BANNERS, COLLARS, FLAGS, EMBLEMS FOR BRANCH HALLS, GAVELS, BALLOT BOXES, CUSHING'S MANUELS.

CATHOLIC SOCIETY REGALIA OF ALL KIND PINS AND BADGES, C. M. B. A. REVERSIBLE BADGES EASTER COMMUNIONS A SPECIALTY

Z. P. Tansey, 14 Drummond-st., Montreal, Que. ESTABLISHED 1879.

C. M B. A.

Farewell to Brother Killackey. W. P. Killackey was a prominent member of Branch No. 8 of the C. M. B. A., and the members of that order gathered in the Foresters' hall to give him a final send-off. He returned from Windsor at the invitation of the branch to be present. Among those in the hall were: President John Welsh, Vice-President Wm. Neff, Second Vice-James O'Rourke, Secretaries W. J. McKenner, R. D. Payne and J. A. Thibodeau, Trustees Michael Mannion, John Rohan, and Wm. O'Brien, John Brady, Chancellor D. J. O'Keeffe, Robert Killeen, Elward Reardon, Jeremiah O'Brien, Wm. Arsenault and Dr. Baker.

AN ADDRESS.
The President read the following address to Mr. Killackey:
To William P. Killackey, Esquire, Windsor:

To William P. Killackey, Esquire, Windsor:
Dear Sir and Brother:
We, the members of Branch No. S, of the
Catholic Mutual Benefit Association of Canada, deem the present a fitting occasion for
giving some expression of our appreciation
of your services and of our esteem for your
character. It is now over twelve years since
you came to Chatham and nearly ten years
since yon became a member of the Association. In every one of these years you have
left on every class of our community the impress of your intelligence, energy and kindliness. As a teacher you formed the minds
of our children in knowledge and virtue; as
a citizen, you infused an enlightened and
quickening spirit into many of our social and
municipal movements; and as a member of
our association, by your steadfast loyalty to
its principles, by your business ability and
by your constant devotion to its affairs, you
have largely contributed to its progress and
prosperity. All of the offices of the Branch,
as well as an important one in the Grand
Council you have filled with distinction to prosperity. All of the offices of the Branch as well as an inportant one in the Grand Council, you have filled with distinction to yourself and with advantage to the associa-tion.

yourself and what a control of the c

rich, powerful and manly eloquence with which you illustrated it on a hundred plat forms.

It was with great pleasure, we assure you, that we heard of your appointment to the office of Deputy of the Collector of Customs at Windsor. We heartily congratulate you on this appointment and we feel persuaded that all of our citizens will join with us in these congratulations. There is, however, in our cup of pleasure to night a drop of bitterness. The duties of your office remove you from Chatham. We will be no longer associated with you in daily companionship, we will meet you no more at our usual meetings and our monthly Communions, and we will no longer hear your eloquent tongue at our social gatherings. We will miss, especially, your cordial welcome to your old Chatham home, a home simple and unpretentious, indeed, but one warmed by the glowing heart of an Irish gentleman and adorned by the sweet and gracious dignity of an Irish lady. We beg that you will convey to Miss Killackey our deep sense of the many obligations we owe to her. She has done us great service, inasmuch as she assisted you in your work as Financial Secretary. May Heaven bless her with health and happiness!

We hope that on many future occasions you will come here to renew old friendships and to revive old memories. In the meantime, remember that nothing disposes the mind to retrospection more than a good smoke. It enables one to recall the facts of the past and the faces of the absent and to place them in due perspective in the long columnar vista of departed years. In order that you may be impressed with this philosophic truth and may at the same time, have some token of our esteem and affection we beg to present you with a pair of tobacco pipes.

In testimony whereot we have caused the seal of Branch No. 8 of the said Association.

pipes.

In testimony whereof we have caused the seal of Branch No. 8, of the said Association, to be hereto affixed under the hands of the president and secretary thereof, this 11th day of August, A. D., 1896.

J. Welsh, President.
W. J. McRener, Rec. Sec.
On the back of the address was the follow-

Verse:

"Long long, be my heart with such memories filled,
Like the vase in which roses have long been distilled,
You may break, you may ruin the vase, if you will.
But the scent of the roses remains with it still."

At the conclusion of the address W, J. Quinn stepped forward and presented Mr. Killackey with a couple of handsome pipes. Mr. K. replied at some length, expressing the regret he felt at leaving all his old friends in Chatham, but expressing pleasure at the fact that he was still near enough to see them occasionally.

Then the meeting broke up and Mr. Killackey returned to Windsor by the night train.

Resolutions of Condolence. Stratford, August 13, 1896.

