

THE URBAN LANGUAGE.

(A TEXAN REMINISCENCE.)
A rider passed me, and his silver buttons
Gave the sunset glows a spark of fire.

THE 'REPTILE PRESS.'

New York Freeman's Journal.
If we may judge by the telegrams from
London, prominent Englishmen seem to

BROKEN PROMISE.

broken promise," says Mr. Phillips,
something of his old, anti-slavery fervor,
"let her assault despotism in its central

BEWARE OF THEM.

False Irishmen and False Catholics
Who Curse Good Causes by Mal-
igning Bishops.

POPE PIUS VI. AND THE EMPEROR JOSEPH II.

Hardly had Joseph II. ascended the
imperial throne of Austria than he began to
meddle in matters of faith and to give

ST. NICHOLAS AND THE DOTES.

St. Nicholas and the Dotes.
BY ELKANAH C. DONNELLY.
"Thou legend of the past,

WARNING TO PARENTS.

THE PERILS OF THE STREET AS PLAYING
GROUNDS FOR THEIR BOYS AND GIRLS.
—EVIL NEWSPAPERS—BAD COMPANIONS.

THE POWER OF A WOMAN'S LOVE.

A lady connected with the Sanitary
Commission during the war gives the fol-
lowing incident:

THE DEATH-KNELL OF AN ORGANIZATION.

which has accomplished a great deal
of good for Ireland, and which received
the endorsement of nearly every Bishop

SHAME UPON THE MEN.

who would commit such a shameful
sacrilege under the name of liberty! Ire-
land's greatest glory is her fidelity to the

PROTESTANT TRIBUTE TO CATHOLIC CHARITY.

On Tuesday last, All Saints' Day, the
Episcopalian laid the foundation stone of
a new hospital.

THE LION OF THE FOLD.

FATHER TOM BURKE'S PANEGYRIC OF
ILLUSTRIOUS ARCHBISHOP OF TUAM
HIS SPEECH BEFORE THE KNIGHTS OF
PATRICK, ST. LOUIS, MISSOURI, AT THE

LOOK AFTER THE BOYS AND GIRLS.

From the Chicago Interior.
A short time since, one of the mer-
chant princes of Chicago, busy with his

WHERE WERE THEY GONE?

This is the question asked by Colonel
Butler in reference to the MacMahons,
who no longer own the land.

BEAUTY UNADORNED (WITH PIMPLES) IS ADORNED THE MOST.

If you desire a fair complexion free
from pimples, blotches, and eruptions,
take "Golden Medical Discovery." By

THE LAST DAY OF THE YEAR.

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BY THE REV. FATHER JOHN M. HAYES,
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