The Feast of Saint Charles, Borromeo, the patron saint of His Grace Archibishop Gauthier, was duly observed in Kingston. His Grace was presented with an address by the students of Regiopolis College. The Children of Archibishop was presented with an address by the students of Regiopolis College. The Children of Archibishop was presented an address and presented the Archibishop was presented with an address and a beautiful electronic was given in honor of His Grace at Notre Dame convent. The Archibishop was presented with an address and a beautiful electronic with great and diplomas of graduation. The occasion was one of great interest and Separate schools also presented an address to their well-beloved Archibishop who ever takes so great an interest in their welfare and in the education of the youth of his flock.

The many friends of the late Dr. D. V. Sullivan, son of Hon. Senator Sullivan, heard with great regret of his death in Mexico on his return from Arizona, where he had gone for the benefit of his health. He had been for a long time in poor health and had gone to Gravenhurst, Musicoka and the West hoping that the change of air might never health of the secondanied by Rev. Sister Mary of the Angeleff the Hotel Dieu, left at once, and on his return home death overtook him, and a brillant young life was closed at Las Vegas, Mexico. The late Dr. Sullivan was a young man of brilliant talent and great abilities and was universally loved and estcement here was a sistinguished graduate in Argental Musicola and was universally loved and estcement medicine of Queen's University, and three years walked the hospitals and wate in Argental Musicola and vas universally loved and estcement medicine of Queen's University, and there years walked the hospitals and wate in Argental Musicola and was universally loved and estcement He was a sistinguished graduate in the graduating he went to Europe and foulded in the great seats of learning of the Helleville, Rev. Father Stratt of Wolfe Island. The following left was designe

The Children of Mary held a most successful bazaar for the benefit of the poor on the 20th, 21st and 22nd inst.

The Very Rev. Father Swift, Vicar General of the diocese of Albany, Troy, N. Y., who has been visiting his relatives in this city, has returned home.

A Requiem High Mass was sung in St. Mary's Cathedrai on Monday, 19th inst., for the repose of the souls of the deceased members of the Kingston Branch, 19th inst., for the repose of the souls of the deceased members of the Kingston Branch, 9 c. M. B. A. An exchange well as "The Catholic priest preaches the word of God in his sermon, even in the midst of political storms. He leaves politics to the arena of politics. Politics are things of croty, 30 cm of God's saving truths are things of croty, 30 cm of God's saving truths are things of croty. The decreased the ceiling and walls, pillars and gallery front. The decorative work and gilding have been done in a most artistic manner, and the general effect is most beautiful. The furnaces and pipes for hot water have been placed in position. All the improvements have been carried cut in a most two channels manner, and frefect credit on the contractors.

work-man-like manner, and reflect credit on the contractors. The furnishing and completion of the unused flat of Saint Vincent de Paul's Hospital, Brockville, have proved a matter of great convenience to all concerned. Much credit is due to Rev. Sister Mary Clement. Superior, and her devoted community of Sisters for the present fourishing condition of the hospital. With all the recent improvements added and the able staff of medical men attached to the hospital his institution is able to take rank with the best up-to-date hospitals in the country. With its staff of doctors and nurses, St. Vincent de Paul Hospital is a credit to the town of Brockville and the province.

ARCHDIOCESE OF OTTAWA.

A triduum in honor of St. John Baptist de la Salle, the founder of the Order of Christian Brothers, was held in the Basilica on Friday and Saturday, closing on Sunday At the opening on Friday morning Solemn High Mass was celebrated by Monsignor Routhier, V. G., assisted by deacon and sub deacon. His Grace Archibishop Dehamel presided on the throne and the eulogy of the newly Canonized Saint was preached by Rev Father Groulx. The Very Reverend Brother-Visitor the Superior of the Academy and a number of others as well as the children of the French Separate schools attended the Holy Office. Relics of the Saint were offered to the veneration of the people.

schools attended the Holy Office. Relics of the Saint were offered to the veneration of the poople.