At a regular meeting of Branch No. 13, Stratford, held August 12, 1896, the following resolution was unanimously adopted: That whereas it has pleased Almighty God to remove by death Jeremiah O'Connor, the father of our respected Brother, D. J. O'Connor, Resolved that we, the members of Branch

Resolved that we, the members of Branch No. 13, hereby express our heartfelt sorrow for the loss sustained by him and extend to him our most sincere sympathy and condolence in his sad affliction. Also Resolved, that a copy of this resolution be inserted in the minutes of this meeting and sent to him, and also published in the official organ.

James Markey, Pres.
E. J. Kneitl, Sec.

Kinkora, 10th Aug., 1896.

At a regular meeting of St. Patrick's
Branch, No. 175, held on the 20th July, it
was moved by Michael Cronley, Chancellor,
seconded by Patrick Carty, Ass. Sec., and
manimously adonted.

Whereas it was the will of Almighty God to call to her eternal reward Mrs. John Kelly, dearly beloved wife of our much-esteemed brother, John Kelly, Chancellor,

esteemed prouer, be it, therefore, Resolved that the members of this Branch Resolved that the Kelly and his afflicted Resolved that the members of this Branch extend to Brother Kelly and his afflicted family our heartfelt sympathy in the grea loss they have sustained. Words are poor and inadequate to express the sorrow and commiseration we feel and which we believe commiseration we feel and which we believe is felt by all her acquaintences. We trust that she whom they and we mourn has en-tered into a better than this sorrowful world. This refection should coable them to bear with Christian fortitude the heavy cross placed upon them; and we trust that they may be consoled by the hope of a heavenly assurian hareafter. Be it, further.

reunion hereafter. Be it, further, Resolved that a copy of this resolution be forwarded to Brother Kelly and family, and recorded on the minutes of this meeting, and also a copy be sent to the CATHOLIC RECORD for publication.

Patrick J. O'Brien, Pres.

James Stock Rec. Sec.

At a regular meeting of St. Patrick's Branch, No. 175, Kinkora, held in their hall on the 20th July, 1896, it was moved by Michael Crowley, Chancellor, seconded by

unanimously adopted:

a striking spectacle, though bleak and dreary.

It is now evening, the forelight in the

Patrick Carty, Ass. Sec., and unanimously adopted:

Whereas it has pleased Almighty God, in His infinite wisdom, to call from this life Mrs. John Kelly, dearly beloved mother of our respected Brother, Patrick Kelly,
Resolved that we, the members of Branch No. 175, while bowing in humble submission to the will of Divine Providence, keenly feel the sad loss that our Brother has sustained in the death of his beloved mother, so, united, we tender him our sincere sympathy in this the hour of his sorrow, and we pray that our Heavenly Father will comfort and console him in his sad affliction.

Resolved that a copy of this resolution be spread on the minutes of this meeting, one sent to Brother Kelly, and also a copy be sent to Brother Kelly, and also a copy be sent to Brother Kelly, O'Brien, Pres.

James Stock, Rec. Sec.

James Stock, Rec. Sec.

At a regular meeting of St. Patrick's Branch, No. 175, Kinkora, held in their hall, on the 6th July, it was moved by Henry Feley, Chancellor, seconded by Thomas Kelly, and unanimously adopted:

Whereas it was the will of Almighty God to call to his eternal reward Mr. John Morrison, dearly beloved son of our much esteemed Brother, Thomas Morrison, be it, therefore, Resolved, that the members of this branch, whilst bowing in humble submission to the will of Divine Providence, who decrees all things for the best, tender to Brother Morrison and family our sincere sympathy, and condole with them in the loss they have sustained, praying the Almighty may grean them His heavenly grace to bear the trials and crosses of this life with patience and resignation to His holy will.

Resolved that a copy of this resolution be sent to Brother Morrison and family, and recorded on the minutes of this meeting; also a copy be sent to the CATHOLIC RECORD for publication therein.

Patrick J. O'Brien, Pres. James Stock, Rec. Sec.

C. O. F.

Toronto, Ont., Aug. 15, 1898.

At the last regular meeting of Sacred Heart Court, No. 201, it was announced that a club of five gentlemen would be initiated at the next meeting of the court. A number of new applications will be presented on that evening. The special committee will also present their final report re the C. O. F. excursion, which took place to Niagrar Falls and Buffalo on July 18. It was in every particular a marked success, as over six hundred enjoyed the Foresters' company and crossed the lake with them that morning. From this your readers may learn that it was a pronounced success.

