Of absorbing interest and historic importance was the event which occurred last week, —the installation of the first Bishop of Pembroke. And in the Right Rev. N. Z. Lorrain, who has been in Pembroke for the past sixteen years as Vicar Apostolic of Pontiac, the new diocese of Pembroke has as its first Bishop a man whom all—irrespective of creed—delight to honor. Of a mild and kindly disposition, he everaceks to go about doing good; the sick and afflicted always have his tenderest sympathies; and in his watchful care over his people he never considers his own comfort or ease. A man of profound learning and fine cratorical abilities, Bishop Lorrain is yet so simple of life, habits and address that he is always ready to talk to all, and eager to be on terms of friendship with all people—which he certainly is.

No wonder, therefore, that the towns-people generally were much interested in the proceedings of last week, and that Protestants and Catholies hung out their flags in honor of the Bishop and of the Archbishops. Bishops, priests and laymen who visited the town on the occasion.

priests and laymen who visited the town on the occasion.

At 4:25 the special train from Ottawa arrived, bringing a large number of visitors to participate in the impressive ceremony of installing the first Bishop of Pembroke.

A procession was formed at the C. P. R. station and proceeded to the Bishop's palace, Renfrew street. The procession was headed by the Pembroke brass band, followed by the C. M. B. A., and the Catholic Order of Foresters, the members of which are to be congratulated on the creditable order in which their procession was arranged and the fine appearance it presented. Following these societies were the delegates from every part of the diocese, wearing badges. Then came a long line of covered carriages containing the clergy who numbered in all nearly one hundred. Arriving at the Palace all were tendered a hearty welcome by His Lordship Bishop Lorten.

Arriving at the Panice and which Bishop Lorran.

In a few hours, thanks to the complete arrangements made by the members of the Reception Committee, all were provided with accommodation at the different places appointed for them.

The delegates were afterwards entertained by the members of the C. M. B. A. and C. O. F. in their hall in the Separate school building.

The beautiful grounds around the place and the magnificent arches in front of the palace and the cathedral were illuminated with Chinese lanterns.

In the evening at 7:30 the cathedral was crowded. Ushers had provided seats for all and distributed programmes, neatly printed in English and French.

The ceremony of installation then took place. When all the clergy entered the sanctuary, Rev. P. T. Ryan. P. P. of Renfrew, read in Latin the Papal letters erecting the Vicariate into a diocese and appointing Rt. Rev. N. Z. Lorrain its first Bishop. We here give the English translation:

APOSTOLICAL LETTER OF LEO. XIII, POPE, AP-POINTING RT. REV. N. Z. LORRAIN, BISHOP OF

To us, although unworthy, has been committed from on high the Apostolic charge in virtue of which we preside over the government of all the churches. This charge we strive with God's help to execute efficiently. Whenever, therefore, it becomes necessary to whenever, therefore, it becomes necessary to have to the churches we are anxiously diligent to appoint pastors who will form the people entrusted to their care, not only by their preaching but also by their good exemple; who have, moreover, the desire and ability, with God's grace, to salurily rule and successfully govern in peace and tranquility the churches committed to their guidance.

illy rule and successfully govern in peace and tranquility the churches committed to their guidance.

In the past we have reserved to ourself the exclusive right of providing for all vacant Sees, decreeing that should any attempt at interference in these matters be made by anybody, whatever in might be his authority, whether knowingly or unwittingly, such action should be nell and void. Consequently, when we lately rected the Vicariate Apostolic of Fondac, the Exclesiastical Province of Ottawa, Orlean, into a Diocese, under the name of Pennbroke, we with paternal solicitude set about providing a pastor for this new See—a matter in which, according to the tenor of the aforementioned decree and reservation, none other than ourself can ever interfere.

After careful deliberation with our Venerable Brethren, the Cardinals of the Holy Roman Church, in charge of the affairs of the Propagands, we determined to commit the government of this new See to you, Venerable Brother, who have hitherto discharged the duties of your office, as Vicar Apostolic of Pontiac, in a manner worthy of the highest praise, and have promoted the growth of Christian faith in that field of your admirable zeal and apostolic labors. Accordingly, in the pienitude of Our Apostolic Power, we sunder the tie that binds you to the titular Church of Cythera, and, in virtue of the same apostolic authority, transfer you by these presents to the aforementioned new See of Pembroke, and appoint you its Bishop and pastor, entrusting wholly transfer you by these presents to the aforementioned new See of Pembroke, and appoint you its Bishop and pastor, entrusting wholly transfer you by these presents to the aforementioned new See of Pembroke, and appoint you its Bishop and pastor, entrusting wholly or the greator glory of God and the eternal salvation of souls.

The foregoing dispositions shall have their full effect not withstanding the Constitution or the live and the proving the constitution of united the constitution of the constitution of the constitution

the greator know.

The foregoing dispositions shall have their full effect notwithstanding the Constitution of our Illustrious Predecessor, Benedict XIV., "Super Divisione Materiarum," or other Apostolic Constitutions, or Ordinances, or anything the Apostolic Constitutions of Ordinances, or anything the Apostolic Constitutions of Ordinances, or anything the Apostolic Constitutions of Ordinances or anything the Apostolic Constitutions of Ordinances or anything the Apostolic Constitutions of Ordinances or anything the Apostolic Constitution of Ordinances or anything the Ordinances or a

APOSTOLICAL OF LEG. XIIL, POPE. ERECTING THE VICARIATE OF PONTIAC INTO THE DIO-CISE OF PEMBROOK—FOR A PERPETUAL RE. MEMBRANCE OF THE FACT.

MEMBRANCE OF THE FACT.

