

Canadian Churchman.

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Lessons for Sundays and Holy Days.

May 5—3 SUNDAY AFTER EASTER.
Morning—Numbers xxii. Luke xxiii. to 28.
Evening—Numbers xxiii. ; or xxiv. 1 Thessalonians ii.

APPROPRIATE HYMNS for Third and Fourth Sunday after Easter, compiled by Mr. F. Gattward, organist and choir master of St. Luke's Cathedral, Halifax, N.S. The numbers are taken from H. A. & M., but many of which are found in other hymnals:

THIRD SUNDAY AFTER EASTER.

Holy Communion : 197, 311, 555.
Processional : 131, 175, 391, 504.
Offertory : 36, 133, 137, 302.
Children's Hymns : 135, 231, 329, 384.
General Hymns : 19, 132, 138, 199, 501.

FOURTH SUNDAY AFTER EASTER.

Holy Communion : 127, 207, 316, 557.
Processional : 34, 140, 202, 299.
Offertory : 300, 365, 502, 601.
Children's Hymns : 136, 337, 340, 571.
General Hymns : 14, 128, 230, 290, 301.

THE NEW PROVOST OF TRINITY COLLEGE.

The Archbishop of Canterbury, acting in conjunction with the Lord Bishop of Durham, has appointed the Rev. Edward Ashurst Welch, M.A., to fill the vacancy caused by the resignation of Dr. Body. Mr. Welch has for the past five years been vicar of the Church of the Venerable Bede, at Gateshead, in the County of Durham. He is a Cambridge man and was at King's College, of which Foundation he was a Scholar. He was Bell's University Scholar in the year 1880, and two years later he took his bachelor's degree, being placed in the first-class of the Classical Tripos. In 1884, he took second-class honours in the Theological Tripos, and in the same year joined the Leeds Clergy School, when the present Bishop of Truro, Dr. Gott, was the vicar of Leeds. Eleven years ago he was ordained deacon by Dr. Jackson, who was then Lord Bishop of London, and was advanced to the priesthood the following year by the same prelate. From 1884 to 1886 he served as curate of St. Paul, Haggerston, and from 1886 to 1889 was domestic chaplain to the late

Lord Bishop of Durham, Dr. Lightfoot. In 1890, he was appointed by Dr. Westcott, the present Bishop of Durham, to the vicarage of the Venerable Bede at Gateshead-on-Tyne, which living he now vacates to fill the Provost's chair of Trinity College, Toronto. He is 35 years of age and will come into residence at Trinity College at the commencement of Michaelmas term. Mr. Welch acted in the capacity of co-domestic chaplain to the late Lord Bishop of Durham during the greater part of the time that the Right Reverend J. R. Harmer, M.A., now Lord Bishop of Adelaide, South Australia, occupied a similar position at Auckland Castle. Another clergyman who occupied a similar position to those two mentioned above, but two or three years previous to their several appointments, is now Lord Bishop of Dover. He is the Right Rev. George Rodney Eden, D.D., and acts as Suffragan for the Lord Archbishop of Canterbury.

THE NEW DEAN OF RIPON.

The Queen has been pleased to appoint to the vacant Deanery of Ripon the Hon. and Rev. William Henry Freemantle, M.A., who is one of the residentiary canons of Canterbury Cathedral, having been appointed to that position by the late Archbishop Tait in 1883. Canon Freemantle is the second son of the late Lord Cottesloe. He was educated at Eton and at Balliol College, Oxford, and took his degree in the year 1853, after having gained a first class in the final classical schools. He was elected to a Fellowship at All Souls' College in 1854, and was ordained deacon in the following year by the then Bishop of Oxford. In the same year he was ordained deacon he gained the prize for the English essay at Oxford. He was for some years domestic chaplain to the late Archbishop of Canterbury when that prelate was Bishop of London. From the year 1866 to 1888 he was rector of St. Mary's, Bryanston Square. In that year he was appointed to a canonry in Canterbury Cathedral. Shortly after his appointment to Canterbury he became a Fellow and Theological Tutor of Balliol College under the late Master, Professor Jowett, a position which he held until last year. He was Bampton Lecturer in the year 1888, and has published, besides these lectures, quite a number of other literary works. Canon Freemantle is the nephew of the late Dean of Ripon, and is 64 years of age.