At the next regular meeting (August 20) a presentation will be made to Bro. Joseph Lauriol by P. C. R. Bro. Lee. It is a reward for Bro. L's good work in securing members for this court. Every member is requested to be present on that evening.

RESOLUTION OF CONDOLENCE.

The following resolution of condolence was moved by Bro. Lee. P. C. P. everteence.

The following resolution of condolence was moved by Bro. Lee. P. C. R., and seconded by Bro. Z. Bissonnettee.

Whereas the members of Sacred Heart Court, No. 201. having learned of the death of Mrs. Frayling, dearly beloved wife of our worthy and esteemed Bro. Forester, A. F. Trayling, Resolved that we, the members of Sacred Heart Court, No. 201. do deeply sympathize with Bro. Trayling and family in this their hour of trial, and earnestly pray that the Giver of all good will grant them the grace to bow with Christian fortitude to His Divine Will. Be it, further,

Christian fortitude to his prime further,
Resolved that a copy of this resolution be for warded to Bro. A. F. Trayling, recorded on the minutes of this Court, and published in the CATHOLIC RECORD and Register,
A. C. McKeir, Sec.

E. B. A.

LETTER OF CONDOLENCE. To P. J. Crotty, member of the Grand Branch Executive Committee :

Executive Committee:

Dear Sir and Brother — On behalf of the officers and members of the Grand Branch of the E. B. A., we beg to tender you and your esteemed wife our sincere sympathy in the loss you have sustained by the death of your infant daughter, and we supplicate our Holy Mother the ever Blessed Virgin to obtain for you grace to bow in humble submission to the will of Her Divine Son.

W. Lane, S. T.

St. Patrick's Branch, No. 12, Toronto.

St. Patrick's Branch, No. 12, Toronto. The members of Branch No. 12, Toronto,
The members of Branch No. 12 held a
very progressive meeting in their hall on
Wednesday, the 12th. There were several
important subjects under fconsideration,
which were referred to special committee
to deal with. The report of the Grand
Secretary for the quarder was read, also a
circular stating that the annual convention
would be held at Ottawa during September.

MOONLIGHT EXCERSION,

would be held at Ottawa during September.

MOONLIGHT EXCURSION,
The trolley car moonlight excursion of
Davitt Branch and St. Helen's circle on
Thursday, August 27, promises to be a
greats.ccess.
W. Lans, S. T.

DIOCESE OF PETERBOROUGH.

BISHOP O'CONNOR CONCLUDES HIS TOUR

-VISITS LITTLE CURRENT AND KILLARNEY, AND CONFERS A FAVOR ON
HIS GRACE MOST REV. DR. WALSH BY
CONFIRMING AT PENETANGUISHENE.

LARNEY, AND CONFERS A FAVOR ON HIS GRACE MOST REV. DR. WALSH BY CONFIRMING AT PENETANGUISHENE.

Like University life, the best comes last. His Lordship arrived at Little Current, via Santa Maria, on a Thursday evening. Little Current is one of the thriving small towns of this quarter of the globe; it consists of many sawmills, numerous villas well-tenanted, and a population characteristic for their unlimited hospitality. Set as it is on one of the most northern points of the Mantoulin capes it enjoys the freshest breezes from the wind-haunted lake. It possesses the cathedral church of this part of the diocese, with main and side altars appropriately and artistically decorated, stained glass windows (donated, as is seen below, by its generous citizens) and a sacristy neat and cleanly furnished. As yet it has no presbytery; but the home of Mrs. Kilganan adequately supplies the want. Situated as it is on the brow of a hill, surrounded by a lawn which slopes to the water's edge, directly in front of Goat Island, while to the right and left clusters of little islands, such as Patten, Multas, Pic-nic, Narrow, Low and Beauty, with the low, wooded lands of La Cloche and the fresh breeze of this treacherous lake, form a scenery and an atmosphere which any student in search of vacation—or even of the cows—might hail with delight. I had just made up my mind to enjoy to the utmost the kind hospitality of Mrs. Kilganan and the advantages of her pretty home, when the ever-active lady and the still more active mind of Father Paquin, S. J., suggested that we should survey the cemetery. It is not well to enter into the details of this civil engineering. I fear the civil engineers had not yet obtained their diplomas; suffice it to say that I, as chain-bearer, novice or apprentice, was to blame for all the mismeasurements, crooked lines and trigonometrical miscalculations. However in an enviable part of the vicinity we laid plots enough where the present and future generations will be laid until Angel Gabriel and the civil engine

"Santa Maria" shines brightly and we are about to enter the Killarney harbor. The forelight is soon caught sight of, churchbell chimes and the whole village flock en masse to welcome the "Santa Maria" and crew. The village is decorated, flags flying and the many canvas which fill the harbor flapping buoyantly in the wind. It was already late and only time to repair to the church to announce the hours of services on the morrow, which were at 7, 8 and 9:30 o'clock. The congregation is entirely Catholic, and everyone who had not the misfortune to have something to do in the kitchen came to each service. The confirmation of thirty-three children, who were carefully prepared by their zealous pastor, Father Paquin, S. J., took place after High Mass, with usual ceremonies.

zealous pastor, Father Paquin, S. J., took place after High Mass, with usual ceremonies.

