Madrid, but by a more remarkable dinner given by his grandmother's husband, ex-King Francisco de Assisi, at Epinay, near Paris, at which Queen Isabella II. was present.

An heroic bronze statue of Queen Victoria, made by the late C. B. Birch, A.R.A., and presented to the corporation of the city of London, by Sir Alfred Seale Haslam, a citizen of Derby and of London, and the late Mayor of the former, is to be placed at the junction of Queen Victoria street and the Victoria Embankment, Blackfriars.

Bishop Randolph, of Southern Virginia, recently confirmed Suer Bemig Kiu, a Korean, now a sophomore in Roanoke College. He is bright, industrious and ambitious. His purpose is to take a college and university course before going back to Korea.

Family Reading.

Communion.

Jesus, Lord, in mercy bending
Here to make our sacrifice,
Thou for us Thy life blood spending,
Great High Priest in Paradise!
Grant, O Lamb of God, that we
Soul and spirit lift to Thee.

Thou, the Bread of Life, dost feed us
With Thy Body and Thy Blood;
Thou, Good Shepherd, still dost lead us
Safe through surging water-flood;
Yearning that Thy fold may be
One in love and one with Thee.

Grant that all who come believing,
Worshipping before Thy throne,
Every gracious gift receiving
In Thee, For Thee, Thee alone,
Through all pain, all joy may be
Consecrated unto Thee.

Blessed sacrifice all finished,
All achieved, yet ever new;
Though imparting, undiminished,
Thou the Gift, the Giver too;
Make our hearts in love to be
One, O Perfect Light, with Thee!

Death in Life.

Do we ever think, as we walk about this beautiful earth which God has given us to live in, as we enjoy our health and strength which the very air itself seems to yield us, that it is death after all which gives us our greatest blessings? Yet such is the fact. Individual life in nature never yet has been continuous; but is interrupted by death; and all forms of life grow and flourish in greater luxuriance upon the death of the living beings which have preceded them. Where would be the thick green grass were it not nourished by the dark mould which has been formed year by year through the decay of just such grass as at present grows with so vigorous a life? The butterfly, which is often used as a type of immortal life, comes from the burial of the worm in its silken shroud. The air we breathe is charged with death, the death of millions of cells of organic nature, which die to enable some other organic form of nature to absorb again and feed upon that carbonic acid which is its life. The very sun is dying, gradually losing its vital heat, and in its death the warmth which it sheds is giving life to the myriads of creatures which must either have sunlight or perish.

We start from nature, from what we see on every side around us, from the beauty which is so constantly before our eyes, that, though we forget it often, we are of necessity held in its enchantment. We start from nature, from the beauty of the light that fades, of the ice that melts, of the leaves that fall, and we find beyond nature in the realm of faith that the same law holds. Death is life! We do not need to ask for the supreme example of the working of this law. Christ died for us. He, who ever liveth, died to give us life, Upon the Cross the Son of God yielded up the