

All Saints.—A guild has been formed in connection with this church, the members of which undertake to assist the clergy in the work of visiting the sick, supplying clothes and fuel to needy parishioners, etc. The Rev. T. Bonsfield, M. A., rector, was elected warden; Mr. Creagan, deputy-warden; and Miss Jenny Greaves, secretary-treasurer. Already quite a large membership has been secured, and it is expected that the association will be the means of doing much good.

St. Paul's.—The Rev. Dr. Sullivan, rector of St. George's, Montreal, has kindly promised to preach in this church on Sunday next. It will be remembered that a short time ago St. Paul's was thoroughly restored, and a chancel, one of the finest in the diocese, was added. A small debt incurred in order to meet the expenses necessarily connected with these improvements, still exists, but it is hoped that the offertory on Sunday will be large enough to materially lessen it. The parish is now in a most prosperous state, all traces of the recent trouble between rector and congregation having vanished.

The Lord Bishop of the diocese will hold a general ordination in St. George's cathedral, on the second Sunday in Advent. It is understood that there are several candidates for both Priest's and Deacon's orders.

The diocesan Synod will assemble in Synod hall on Thursday following. Holy Communion will be celebrated in the cathedral at 8 a.m. and 11 a.m. The Rev. Canon Bleasdale will officiate at the early celebration, and the Ven. Archdeacon Jones at eleven, when the service will be fully choral.

CUMBERLAND.—This mission vacant since the resignation of the Rev. Thomas Garrett, B.A., some months ago is now filled by the appointment of the Rev. A. J. Christie, of Madoc. We trust Mr. Christie will soon have a successor at Madoc, where he has laboured most faithfully, as it is too important a field to be left without a pastor.

Pittsburgh.—The Rev. J. H. Nimmo has returned to his diocese and has been placed in charge of this mission.

MORRISBURGH.—Rev. Canon Forest is still seriously ill. Rev. A. Jarvis continues to discharge the duties of the parish.

CHARLETON PLACE.—The new church of St. James in this village will soon be opened for divine service. It is desired to place in the chancel a stained glass window in memory of the late Rev. E. J. Boswell, D.C.L., the first rector of the parish, under whose auspices was built the original St. James's church, which the nearly completed Gothic edifice of stone supercedes. It is proposed as a graceful act that the window should be erected by his brethren of the clergy. The character of the window will depend on the response made to the appeal. Contributions can be sent to the Rev. George L. Low, rector; or to Colonel J. Sumner, chairman of the building committee.

SHANNONVILLE.—The Rev. B. B. Smithe M.A., has resigned this mission and removed to Ontario where he will be *locum tenens* at Christ Church during Ven. Archdeacon Lander's absence in England whither he has gone to recruit his health. The Rev. A. F. Echlin, of Bath, succeeds Mr. Smithe and will assume the duties of the parish beginning with Advent Sunday.

TORONTO.

SYNOD OFFICE.—Collections, &c., received during the week ending 12th November, 1881.

MISSION FUND.—*Thanksgiving Collection.*—St. Mark's, Parkdale \$10.49; Etobicoke, St. George's \$4.00; Christ Church \$5.82; St. Thomas's, Shanty Bay \$11.00; St. Peter's, Verulam \$2.61; Christ Church, York Township \$24.48; Gore's Landing \$2.80; Harwood 76 cents; York Mills \$3.56; Newcastle \$42.54; Mono Mills, St. Paul's \$1.18; St. John's \$1.19; St. John's, Mono Mills \$2.12; Lindsay \$20.00; St. Luke's, Ashburnham \$6.00; Mulmur, St. Luke's \$6.24; Trinity, Adgala \$2.24; St. David's, Everett \$2.86; Cookstown \$2.55; Pinkerton's \$1.05; Brampton \$10.18. *Missionary Meeting.*—St. Luke's, Ashburnham \$8.51.

WIDOWS' AND ORPHANS' FUND.—*October Collections.*—Gore's Landing \$7.77; Harwood \$1.45; York Mills \$6.82; Newcastle \$56.17; Keswick 67 cents; West Dysart 24 cents; Guildford \$1.00; St. Luke's, Ash-

burnham \$24.50; Mulmur West, Whitfield 58 cents; Honeywood \$1.97; Elba 40 cents; Barrie \$36.88; Minden \$1.00; Cookstown \$2.70; Pinkerton's \$1.45; Brampton \$12.00.

St. Matthias.—Mr. James Maybee, an estimable member of this church, was buried on Sunday last at St. James' cemetery. The attendance of friends at the house was large, including the choir of St. Matthias, who gave a full choral service on the occasion, chanting the introductory sentences and the 89th Psalm, and singing hymns (A and M) 399 and 400, Mr. Furnival presided in the organ. There was present a large representation of the Ancient Order of United Workmen, including the Grand-Master and district Deputy-Grand-Master.