The second point worthy of notice was our visit to Cameron grove, to enjoy the Altar Society pienic. Such is the name it went under here, but permit me to say it bears no relation to the pienics of our Eastern clime. It was rather a reunion of the whole populace, from the earliest pioneer to the latest-born babe, for an afternoor's outing of simple and solid enjayment. It was a beautiful afternoon, and the feast of St. Philomens, and I am sure it gave joy to her in heaven to see these good ladies of the Altar Society drawing the whole populace together, animated by that spirit of true fraternal charity which flourished in the pre-Reformation days, but, sad to say, now too seldom found among the congregations of our own towns.

I must not forget to mention here that during our whole stay our host and hostess showed us the greatest kindness. They often lent me their best ponies (which is here pretty canoes) to go on excursions in the neighborhood. Young Toney acted as my guide, with whom I explored the whole channel, and visited St. George's, which is made up for the most part of massive, dark, greyish rock polished and grooved by ice-burgs of former ages.

Now that I am about to bid farewell to this

greyish rock polished and grooved by ice-burgs of former ages.

Now that I am about to bid farewell to this part of the diocese I will cetter in toto the vivid sentiments of these loving people in the words of Pere Marquette, thus—"I thank thee, Blackgowns, for taking so much pains to visit us: never has the earth been so beauti-ful nor the sun so bright as to day; never has our waters been so calm, nor so free from rocks; never had our tobacco so fine a flavor, nor our corn-fields look so beautiful as behold them to day: Or which is put into verse with effect by Longfellow—

Never blossomed the earth so gaily,
Never shone the sun so brightly,
As to day they shine and blossom
When you came so far to see us.
Never was our lake so tranquil.
Nor so free from rocks or sand bars,
For you, "Santa Maria," in passing,
Has removed both rock and sand-bar.
Never before had our to bacco
Such a sweet and pleasant flavor,
Never the broad lands of our berry fields
Were so beautiful to look on.

The "City of Parry Sound" translated u ato Midland, and we soon found ourselves
umong our friends again, who consider us for
a good part Indian like.
Thanking you for the space in your
columns.

A. M. D. G.

DIOCESE OF HAMILTON.

PARISH OF FORMOSA.

PARISH OF FORMOSA.

On Sunday, 9th August, took place, in the parish church of Formosa, one of the grandest celebrations which was witnessed there for many a day. The Rev. Father Lehmann, who was born and reared there, and who made his classical and philosophical studies at St. Jerome's College, Berlin, and his theological ones at the Grand Seminary, Montreal, sang his first solemn High Mass there.

The Rev. John Hogan, from the Grand Seminary, acted as deacon; Mr. F. X. Zettler, from the same institution, acted as subdeacon; Mr. Clement Brohmann, as master of ceremonies; Rev. Jos. Schweitzer, of St. Jerome's College, as priest of honor.

An addition to the solemnity of the feast was the excellent, appropriate and very impressive sermon delivered by the pastor, Rev. Geo. Brohmann, on "The Dignity of the Priesthood."

The Yery Rev. Father Elena, V. G., and Rev. J. P. Cummings, of Hamilton, occupied seats in the sanctuary.

The spacious church was literally packed, and although the aisles were filled with benches there were many obliged to stand.

Beside the home congregation the people from the neighboring district increased the number to at least two thousand.

N. W. T.

Address Presented to Rev. Father Blais, O. M. I., of Notre Dame Dr

Rev. and Dear Father — We have assembled here this evening to express to you in person, the deep sentiments of reverence and affection which we entertain for you as our devoted parish priest. During the far too short period of your incumbency you have endeared yourself to us as well by your piety and devotion to the Church of God as by your many acts of disinterested kindness to us all. When you came to our parish there were many changes and improvements of a material as well as of a spiritual character which claimed your zealous care and attention. You, at once, addressed yourself to these with an earnestness and assiduity which challenges the admiration of us all. But it needs no words of ours to proclaim your almost herculean labors in our behalf. You leave behind you enduring monuments of your love for us and your greater love for God. The erection of our handsome high altars, the introduction of lighting by electricity: the acquisition of our new chandeliers; the reconstruction and improvement of our choir, which did so much to render our last Christmas services the finest ever witnessed here; the establishment of the League of the Sacred Heart, with a membership of about one hundred and fifty, the formation of our Altar Society, which is amply fulfilling its mission of usefulness, and last, but not least, the organization and training of your "Crown of Earthly Angels," as you most fittingly term your small army of altar boys: these, and many other useful and necessary undertakings, are evidences of the apostolic zeal and enthusiasm which have actuated you. Ah! Father, many a weary and fatiguing hour have you spent in the accomplishment of so much for us in the space of a few months.