Nor storm, nor downpour of driving rain, nor pitch-dark streets—power having been turned oif from the street lamps—prevented the body of the large hall of Ottawa's University from being about three fourths filled on the eve of the feast of the virgin patroness of music, the occasion being an entertainment given by the little orphans of L'Orphelina's filled on the eve of the feast of the virgin patroness of music, the occasion being an entertainment given by the little orphans of L'Orphelina's filled them from attending. The English evented them from attending. The English evented them from attending. The Alley of the one cannot help sympathizing with those whom the weather or other crew unders and a haif. His Excellency the belegate, accompanied by about a score of sergymen, Oblates, Dominicans, Capuchins and Seculars, occupied a seat in front of the stage. The pupils of the University and of the stage. The pupils of the University and of the stage. The nupils of the University and particular the services, etc., and the spacious galleries. The entertainment was in fwo parts, the first consisting of musical dialogues, calisthenic exercises, etc., and the send open way the touching drama of the orphans, from the little "tot" or five or six up to those of about twelve years of age. The stage setting and costuming were in excellent taste, whilst the singing and acting would have reflected credit on grown up performers were throughout confined to the orphans, from the pecuniary view—must have been highly pleasing to the good Grey Nuns Sisters who are in charge of the orphan age, and particularly so to the devoted Sister-Superior, St. Cecilia. Round after round of applause greeted the you'hful performers ment closed we at the singing in parts of the gorious Magnificat.

Sister St. Cecilia is a native of Norway and came to this country with her family in 1854.

ment closed what he singing in parts of the glorious Magnificat.

Sister St. Cecilia is a native of Norway and came to this country with her family in 1854. The cholera of that year left her and the other children fatherless and motherless. They however found a second father in a fellow-country man in Quebec—himself a convert—who kind ly interested himself in their welfare and they all in time embraced the Catholic religion. No better proof of the universality of the Church than the coincidence that whits the Norweigan lady and her sister—also a Grey nun—is cher ishing and p ofecting some couple of hundred of children of French origin here in the capital of Canada. French units are discharging the same motherly office towards Norweigian children in Christiana, the capital of that

same motherly office towards Norweigian children in Christiana, the capital of that country.

At the last meeting of the French Committee of the separate School Board a letter was read from His Grace the Archibishop donading the sum of \$2,000 towards the reconstruction of the two school houses which were destroyed by the two schools houses which were destroyed by the first two schools houses which were destroyed by the first two schools houses which were the side of the Touches of the Touches and the same of St. Joseph's parish (English speaking) closed on Sunday, and that to the men opened on the same day two of the Paulist Fathers of New York are the preachers.

On Sunday last in St. Patrick's the High Mass was celebrated by Rev. Father Fay, and the rector, Rev. Father Whelan, preached from the Epistle of the day, Colos, i. 91 H. dedrew a vivile of the day, Colos, i. 91 H. dedrew a vivile of the day. Colos, i. 91 H. dedrew a vivile of the world and that of Christ.

The annual oyster supper in aid of L'Orphelinat St. Joseph took place at that institution, Mount St. Anthony, on Monday evening, and was well attended.

Professor Horrigan of the University lectured before the pupils of Gloucester street convent on Thursday afternoon.—Feast of St. Cecilia parate schools and the Colocester street convent on Thursday afternoon. Feast of St. Cecilia parate schools of the pupils of Gloucester street convent on thursday evening of last week.

On Thursday afternoon Rev. Father Murphy, of the professor the professor the professor street convent on the reading of bad books as affecting parate.

DIOCESE OF LONDON.

DR. KILROY'S BIRTHDAY.

From the Stratford Beacon we learn that Archbishop O'Connor of Torento, and the Bishops of Hamilton and London were among the guests of Very Rev. Dr. Kiiroy on Saturday leat. On that day the venerable Dean of Stratford completed his three score and ten years.

MONASTERY BELL TO BE BLESSED.

Invitations have been extended to the patrons and friends of the Ursuline Academy, Chatham, to be present at the dedication of the Chaple of the Holy Family and blessing of the Monastery bell, which will take place on Tuesday, 11th December, 1990, at 10 o'clock, a. m. His Excellency, the Most Reverend Diomede Falconio, Apostolic Delegate, has kindly consented to pontificate, and the sermon will be preached by Very Reverend EdwardFisher. his secretary. A reception in St. Cecilia's hall will be given at 4:30 p. m.

THE FORTY HOURS DEVOTION AT ZURICH.

will be given at 1229 p.m.
The Forty Hours' Devotion took place in St.
Bonifere's Church. Zurich, beginning on Sunday, Nov, 18th. The church was beautifully decorated by the ladies of the Altar Society. During the religious exercises the pastor. Rev. I. J. Valentin, was assisted Order, Chatham, and the continued during the three days, the neat little church was crowded, showing the worman, twice a day. In spite of the rain, which continued during the three days, the neat little church was crowded, showing the great faith and love of the people for Order, and the great faith and love of the people for Order, and the great faith and love of the people for Order of County of the great faith and love of the people for Order of County of the great faith and love of the people for Order of County of the great faith and love of the people for Order of O

and duty.