DEANERY OF DURHAM AND VICTORIA.—*Missionary Meetings.*—Lindsay, Monday, Nov. 28th, St. Paul's, 7 p.m.; Emily, Tuesday, 19, St. John's 3 p.m., and St. James's 7 p.m.; Manvers, Wednesday, 30, St. Alban's 7 p.m., Thursday, Dec. 1, St. Mary's 7 p.m., Friday, 2, Bethany 7 p.m.; Port Hope, Sunday, 4, St. John's 11 a.m., and St. Mark's 7 p.m.; Newcastle, Monday, 5, 7 p.m.; Cameron and parts adjacent, Victoria Road Station, Jan., 2, 1882, 7 p.m.; Cameron, Tues., 3, 8 p.m.; Cambray, Tues., 3, 7 p.m.; Fenelon Falls, Wed., 4, 7 p.m.; Verulam, Thurs., 5, St. Peter's 7 p.m., and St. Alban's, Friday 6, 7 p.m.; Bobcaygeon, Sunday, 8, 10.30 p.m.; Dunsford, Sunday 8, 8 p.m.; Omeme, Sunday 8, 7 p.m.; Cavan, Monday 9, St. John's 7 p.m., Tuesday 10, Trinity, 7 p.m., Wednesday 11, Christ's Church 7 p.m., Thursday, 12, St. Thomas's 7 p.m.; Cartwright, Sunday, 15, 11 a.m.; Enniskillen, Sunday, 15, 8 p.m.; Bowmanville, Sunday, 15, 7 p.m.

The deputation from November 28th, to December 5th—the Revs. W. Hayes Clark, Dr. O'Meara, and Rural-dean Smithett; from January 2nd, to June 18th, Revs. Bradshaw, Baker, Avant, and Rural-dean Allen.

NIAGARA.

From Our Own Correspondent.

HAMILTON.—Receipts at Synod Office during the month of October, 1881.

DIOCESAN MISSION FUND.—*Offertory Collections.*—Lowville 60 cents; Nassagaweya \$2.50; Carlisle 1.20; Louth and Port Dalhousie 4.75; Oakville 7.68; Palermo 1.20; Omagh 1.30; Burlington 3.37; Niagara Falls 3.77. *On Guarantee Account.*—Port Colborne 100.00; Marshville 50.00; Stoney Creek 25.00; Bartonville 20.00; West Flamboro 70.00; Rothay 50.00; Cheapside 32.50; Drew 12.50; York 108.17; Clifford 25.00; Barton East 45.00; Clifford 18.00; Moorefield 76.00; Waldeman 7.50; Nanticoke 57.80.

ALGOMA AND N.W. MISSION FUND.—*Offertory Collections.*—Glanford 1.00; Copetown 1.00; St. Catharines, St. Barnabas 20.25; Oakville 6.00. *Intercessory Collections.*—Lowville 1.20; Nassagaweya 70 cents; Carlisle 60 cents. *Thanksgiving Collections.*—Ancaster 4.30; Hamilton, Christ Church 26.56; All Saints 7.45; Drummondville 18.17; Stamford 8.90; Fort Erie 5.75; Milton 5.00; Queenstown 8.00; Arthur 8.40; North Arthur 4.61; Barton 5.11; Glanford 2.58; Acton 8.00; Rockwood 4.82; Eramosa 1.09; Hornby 6.04; Elora 8.00; Alma 5.00; Caledonia 7.75; York 12.25; Dundas 4.00.

WIDOWS' AND ORPHANS' FUND.—*Offertory Collections.*—Stoney Creek 1.68; Bartonville 3.22; The Beach 1.25; Hornby 2.00; Grimsby 11.50; Drummondville 11.90; Stamford 6.07; Erin and Garafraxa 5.00. *On Apportionment account.*—Port Colborne and Marshville 45.00.

DIVINITY STUDENTS' FUND.—*Offertory Collection.*—Clifford \$1.50; Drew 90 cents; Hornby 2.54; Cayuga 2.82; Louth and Port Dalhousie 4.25; Orangeville 7.00; South Cayuga 2.75; Port Maitland 1.50; Niagara 7.78; Dundas 6.00; Port Colborne 5.00.