But over all and above all we do esteem you for the kind and self-sacrificing disposition you have ever accounter. Rev. and Dear Father - We have as

spent in the accomplishment of so much for us in the space of a few months.

But over all and above all we do esteem you for the kind and self-sacrificing disposition you have ever evinced towards us. No thought of self was ever allowed to restrain you when the spiritual—aye, or the temporal—welfare of your flock demanded your attention. Ungrateful, then, would we be did we allow you to depart without giving you some tangible proof that your labors have met with appreciation. Please, then, dear Father, accept this purse in the spirit in which it is given—the spontaneous tribute of a grateful and affectionate people to a truly good and noble priest. Need we say how sincerely we deplore the illness which calls you from us for a time. We fear, dear l'ather, you have overtaxed your strength in your labors for us, and our sense of obligation to you is thereby heightened and intensified. Rest assured, wherever your lot be cast, you leave behind you by the beautiful shores of the Lake of the Woods many warm friends, whose good wishes will ever follow you through lite, and whose earnest prayers will be ever offered to the throne of grace in your behalf.

Wishing you a pieasant holiday, speedy restoration to health and strength and a happy return to your faithful people we remain

Your loving parishioners, Signed on behalf of the compregation by Chas. McMurdie, Angus McKinnon, J. E. Rice, P. H. L'Heureux, H. Bilodeau, Jos Charboneau, Arthur Derry, R. J. McLough-lin.

lin. Rat Portage, July 31st, 1896. FATHER BLAIS' REPLY.
In replying to the address the rev. gentle-

man took occasion to say that he was lost for words to reply to so flattering an address. His friends all knew that he was in a condition of bodily weakness, and that, as is usual, his mind participated, at least to some extent, in his physical disability. He, however, assured his people in all sincerity and truth, that there was one part of his being still unimpaired, viz., his heart, which pulsated with feelings of true love and friendship for each and every member of the flock he was about to leave for a time. He would, therefore, let his heart speak, because when a man of heart spoke to people of heart he was sure to be understood whatever the diction. In looking at their beautifully illustrated address, he beheld at the top, a picture of ladies in black attire. This, he presumed, was a representation of the good nums of the parish as they gathered around the organ and litted their sweet voices in praise of the common Father of us all. They had been most fittingly put in the topmost place because that suggested to our minds that these holy women, by their lives of devotion and self-denial, were worthy of their exalted position. Nor was this natter of wonderment, for the good nuns had just emerged from their annual retreat which had been preached to them by the able, eloquent and holy pastor of "The Immaculate Conception," Winnipeg, Rev. Father then referred to the League of Father Cherrier, whom he had the pleasure and honor to see present this evening. The Rev. Father then referred to the League of the Sacred Heart, and hoped and prayed that its blessings would be poured forth on all the families and the citizens of the good town of Rat Portage. In referring to the praises bestowed on himself for his labors he feared they had listened more to the voice of their hearts than to their consciences. Where there is love there is no labor, and if there is labor then the labor is love. He gave some good advice to the altar boys, and most earnestly urged his parishoners to be united. He closed a very earnest reply by asking all his people to pray for him and bade them all a fond good bye.—Rat Portage News, Aug. 7.

"THE SORBONNE."

We have been advised by Mr. John Randolph, 2 Halsey St., Cadogan Square, London, S. W., England, that Messrs. Benziger Bros., 36 Barcray St. New York City, have been appointed agents in this country for the above mentioned work. All who wish to subscribe should make no delay in sending their subscriptions to the Messrs. Benziger Bros. Non subscriber buying the book will have to pay a guinea, or six shilllings, more than subscribers.

Reception and Profession.