The musical part of the services, both morning and evening, was of a very high order. The Seaforth choir, under the leadership of the organist, Mass. Mr. Jos. Leech of London sang Wamelink's "Ave Maria" at the Offerthyr. In the evening they gave Est's Musical Vespers, with fine effect. Miss Bertha Daly sang, "O Heavenly Father" (Millard) before the "Mag nificat." At Benediction, M'ss Maggie McQuade and Mr. John Daly, sang Wiegand's "O Saltaris," and Goeb's "Tantum Ergo" was given by the choir at both morning and evening services. Daly's orchestra of Seaforth rendered some very fine selections. It might not be out of place to mention that a beaufiful gold chalice was donated by Rev. Father McCabe of Seaforth, a gold ciborium by Rev. Father McCarmack of Kingsbridge, a sanctuary lamp by Miss Trank McConnell and Miss Hasting, and altar linens by Miss O'Connell. I understand that other presentations are to be made which will be mentioned in a future issue. The receipts amounted to \$1.30.

P. J. N. The musical part of the services, both more ing and evening, was of a very high order. The

DIOCESE OF HAMILTON.

AN ANNIVERSARY.

AN ANNIVERSARY.

The elevent anniversary of the dedication of St. Lawrence church was celebrated in that church Sunday last. The Mass was celebrated by Father Brady, the zealous pastor. At. Vespers a relic of St. Lawrence was exposed for the veneration of the congregation. A great many persons availed themselves of the opportunity to kiss the relic.

At St. Patrick's church, Sunday, the 18th inst., Father Coty received eighteen young ladies into the Sodality of the Blessed Virgin. The

At St. Patrick's church, Sunday, the 18th inst., Father Coty received eighteen young ladies into the Sodality of the Blessed Virgin. The beautiful eremony was carried out in an edifying way, and was most impressive. The Rev. Father Brady sang Vespors.

His Lordship sang the Mass at the dedication of the new caurch in Dublin, Out, on the 25th inst. He also preached the sermon. Father stahony, rector of the cathedral, was awayer these present.

rainer stanony, rector of the cathedral, was among those present. The Young Ladies' Sodality of the cathedral intend giving a concert in the Parish hall, Dec. 27.

ELGIN WATCHES.

For every purpose for which a watch is valued—accurate time keeping, immunity from repairs, cadurance, mechanical accuracy, and beauty of finish. Elgin with their known supremacy in these essential qualities, that has you for Elgin watches the universal title of which their known supremacy in the seeds and their known supremacy in the seeds and their manufacture of the control of the seeds and their manufacture of the control of the seeds and their manufacture of the control of the seeds and their manufacture of the control of the seeds and t

lisbment in Cauada.

Montreal Star, November 21, 1900. Montreal Star, November 21, 1999.

A century of hard and patient work in the field of education of youth is the honorable record of the Ladies of the Society of the Sacred Heart are celebrating this week in the several institutions in charge of these devoted Sisters.

Sacred Heart are celebrating this week in the several institutions in charge of these devoted Sisters.

Founded in France on November 21st, 1890, the community now counts 145 houses and 6,706 nums now form itsstaff.

The education imparted by these ladies attracts to their achools the children of the best families in every land in which they have scaled. Many of the ladies themselves are of noble oirth, and they impart to their pupils, besides a solid course of studies, the highest principles of Christian and social life. Everywhere thata community is establismed a free school for day pupils is also founded. That is one of the obligations of the Order. Another obligation under their rules is to choose two young girls in reduced circumstances among those who attend their day school and give them a full course of studies in their boarding school without charge. These young girls receive the same of studies in their boarding school without charge. These young girls receive the same than the other pupils, who do not even know who are those whohave thus been taken in by the good Sisters.

The celebration of the grand centennial at the city house of the Order, St. Al-xander street, and a; the magnificent novitiate at Sault aux Recollets, was opened on Sunday by religious exercises. A priduum, or three days 'prayer, was opened in all the bouses of the Order. Today, however, is the grand retuined of all the old pupils. In the city house the address to the re united pupils will be delivered by Mrs. Jette, wife of the Lieutenant.

the address to the re united pupins who sold livered by Mrs. Jette, wife of the Lieutenant-Governor.

The exercises on Sunday at Sault aux Recollets consisted in the Benediction of the Blessed Sacrament in the atternoon, in the presence of the community and the former pupils who have already by the former pupils who have already by the former pupils who have already at the former pupils at the Benediction of the Benediction of the Grand Sault and Sault aux Father Brault, annuache and sauch experimenters of the deriverse and Fare Rev. Father Brault, annuache and Fare Rev. Father Stande Sault and Sault aux Saul

immaculate Conception, and was followed by Solemn Benediction.