THE NEW DEAN OF CANTERBURY.

The Queen has been pleased to appoint to the Deanery of the Metropolitan Church of All England the Ven. Frederic William Farrar, D.D., F.R.S., Archdeacon of Westminster. The new Dean is perhaps one of the best and most widely known clergymen in the Church of England in the world. Nearly everyone who takes any interest in theological reading at all is acquainted with Farrar's "Life of Christ," "Eternal Hope" and "The Life and Work of St. Paul." Besides these books, he has written very many others, only one of which may be mentioned by name, and that is "Eric, or Little by Little," which is a tale of public school life, and has been read by boys of all sorts and sizes. Dr. Farrar is a distinguished graduate of Trinity College, Cambridge. In the year 1852 he won the Chancellor's medal for English verse at Cambridge, and two years later took his bachelor's degree, being placed in the

first class of the Classical Tripos. In 1856 he won the Le Bas Prize, and in the following year was elected Norrisian Prizeman. In this same year he proceeded to his Master's degree. In the year 1854 he was ordained deacon in Salisbury Cathedral, and three years later was advanced to the priesthood by the then Bishop of Ely. He was for a time an assistant master at both Harrow and Rosall schools, and has frequently been appointed select preacher before his old university. He was appointed Hulsean Lecturer in 1870, and Bampton Lecturer at Oxford in the year 1885. From 1871 to 1876 Dr. Farrar held the position of Head Master of Marlborough College, in which position he succeeded Dr. Bradley, the present Dean of Westminster. In the year 1873 the University of Cambridge conferred the degree of D.D. upon him. In the same year he was appointed Chaplain-in-ordinary to Her Majesty, and in 1876 he was appointed rector of St. Margaret's, Westminster, to which a Canon's stall in the Abbey is attached, in succession to the late Canon Conway. Twelve years ago he was appointed Archdeacon of Westminster and Rural Dean. For some years past he has held the position of Domestic Chaplain to the recently-resigned Speaker of the House of Commons, Viscount Peel. The new Dean is a decided Broad Churchman, and is 65 years of age.

CHURCH DEVELOPMENT.

We find much interest in observing the growth in Church life going on around us. There seem many evidences that at the present time she is making a forward movement, and that development far beyond anything that has taken place in the past is rapidly coming upon us. We have ever felt that the Canadian Church must some day more perfectly realize her strength, and that, when the moment arrived, she must, with energy of which she hitherto seemed unconscious, spring to the front, and take her share of the glorious labour of fashioning the opinions of the people of this country, and influencing their lives as good citizens now and inheritors of the kingdom of glory hereafter. The Church possesses vast advantages in this country. She is a part of the great historic Church of England, that Church whose history carries us back to Apostolic times—a Church which, amid all the changes of centuries, has moulded the nation, given to it its Parliament, supplied its law makers and made England to-day the home of a free, brave, and above all the nations of the earth, a powerful and dominating people. As a people we Church people are rich in intellectual and pecuniary wealth. In all the walks of life Churchmen more than hold their own, and some by sheer courage and merit have accumulated large fortunes, while many are well supplied with this world's goods. And what is better than all, we believe the Church has produced character in her sons that gains confidence, from the labourer on the street to those who hold exalted positions in the business of the professional or political world. Are we about to emerge from a state of practical weakness and enter upon a higher plane of strength and duty? Are we about to realize our actual strength, to acknowledge the responsibility of life, with its stewardship of all these rich gifts, and sanctify them to the glory of God and the betterment of men? Are there any signs of the approach of a much great-