On Saturday, the feast of the Assumption of the Blessed Virgin Mary, Miss S. Stafford, of St. Augustine, made her reception in the Convent of St. Joseph, London. She will be known in the order as Sister M. Baptist. On the same day Sister M. Euphemia (Miss Hussey, Thamesville), Sister M. Justina (Miss Podlewski, Thamesville), Sister M. Cyril (Miss Ouellette, Maidstone), Sister M. Eugenia (Miss Brown, Clinton), Sister M. Helen (Miss Milne, Glanworth), and Sister M. Marcella (Miss Nigh, Seaforth), made their solemn profession and final vows. High Mass was celebrated by his Lordship, assisted by Rev. Fathers McCormack and Valentiv. Seated in the sanctuary were Rev. Fathers Tiernan, Noonan, and McKeon (of the cathedral) and Rev. Father Brick, who has been preaching a Retreat to the Sisters at Mount Hope.

Separate School Work.

At the recent High School entrance examination the Christian Brothers, of St. Catharines, recommended nine pupils, and eight were successful. Seven girls from the Sisters' school also passed the same Entrance. The Christian Brothers of Renfrew sent seven candidates for the late entrance examination, and five were successful.

A HINT TO THE CATHOLIC PUB-LIC.

It is well known that Americans do man who can successfully impose upon his fellows is generally praised for his cleverness—at least those who have been deceived do not resent the impost ture, provided it involves no serious loss to them. Frauds, like the Cardiff Giant and "the great and only woolly horse," have always been successful with us. The greater the number of those imposed upon the greater the enjoyment. This is a notable characteristic of the American people. We are indeed a wondrously good natured and eminently sane race. Many things that would fret other people only amuse us.

American Catholics, it would seem, like to be insulted—at least the great majority of them encourage those who do this. Take the press, for instance. Some of the "great dailies" constantly cast slurs on Catholics and their religion; but those to whom such obloquy ought to be offensive, and by whom such insults. not resent being "humbugged." The man who can successfully impose upon

ought to be offensive, and by whom such insults ought to be resented, never think of withdrawing their patrouage, and the offending publisher continues to offend. "What does my support amount to?" each one will say.
"What effect could its withdrawal have?" Let us reason together. One ought not to patronize anything that one condemns. Your influence is as great as that of most other people, if you are a Roman Catholic. Catholic influence is not felt for the simple reason that it is not exerted. Your sup port of the daily press is as important as that of any other individual; and as it is the aggregation of single subscriptions that produces the "immense circulation," publishers watch closely the current of individual support. Each subscription to a paper, every copy sold, every advertisement inserted, helps so much. The subscriber or reader or advertiser may not reflect that "many mickles make a muckle,

but the publisher always does. A shopkeeper may have a large trade and crowds of customers, but he is careful that all shall be treated with justice and courtesy A clerk or sales-man who should give needless offence to a single person generally forfeits his situation as soon as the case is reported. It will not occur to the proprietor to inquire about the religion or nationality of his offended customer. The question is one of dollars and Business men are wise in their generation, and the publishers of newspapers are no exception.

If those who meet with insults to their religion in the papers which they read were to withdraw promptly their subscription and advertising support, the newspaper men would soon inquire the cause. Your "Stop my paper" may not command attention;

some other aggrieved Catholic writes to the same effect next day, and another the day after, the publisher will want to know "what is up." A business man never continues doing any-thing that doesn't pay. "Business is business." Should it be found un-profitable to offend the Catholic public the newspaper publisher may be trusted to offend no more. The pro prietor of the company will instruct the editor and the editor will instruct his staff to "avoid wounding the sensibilities of our Catholic friends. This sort of thing doesn't pav.

One of the leading journals of New York city never prints a line reflecting on the Jews; but, on the contrary, publishes much that is calculated to interest and gratify them. Why? Because Jews are among its chief advertising patrons, and because many of its readers are Jews. Why again? Because the Jews are self-respecting enough to resent insults, and will no lend their support to those who go out of their way to offend them. Our hint to the Catholic public is

just here. - Ave Maria.

MARKET REPORTS.

LONDON.

London, Aug. 20.—Wheat, 57 to 60c, per bushel.
Oats, 19 7-10 to 20c 2-5 per bushel. Peas, 32 to
43c per bush. Barley, 22 10 to 28 1 5c per bush.
Buckwheat, 26 2-5 to 28 1-5c per bush. Peas, 39 1-5
to 44 4 5c per bush. Corn., 33 3 5 to 33 2-5c, per
bush. The outside meat market was limited,
and beef was firm, at \$6 per cwt. Spring lamb,
Sc a lb. by the carcass. Veals, 5c a
lb. Some yearling mutton brought 6c a
lb. Some yearling mutton brought 6c a
pound. Live shops sold at 43,35 to 93 2-55 per
cwt., and a few dressed ones were sold
at \$6 per cwt. Ducks, 00 to 75c a pair. Fowls,
55 to 60c a pair. Butter, 16c a lb. for best roll
by the basket; crock, 14c. Eggs, Sc a dozen.
In the appie line any quantity could be bought
at 16c a bush, and 20c a bag. Pears, 50c to \$1,00
per bush. Plums, 75c to 81 per bush. Peaches
varied from 60c to 81.26 per bush. Tomatoes, 30c
a bush. Potatoes, 50c a bag. Wool, 191c per
pound. Hay, 8a tor.