HISTORY OF THE COMMUNITY.

This community, which has now spread all over the world, had very humble beginnings. It was founded in France by the Venezable Mother Barat. Born at Joigny, in France the daughter of a poor vine dresser. Sophie Madeline Barat early distinguished herself by her humility and piety. Her brother had studied for the priesthood, and, recognizing the studious disposition of his sister, applied himself to the cultivation of her mind. Thus shearly became acquainted with the classic study of Greek and Latin. She was a proficient in botany and other sciences. Revered Fathers of the Fath, to which her brother belonged, recognized that great things were in store for this young girl, and he assisted her brother in his efforts to improve her mind. She was born in 1779, and a few years later broke out that terrible revolution which brought chaos all over France. In 1733 her brother was arrested by the revolutionary powers and east into prison for refusing to take the one of the Pelesse, the young priest prevailed on this parents to allow his sister to accompany him to Paris. They were received in that that was erected at which the young about of the clerky of the power of the poor children of the neighborhood. At the same time, she studied pripritual works and experienced a society for the furtherance of religious zoal among men, and among men for women, and among the first members was Sophie Barat, and her friends joined her. They devoted the misches of the children of the neighborhood. At the same time, she studied pripritual works and experienced a society for the furtherance of religious zoal among men, and among the first members was Sophie Barat, and her friends joined her. They devoted themselves to the education of the children of young desire for a religious soal among men, and among the first members was Sophie Barat, and her firends joined her. They devoted themselves to the education of the children of such a community in Fra HISTORY OF THE COMMUNITY

krew as the reputation of the Ladies of the Sacred Heart as educators became better known.

In 1841 Mgr. Bourget, Hishop of Montreal, was on a visit to Europe, and called on Madame Barat, and differed her a free site for a convent if she would consent to establishing a branch of the Order in his diocese. Madame Barat communicated with Madame Galitzin, who was at that time the head of the community in America. As a result, towards the end of the year 1812, four of the Sisters left for Canada. At that time no railways existed, and it was late it the season so the voyage was difficult. They left New York by boat in December, but it was difficult to go far by water. As the boat proceeded up the Hudson, an impassable between the choice of inading or returning to New York. They consulted among themselves, and came to the conclusion that as they had received the order to proceed overland, and no order to return, they must follow the insuctions received from their superiors.

They therefore proceeded overland, and after suffering greatly from the cold and other difficulties finally reached Laprairie, opposite Montreal, on Saturday, Dec. 11. Another difficulty presented tiself there. The river was faul of floating ice, so it was practically impossible to reach the city. The Sister insisted that they must reach their destination, and the boatman, encouraged by Rev. Father Martin, who had accompanied the Sisters, attempted the Crossing. The passage was exceedingly difficult, but was accomplished without accident.

On landing in Montreal, the Sisters proceeded to the Bishops palace. Their arrival caused

will be sent free to all who address the Elgin National Watch Co., Elgin, Ill.

COMMUNITY OF THE SACRED HEART.

An Interesting Sketch of its Establishment in Cauada.

Lishment in Cauada.

it to relinquish the school of St. Jacques to strengthen the other institutions which had been established in different parts of the country.

Ten years later, the Sisters determined to remove their principal institution still nearer to the city of Montreal. They secured a property at Sault aux Recollets, facing the Riviere des Prairies. Here was erected the splendid edifice that now witnesses the celebrat on of the grand anniversary. The first Sisters moved into this institution in the witnesses the respect of the Sisters moved into this institution in the witnesses the celebrat on of the grand anniversary. The first Sisters moved into this institution in the witnesses the respective of the Sisters and the sister of 1857 and by 1758 the whole community had removed to their new quarters. The boarding school attracted a great na fame of the Sisters spread, and these ladies.

The Superiors of the community at Sault aux Recellets aughters community at Sault aux Recellets and the present Superior Mother Sister, who is also Vicar of the Canadian Province of the Order, which includes Detroit and Greece Point.

In 1896 Mgr. Bourget expressed a desire to have a branch of the Order established in the city. Previous to that date, a number of the old pupils of the institution had formed a branch of the Children of Mary, and met periodically at the Grey Nunnery. On the 15th of August, 1890, Rev. Mother Trincano opened the first city house in the former homestead of the Berthelet family, on Lagauchetiere street, at the head of Cote street. The new convent was blessed by His Lordship Mgr. Bourget, in the presence of over a hundred Children of Mary. The community continued to occupy these premises until 1872, when they removed to the correre of St. Catherine and Bleury streets. About five years ago, Rev. Mother Schulton, then at the head of the community, purchased the Torrance property, on St. Alexander street, and erected the splendid structure which they occupy to-day. The Superiors of the city establishment have been Rev.