ARTHUR: Grace Church.—The annual Harvest home festival of this parish was held on Thursday, Nov. 3rd. Morning prayer was said in the church at 11 o'clock. The service to the end of the Psalms was read by the Rev. A. J. Belt, B.A., of Erin and Garafraxa. The Rev. C. B. Darling, B.A., Diocese of Toronto, read the lessons. The Rev. P. L. Spencer, of Elora, read from the Creed to the end of the third collect, and the service from that point to the end of the minor benediction, was taken by the Rev. R. S. Radcliffe, St. Alban's, Lethbr, whose catechist, Mr. R. T. W. Webb, was also present. The sermon was preached by the Rev. Wm. Massey, M.A., Harriston. The Rev. Rural-dean Corder presented the offertory, and having offered the prayer in behalf of the Church Militant, pronounced the benediction. The singing was very good, notwithstanding the fact that the choir

had been weakened somewhat by the removal from the parish of some of the members. The Te Deum was sung to Crowdy's Plain Chant. The Jubilate was Jackson in F. The church was very prettily decorated by the ladies of the congregation, who deserve great praise for the share they took in the work. After service a goodly number of people sat down to dinner in the drill shed. In the evening a concert was given, which passed off very successfully. The total amount realized was over \$90, which will be applied to the building fund of the church. The incumbent, the Rev. Thos. Rixon, deserves great commendation for the zeal with which he has labored in this mission. There has been a very nice brick church erected at Arthur, in a great measure through his exertions, and the service is the reverse of what is known as "wooden," the priest in charge being thoroughly in earnest, and the people enthusiastic. Let us pray that the good work begun here may go on, and with God's blessing prosper.

ST. CATHARINES.—On Tuesday, octave of All Saints, a service of praise, if one might so call it was held at St. George's. There was an immense congregation the church being crowded to the very doors. The musical part of the evening service was beautifully rendered by the united choirs of the different churches under the leadership of that most efficient organist Mr. Self of St. George's. The Rev. M. Mockridge, of Hamilton, was the preacher, and gave a most beautiful sermon on "Sing us one of the songs of Zion," putting before us most touchingly the part the Psalmists held in the Church year and services. There were present besides the rector and preacher, Revs. Mead, Booth, Fennel, and Ferner. But where were the Church people in that immense throng? The pitifully feeble sound that rose from them, in response and prayer did not, could not, suggest to a stranger the thought of a fair representation of Church people. Very few were the bowed heads of those who had come into the presence of Him "before whom the very angels veil their faces." There was not the sound of voices, "as of many waters" in the amen and which should have echoed to high heaven their praises and thanks to God. Are our Church people ashamed of its services? it would seem so, if we judged by the interest taken, say at a baptism. The very sight of an infant in its sweet helplessness would touch most hearts as they thought of "Him who came as a child," and yet beyond the look of curiosity to see who were its sponsors or how dressed; if a rich man's child or of indifference if a poor man's no notice is taken of the service, a few faint amens, shew their feelings. Or again, when the young girl is about to leave her childhood's home and kneels at the altar on her marriage day, who in that gaping crowd prays with and for her? Nobody, perhaps not even her mother, to whom this new life her daughter is entering, one would think it should call forth all her prayers as well as her sympathies. Again, when we go forth with our dead to their resting places, where are the prayers joined in by sympathetic friends pouring forth their supplications for our stricken hearts, nowhere, and we stand alone in our grief. And yet to hear people talk of the failures of the Church one would think they had done their whole duty and the Church or clergymen was to blame; and how can one speak or deliver the King's message before a people who do not see fit to acknowledge the divine presence, with even the respect they show an ordinary acquaintance, and before those who never bow the knee in His house. Oh that in all our churches the dumb spirits might be cast out, and that all over the land might be heard the people who with one voice send up to God the mighty song of their deliverance.

BARTONVILLE.—On Wednesday November 9th, the handsome little church of St. Mary's was opened for divine worship. Being free from all legal incumbrance, it was upon the Sunday consecrated. A bright day and large and most reverent congregation combined to make indeed a happy event. The Bishop of Niagara took a large share in the services. He was assisted by the following clergy: Revs. Canon Houston, Clifton; Canon Belt, Burlington; Canon Worrell, Oakville; Canon Read, Grimsby; R. Dean Osler, Dundas; W. R. Clark, Ancaster; R. Dean Holland, St. Catharines; Thos. Smith, Tapleystown; T. Geoghegan, Flamborough; R. S. Radcliffe, Lethbr; A. J. Belt, Erin; and C. E. Whitcombe, the missionary in charge.

The chants were to Gregorian tones. The Church has no recognized choir. The tones when once the difficulty in the pointing has been overcome seem to be eminently suited to congregational singing. The Litany was said; after which the Holy Communion was proceeded with. After the Nicene Creed, twenty-one candidates were presented to receive the rite of laying on of hands. The Bishop, seated in his chair administered the rite to the can-