ound. Hay, 88 a ton.
TORONTO.
TORONTO.
White, old, 68 to 69; wheat, red, old, 65
white, old, 68 to 69; wheat, red, old, 65

25c.; lamb, carcass. per lb., 5 to 7c.; veal, 4 to 6c.; mutton, per lb , 5 to 6½c.; dressed hogs, 5 to 85.50.

Detroit, Mich., August 20.— Wheat, No. 2, red., 63½c.; No. 1 white. 63½c.; corn. No. 2, 25½; No. 3, yellow, 25½; cats, No. 2, white, 23½c.; rye, Sic.; hay, No. 1, Timothy, 810.50 per ton in car lots; honey, best white comb. 10 to 11e per lb.; cheese, full cream Michigan, 7½ to 8c per lb.; eggs, strictly fresh. 1½ to 11e per dcz.; butter, fancy dairy, 12c; first class dairy, 10 to 11c; creamery, 15 to 15c per lb.; beans, city hand picked, 70 to 75c per bush.; apples, new, 50 to 75c per bbl; poultry, 7 to 8c per lb; cabbage, 82.50 per 100; pears, sugar 75 to 80 per bush. 30 to 80.50.

Montreal, Aug. 20.—The market is dull and unchanged. Oats are changing hands at 26½c. Wheat, No. 1 hard, nominal; wheat, No. 2, hard, nominal; pras, per 60 lbs. afloat, 55c.; of 55c.; oats, No. 2 white, in store, 26c.; rye, No. 2, nominal; barley, feed, 33½c. to 31c; barley, 4tc. to 36c.; oats, No. 2 white, in store, 26c.; rye, No. 2, nominal; barley, feed, 33½c. to 31c; barley, 4tc. to 36c.; oats, No. 230 to 83.75; do bages, 81.70 to 81.75; strong bakers', Manitoba, best brands, 85.50; spring patents, Manitoba, 83.75 to 83.90; winter patents, Ontario, 83.60 to 83.75; standard, per bol. 82.70 to 82.80; standard, per bol. 82.70 to 83.70; granulated, per bol. 82.70 to 83.80; standard, per bol. 82.70 to 83.80 815 to \$18.

Cheese—The market keeps very firm and the Cheese—The market keeps very firm and the cable to day was reported is higher, Western is quoted at 8c to \$1c.

Butter—The market holds firm. Business in finest creamery has been put through at 18c.
Eggs—The market is quiet and rather easy. Candled eggs are realizing about 85 to 9c.

Latest Live Stock Markets.

Toronto, Aug. 20.—We had here this morning a total of 70 loads in the market. In snipping cattle there was a fair demand, and prices ranged from \$3.50 to \$3.80, and occasionally \$3.90 per 100 pounds, but prices are tending downward, and will be lower probably next week; very good shippers sold here at \$3.75, and \$8.75 and \$1.95 and because the for choice export suff. Good butchers' cattle to day sold at \$2\frac{1}{2}\$ to \$2\frac{1}{2}\$ a pound, with only choice exceptional picked lots bringing \$8.00 to \$3.12\frac{1}{2}\$ per 100 pounds. Sheep and lambs were plentiful, and lambs much weaker, while, perhaps, scarcely quotably changed, at \$2\text{ per pound} for good, and \$3\frac{1}{2}\$ for extra choice, or say from \$2.30 to \$3\text{ each}. Shipping sheep are quoted at \$3\text{ epr pound}. Calves were in small supply, and sold fairly well, but poor stuff need not come in. Hogs are unchanged and steady at \$4\text{ for the very best; light hogs, \$\frac{3}{2}\$ to \$4\text{ citilek fat, \$3\text{ to }3\text{ to }5\text{ es ows, \$3\text{ c} = 1\text{ and stags, \$2\text{ per pound.}. Calves were in small supply, and \$3\text{ to }6\text{ for the very best; light hogs, \$\frac{3}{2}\$ to \$4\text{ citilek fat, \$3\text{ to }3\text{ to }5\text{ es ows, \$3\text{ c} = 1\text{ and stags, \$2\text{ per pound.} } \text{ Fat \$1\text{ Ext \$1\text{ Ext \$1\text{ est}}\$ and \$1\text{ estady at \$1

Dound.