ODE TO ST. CECILIA'S DAY. 22ad NOVEMBER.

(Words for Music.) Sweet music thrills the soul with pleasure; And soothes the passions wild, Till, gentle grown and mild. They taste a joy exaceding measure, And win a peace surpassing golden treasure.

They taste a joy exceeding measure, And win a peace surpassing golden treasure

oh! music wafts the spirit into Heaven

It e'en through grace, imparts a Heavenly brith.
While young Cecilia, sweetly singing, played Grand organ harmonies of joy and love.
She vowed to live and die a spotless maid—
The vow upseared to Paradise above,
An offering sweet to God's Most Holy Dove.
The Angels on their throne
Deemed her pure song fit echo of their own.
They came to join the hymn,
And in the twilight dim.
They same with her God's praise,
And glorified His Mercy's wondrous ways
And mightly power shown then as in the an
cient days
Such joy, such deepest peace to her was given
She thought her soul enraptured e'en to

Such joy, such deepest peace to her was given She thought her soul enraptured e'en to Heaven.

Thus music fills the soul with pleasure; It soothes, it purifies, And grants a rapture past all measure, Uplifting to the skies And dowers with peace outvying richest treas-ure.

Thus music fills the soul with pleasure It soothes, it purifies, And grants a rapture past all measure, Uplifting to the skies, And dowers with peace outvying richest treas ure.

-Alastor, (Melbourne), in the Sydney, N. S. W., Australian Messenger of the Sacre-Heart for November, 1900.

OBITUARY.

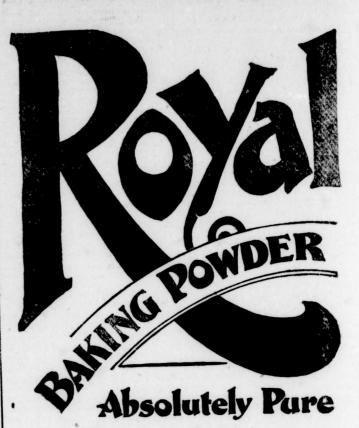
MR. JOHN DELAHAYE, MOUNT CARMEL.

Another of the old pioneers of Mount Carmel parish has passed away—Mr. John Delahaye—who died on Saturday, Nov. 17th, at the age of eighty years. Deceased has been in very feeble health during the past year, so his death was not unexpected. He leaves to mourn his loss, one son, James (who lives on the homestead), and three daughters, Misses Ellen, Kate and Mrs. Wm. Ryan. Mr. Delahaye was a man of sterling qualities, a kind, obliging neighbor, and an exemplary Catholic. He died fortaitd by all the rites of Holy Mother Church. The funeral, which was largely attended, took place on Monday, to the church of Our Lady of Mount Carmel, where a Requiem High Mass was celebrated by Rev. Father Scanlan, and the funeral sermon delivered by MR. JOHN DELAHAYE, MOUNT CARMEL. righ mass was celebrated by Rev. Father Scanlan, and the funeral sermon delivered by Rev. Father Tiernan. The pall-bearers were Messrs. Thos. Ryan, Michael O'Brien, David O'Brien. Patrick Hall, Jas. McCarthy and Daniel Regan. Requiescat in Pace! MATTHEW FOLEY, WHITNEY.

Matthew Foley, Whitney.

The many friends of Mr. Matthew Foley were deeply shocked when intelligence was received of his sudden death in Whitney, on the morning of Saturday, Nov. 10th. In no section of the community was this news received with more profound sorrow than in Connaught where Mr. Foley has formerly resided for some time. It is now more than two years since he first came a stranger amongst us and his record during that time has been one to win the highest respect, not only for himself, but also for the parculs who have sent us in such a son a worthy representative of the Irish race from which we spring. Among our young men his life was exemplary, for he kept untamished the faith which he brought with him across the sea from his native Irish soil. His kindly courteous disposition has won for him many warm personal friends—friends in whose memory the cadence of his voice, as he sang the songs of his loved island home, will linger long after the grass has grown green above him. The deceased was anothew of Mr. John Foley of Eganville and a native of County Carlow, Ireland, where his parents still reside. The funeral took place on Sanday from the home of his uncle to the Catholic cemetery. Eganville, where his body was laid to rest, far from the fair, green land that gave him birth. On Thursday, 22nd inst, there passed away. Mr. Michael Finn, a resident of Grand Rapids.