EAST BUFFALO.

Cattle—The supply was fairly liberal. Receipts, 10 cars, Market steady. Hogs—teceipts, 20 cars; fairly active: good to choice, Yorkers, 22.40 to 83.45 to 83.50. Sheep and lambs—Recepts, 10 cars; spring lambs, choice to prime, 85.35 to 8.75; good to choice, 85.10 to 85.25; culls and common lambs, 85 to 83.50; fair to choice mixed sheep, 83.50 to 85.25; culls and common, \$1 to 81.50; export sheep, ewes to prime wethers, 83.25 to \$3.50.

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Recovered Hearing.

Zurich, Kas., Sept. 15, 74.

I gave Father Koenig's Nerve Tenic to a boy a cars old who had lost his hearing in consequence is a carlet Fever. After using 3 bottles he was able again to hear and to talk, although the docors said he would never hear again, but he is ill right now. said he would be a general of the real of weakness and other diseases resulting from this cause took Father Koenig's Nerve Tonic through my advise and were cured.

On my trips as missionary in eastern Kansas, the people will ask for advice and I recommend the Tonic as it has the desired effect.

Rev. J. B. Fornholt.

Heart Disease and Siceplessness.

Corsioana, Tex., Oct. 4, '94.

My wife suffered from heart disease and sleeplessness. When Rev. Vendvier of this place rocommended Pastor Keenig's Nerve Tonic, 2 botiles had the desired effect. R. Le Beau.

A Valuable Book on Nerrous Discusses and a sample bottle to any address. Poor patients also get the medicine free.

This remeaty has been prepared by the Rev. Father Keenig, of Fort Wayne, Ind., since 1876, and is now under his direction by the

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VOLUME XVIII.

Hearts Must Bleed Ere Th FROM THE GERMAN OF H

Would I might fade like hues of When weary day sinks into O bliss, to dream, to swoon, and To fall asleep in God, as was Would I, like a fair star, mig With brightness unobscu sphere, And, calm and painless, end Dropping through azure he less mere!

Would I might perish like the t Which from the fragrant steals, And on the quiet air is borne t Like incense rising while th

Would I might vanish like the When thirsty day looks on When thirsty day some plain, Sucked up by God into the inf With all my hopes and all li Would I might float away lik Which makes escape from v

strings,
And, from its narrow prison
In the Creator's breast in m Thou shalt not fade like hues of Nor like a star to rest shalt Not like a flower's perfume to Mo morning ray thy life, drink.

Yet shalt thou page nor leave:
But many sorrows first thy
To other things remorseless
But human hearts must ble

A MARTYR WHO DII

HIS BLOOD S. John I. Pope and

Martyrdom in resisting in some sense greater t martyrdoms of the fir Christianity was at the fir ing force, quietly showing world that humility is s pride, and purity than s the Jews a Saviour other expected, and to the hea Whom they had never was not possible to carry age to the world, unless ger bore his life in his he fling it down at any the martyr who died bec not burn incense to a st does not bear witness so who died for the true motherhood, to the price every jot and tittle of the word, or fraction of a proceeded out of the m The martyr for a sin that he who is guilty of of the articles of the fai them all, that the faith garment woven from the out, which must not be

sacred body not a bone be broken.

John I. was Pope in

days when savage tribe tribe came pouring from fight for the fair lands

bring sorrow upon th then one by one to pagentle yoke, and to fal the Holy Father as the crouched in the Coliser feet of the martyrs. It have needed courage the The Roman Emperor v 800 miles away at Const yet looked on the Pope, his interests and was trouble, as his subject obedience from him to h barbarian hordes cam Rome as still the centr its commerce, and its times in defiance or co Emperor and sometim Italy, they said, on his had learned the faith, but learned from false brought against the Po rudeness of barbarians ness of heretics; the I defend a city over wi gave, and was ca obey opposite con the Emperor at from invading King general from the Danu That in the midst of a of the nations, this wil Sea of Galilee, the Pop civilized barbarians, c tics, fostered learning.

preserved morals, sent

aries, covered Europe and above all handed

with no contradictions

burning clearness, tl this miraculous history

itself to prove beyon divine work, given to

When did conqueror When, if he has appr

the work he did? It was in the evil closed the reign of Goth, that St. Peter of deacon John-of old model of saintness t Rome—to walk upon A tempest had arisen thirty years and more a great calm, and a have looked for fierce ing wave. For The them which is called had migrated some the St. John was made Po hundred thousand figl their women and wagons and barbaric