from the fair, green land that gave him birth, at early study one. It another that they must reach their destination, and the boatman, encouraged by Rev. Father Martin, who had accompanied the Sisters attempted the crossing. The passage was exceedingly difficult, but was accomplished without accome surprise, as they had come autprise, as they had been expected only in the spring. They were received with joy, however, and Mgr. Bourget announced that since they had come so far they would not a slower to the convert them at ones. To sisters were sent to the convert them at ones. To sisters were sent to the convert them at ones. To sisters were sent to the convert them at ones. To convergation, and ment to the convert them at ones. To convergation, and they convert the silver them at ones. To convergation, and they convert the silver them at ones. To convergation, and the statement of the convert the silver the si



Made from most highly refined and healthful ingredients.

Assures light, sweet, pure and wholesome food.

Housekeepers must exercise care in buying bak-ing powders, to avoid alum. Alum powders are sold cheap to catch the unwary, but alum is a poi-son, and its use in food seriously injures health.

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her immediate family, but to a very large number of acquaintances and friends by whom the deceased was held in high esteem. Mrs. Lambertus (formerly Bridget Dalton) was the the second daughter of Maurice Dalton, a well-known and highly respected resident of this twinship. She was in her fifty-second year and leaves to mourn their great loss—the loving care of wife and mother—her husband, one daughter and eight sons. She passed from this world of pain and strife to, the life beyond, for tified by all the rites of her Church. With the exception of two sons, James and sharice, who reside in Milton, N. D, her family were all at her bedside when she died. The funeral—a very large one, testifying to the respect in which the deceased and her family are held—took place on Friday last a day most appropriate to the occasion, it being the feast of All Souls. High Mass of Requiem was celebrated by Rev. Father McCornack, who also preached a very feeling sermon relative to the deceased and to the day. Her six sons acted as pall bearers, one son, Maurice, having come from Milton, N. D., to be present at the last coremony. Interment was made in St. Joseph's cemetery Kingsbridge. Her father, now in his ninetieth year survives her, also two sisters and three brothers, and to one of these, Morgan Dalton, the bereavement is peculiarly sad, as he is just recovering from a severe illness and has not been informed of his sister's death. To the relatives and friends we extend our sincere sympathy and particularly to one, her only daughter, Miss Maggie, who will feel the loss of a mother as only a daughter can. Requies.

NEW BOOKS.

Sermons for Children's Masses, according to the Sundays and principal festivals of the year; with advice to the young on the last day of the scholastic year, and after a retreat of the scholastic year, and after a retreat-Adapted from the original of Rev. Raphael Frassinetti, by Very Rev. Dean A. A. Lings. Publishers, Benziger Bros. Price \$1.50. Publishers, Benziger Bros. Price \$1.50.

The Book of Saints and Friendly Beasts, by Abbie Farwell Brown. Illustrated by Fanny Y. Cory. Publishers, Houghton, Nifflin & Co. We take pleasure in recommending to our readers a new book just published by Benziger Bross entitled "Little Lives of the Saints for Children," which is very neatly gotten up with many full page illustrations. The price is 75 cents. Parents and friends of the young folks could not, in our opinion, made a better gift than this book: It is specially suitable for a Christmas present.

C. Y. L L. A.

The Catholic Young Ladies Literary Association of Toronto met last evening at the home of Miss Nellie Griffith, 230 Wilton Ave A most interesting talk on Literature was given by J. T. Lottus, B. A., while musical selections were furnished by Miss A. McMahon and Misses O Donoghue.

Happy those who can make up their mind. The decided are always calm; even in the midst of trouble they know their path, and their way is clear nefore them. They who generously choose the higher and austerer life enter into a great peace. A tirst they shrink, perhaps, from natural infirmity, and the will fears what the light of faith dictates and what its own choice decides; but the Holy Ghost never calls the soul to higher paths without elevating the will freely and generously to choose them.

MARKET REPORTS.

LONDON.

LONDON.

London. Nov. 29 — Grain, per cental — Wheat \$1 to \$1.65; oats, 75 to \$0c.; peas, 60 to \$1.00; barley, 70c to \$5; corn, 75 to \$8c.; rye, 70c. to \$1.00; buckwheat, \$1.00 to \$1.20; beans, per bushel, 90c. to \$1.00

Farm Produce — Hay, new, \$8.00 to \$8.50; straw, per load, \$3.00 to \$3.50; straw, per ton, \$5.00 to \$6.00.

Live \$5.00 to \$6.00.

Live \$5.00 to \$6.00.

Live \$5.00 to \$5.00; export cattle, \$4.50 to \$5.

Poultry—Ducks, dressed per lb., 55 to 5c.; spring chickens, (dressed) 40 to 55; live chickens, 30 to 45c.; geese, per lb., 55 to 6c.; turkeys, per lb. \$100.

Meat—Pork, per ewt., \$7.00 to \$7.50; beef, \$1.50 to \$6.00; veal, by the carcass, \$5 to \$7; mutton, by the carcass, \$5 to \$7; mutton, by the carcass, \$6 to \$7; mutton, by the carcass, \$6 to \$7; best rolls, \$2 to 24c; butter, best rolls, \$2 to 24c; butter, best rolls, \$2 to 24c; butter, best crocks, 20 to 21c; butter, store loss, 18 to 190; butter, core loss, 18 to 190; butter, carcamery, 21 to 20c; cheese, pound, veal, 12 to 14c; honey, per pound, 125 to 15c; lard, per pound, wholes ale, 9 to 95; lard, per pound, retail, 10 to 11c, TORONTO.

freights.

MONTREAL.

Montreal, Nov. 29.—Grain—Manitoba wheat
No. 1 hard, 83c; spring wheat. 76c; rec
wheat, 75c; oats 29 to 89c; pease, 66c; altore;
barley, 46c; rve, 55jc; buckwheat; for Manitoba grades; Manitoba patents, 61c; for Manitoba patents, 81c; for 81c; for Manitoba patents, 81c; for Manitoba patents, 81c; for 81c; for Manitoba patents, 91c; fo

Latest Live Stock Markets.

TORONTO.

Toronto, Nov. 29.— The following is the range of quotations at Western cattle market range of quotations at Western cattle market this morning;
Cattle — Shippers, per cwt., \$4.00 to \$4.50; butcher, choice, do., \$4.00 to \$4.50; butcher, medium to good, \$3.25 to \$3.75; butcher, inferior, \$2.25 to \$2.75; stockers, per cwt., \$2.25 to \$3.00; cs. cort bulls, per cwt., \$3.25 to \$4.00.

Sheep and lambs—Sheep, per cwt., \$2.50 to \$3.75; bucks, per cwt., \$2.50 to \$4.75.

Milkers and taives—Cows, each, \$20 to \$4.75; bucks, per cwt., \$2.50 to \$4.75.

Milkers and taives—Cows, each, \$20 to \$4.0; calves, each, \$2.00 to \$4.0; calves, each, \$2.00 to \$4.0; calves, each, \$2.00 \$5.00; heavy hogs, per cwt., \$4.75 to \$5.00; heavy hogs, per cwt., \$4.75 to \$5.00; heavy hogs, per cwt., \$4.75 to \$5.00; sows, \$3.50 to \$8.75; stags, \$2.25 to \$2.50; \$5.00;

tions, per cwi., \$4.75 to \$5.00; sows, \$3.50 to \$8.75; stags, \$2.25 to \$2.50.

East Buffalo, N. Y., Nov. 29.—
Cattle dull and weak; Canada stockers dull, \$3.60 to \$3.65; calves weak; top, \$7.25; good to choice, \$6.50 to \$7. Sheep and lambs—Fair demand; lambs steady; sheep steady to firm; lambs, choice to extra, \$3.10 to \$5.25; good to choice, \$4.90 to \$5.10; common to fair, \$4.35 to \$4.60; sheep, mixed, choice to extra, \$3.50 to \$3.75; good to choice, \$3.50 to \$3.75; good to choice, \$3.50 to \$3.75; good to choice, \$3.50 to \$3.90; wethers, \$3.80 to \$4; culls to good sheep, \$1.60 to \$3.50; heavy ewes, \$3.60 to \$3.75; Canada lambs, \$4.25 to \$3.55. Hegs opened stronger but later weakened 5c to 10c for best grades; best heavy, early, \$5.05 to \$5.05; Vorkers, \$4.95-to \$5.05; mixed, \$4.96 to \$5.05; Vorkers, \$4.95-to \$5. pigs, \$4.90 to \$4.95; roughs, \$4.40 to \$4.90; stags, \$5.50 to \$4.

TEACHERS WANTED.

TEACHER WANTED MALE OR FEMALE, for Separate School Section No. 6, Releight Must hold the necessary certificate of qualifi-cation. State salary. Address S. L. Well-wood, Sec. Treas., Merlin, Oat.

MALE TEACHER, HOLDING A FIRST OR second class certificate, wanted as Principal for Belleville Roman Catholic Separate School. Duties to begin on 3rd of Jan. 1991. Thos. M. Hanley, Szc. Treas. TEACHER WANTED FOR SEPARATE School Gratton village holding the necessary certificate of qualification. State salary and experience. Dennis Cainan, Sec. S. S. Grafton, Ont.

TWO FEMALE TEACHERS, WITH SEC-ond class professional Ontario certificates, capable of teaching French and Eaglish, for Junior and Intermediate Departments of North Bay Separate school. Duties to commend Jan. 3, 1901. Apply, stating salary and exper ience, on or before Dec. 8, to Rev. D. J. Scol laad, P. P., North Bay, Ont. 1154-1

TEACHER WANTED, FOR ROMAN CATH-loile S. S. S. No. 14, Haldimand, for year 1901. Apply, stating salary, to Dan Cainan, Vernonville, P. O., Ont. 1154 1.

TEACHER WANTED FOR THE JUNIOR
Department of the Boys' Separate School,
Renfrew. A female teacher holding a second
class professional certificate. For the year 1901.
Applications with, testimonials and stating
salary expected, will be received by the under
signed up to December 5th, 1900. Duties to
commence January 2nd, 1901. P. J. O'Dea,
Secretary S. S. Board, Renfrew, Ont., Drawer
E.

WANTED FOR R. C. S. S., NO. 5, RALEIGH, a female teacher, holding a second class professional teacher's certificate Duties to commence Jan. 3rd, 1901. Applications, stating saiary and testimonials, will be received up to Dec. 8th, 1930, by Alex. Martin, Sec. Treas., Chatham, P. O., Oat.

VOLUME XXII.

The Catholic Record. London, Saturday, December 8, 1900

TRUE TO DUTY.

Hats off to Chaplain O'Leary! Men of all denominations have not been slow to express their pride at his valorous and unselfish work during the South African war. One wonders that the Father, who is not in the bloom of youth, has stood the campaign so well. With his regiment on the march and in the firing line, sharing their fatigues and perhaps emergency rations, he has given evidence of sterling pluck, and, what is better, the devotion of a true ambassador of Christ. It may not be a small consolation to know that his services are, even in an age that is not prone to remember, not forgotten, and the faithful accomplishment of the onerous duties of chaplain rank with the very best deeds that have made history within the last few months.

We are glad his friends - and they are legion - are subscrib ing a competence, and hope he may be long spared to enjoy the ease and re tirement he has earned.

WANTED: FAIR PLAY. The Catholic priests who are en gaged in the work of missions to Pro

testants continue to give encouragin

reports of their success. One thin they have to contend against is not much the antipathy as the colossal is norance of the most elementary ide of Catholic doctrine. We have not word to say to the poor people who as in their progress to the Church Christ, hindered by the bogies of a tiquated prejudice. That they w for truth we believe: and we are of vinced that the Kindly Light w guide them yet over the ferns a morasses of doubt and error, into haven which has given peace and r to so many of their forbears. W we do not understand is why the prea ers leave their flocks in such igr ance. Perhaps they do not kn better, but that, in an age of ch books and penny catechisms, scarcely be alleged as an excuse. friends who preside over the destiof the various vapory forms of testantism should realize that the telligence of the age demands t when touching, in their leisure ments from political disquisitions, t Catholicity, they should equip t selves with some knowledge o tenets. All we want is fair play.

SOME PEOPLE WE HAVE

Many good people say that Ca papers are bigoted. If they were ors they would turn out copy be ing o'er with good will and ch It might be colorless-wishy wa of the impressionist school, but it be perfectly conformable to all the of good breeding. For our part ever, we admire the stamp of Co that is ready to resent a calumn is not afraid of standing up faith, even though it may sho feelings of those who believe, n ter the cost, in concord.

We have lived long enough to that the staunch Catholic is-for world loves a brave man-respe his separated brethran. The out-of elbows Catholic may be correct figure in a drawing ro a tea party, where he excels in of talking nothings to the sp of the female sex who read eve and know nothing and talk but in practical life he isservedly so-rated as a none as one upon whom no depend be placed. It happens at the these individuals, finding th without the wherewithal to h trousers creased, pose as Catho a job. But none wants to em because they cannot be trus man, who barters his faith on of cowardly silence cannot r be expected to be true to his And then the welkin rings clamour that Catholicity is their advancement.

We have heard it before we believe it is the cry of skilled, of the amateur pol social dawdlers and of thos deavor to place upon other the burden of their own b unders.