From the Chair of Peter, as from a lofty watch-tower, we observe every portion of the Lord's fold, and diligently make what provision we perceive to be conducive to its spiritual in-

we perceive to be conductive to its spirtual in-terests.

The Vicariate Apostolic of Pontiac, in the Ecclesiastical Province of Ottawa, Canada, since its erection by us in 1822, has made such remarkable progress, as evidenced by its num-erous Catholic population and its flourishing institutions, that we deem it eminently oppor-tune to raise the aforesaid Vicariate to the rank of a diocese,

Accordingly, after careful consultation with

erous Catholic population and its flourishing institutions, that we deem it eminently opportune to raise the aforesaid Vicariate to the rank of a diocese.

Accordingly, after careful consultation with our Venerable Brethern, the Cardinals of the Holy Roman Catholic Church, in charge of the affairs of the Propaganda, we, of our own will, our own certain knowledge and our mature deliberation, and in the plenitude of our Apostolic power, do by these presents erect the aforementioned Vicariate of Pontae into a diocese; and since the new diocese has its See in the Town of Pembroke, we decree that it be named the Diocese of Pembroke.

We decree, moreover, that it wiew of the joint petition of our Venerable Brothers, the Bishop of Peterborough and the Vicar Apostolic of Pontae, the new Diocese of Pembroke shall include the territory known as the Mission of Lake Timaganii, which is brothers the beinged to the Vicariate of Iontiae, shall be incorporated into the Diocese of Peterborough.

It is our will that these officeations, that they have and obtain these effections in favor of those now or at any time in any way and obtain the without diminution or restriction in favor of those now or at any time in any way to the contrary by whomesoever made, by whatsoever audioid. So far as exception may be necessary the chain of the contrary by whomesoever made, by whatsoever audioid. So far as exception may be necessary to the contrary.

Given at Rome at St. Peter's, under the Fisherman's Ring, this Fourth day of May MDCCCXCVIII., in the Twenty-first year of our Pontificate.

ALOIS, CARD. MACCHI.

Most Rev. J. T. Duhamel, assisted by Most Rev. P. N. Bruchesi and Right Rev. P. La-reeque, after receiving the prefession of faith of the new Bishop, conducted him to his throne. All the priests of the newly-erected diocese proceeded to the throne to make their promise

Proceeded to the throne to make their promise
of obedience.
The evening's ceremonies concluded with
solemn Benediction of the Blessed Sacrament,
at which Most Rev. P. N. Bruchesi presided,
assisted by Rev. M. Leblanc, P. P. of St Martin, as deacon, and Rev. F. X. Sauriol, P. P. of
St. Marthe, as sub-deacon.
The choir sang splendidly, and of course
Prof. Wahl's organ voluntaries and accompaniments were all that could be desired, being
eally superb.

proj. Wains were all that could be desired, being pariments were all that could be desired, being cally superb.

PULL LIST OF CLEERS PRESENT.

Archbishops—Most Rev. J. T. Duhamel, D. D., Ottawa, Most, Rev. P., F. Bruchesi, D. D., Montreal: Very Rev. C. H. Gauthier, Archbishop-elect of Kingston.

Bishops—Right Rev. J. M. Chonnell, D. D., Alexandria; Right Rev. J. M. Emard, D. D.,

D. D., Sherbrooke.

Other prelates. — Canons, Vicars-General.
Provincials.

ogdensburg, N. Y.; Right Rev. P. Larocque, D. D., Sherbrooke.
Other prelates. — Canons, Vicars-General, Provincials.
Superiors and priests—Mgr. J. Routhier, V. G., Ottawa; Mgr. Tanguay, St. Boniface; Very Rev. J. J. McCann, V. G., Administrator, Toronto; Very Rev. Z. Racicot, V. G., Montreal; Very Rev. L. N. Thibaudier, V. G. Montreal; Very Rev. L. N. Thibaudier, V. G. Nicolet; Very Rev. L. N. Thibaudier, V. G. Nicolet; Very Rev. L. N. Thibaudier, V. G. Montreal; Very Rev. L. N. Thibaudier, V. G. Garthy, Ottawa; Very Rev. J. Belanger, St. Lede, C. Charles, V. G. G. M. L. Manitoba; Rev. F. Filiatrault, S. J. G. M. L. Manitoba; Rev. F. Filiatrault, S. J. G. M. L. Manitoba; Rev. F. Filiatrault, S. J. G. M. L. Prov. of Oblates. Montreal; Rev. J. Jodoin, O. M. L. Prov. of Oblates. Montreal; Rev. J. Jodoin, O. M. L. Prov. of Oblates. Montreal; Rev. A. Martin, J. M. I., Bursar, Ottawa University; Rev. A. Martin, J. M. I., Bursar, Ottawa University; Rev. A. Lacombe, O. M. L. Caigary, Alberta; Rev. F. Leonard, Hinionburgh. Ottawa; Rev. F. Jacques, O. P., Ottawa; Rev. S. Dozois, Sup. O. M. I., Mattawa; Rev. S. Dozois, Sup. O. M. L., Shalland, S. Martin Que.; Rev. P. Lassier, S. J., Sudbury; Rev. E. Groulx, Archbishop & Palace, Ottawa; Rev. D. J. Scollard, North Bay; Rev. J. Barrette, Maynooth; Rev. E. C. Crotaau, Plantagenet; Rev. D. J. Scollard, North Bay; Rev. J. Barrette, Maynooth; Rev. E. C. Crotaau, Plantagenet; Rev. D. Leduc, Allumette E. T. Davis, Madoe; Rev. V. Ferreri, Vinton, Rev. E. Gravel, S. Boniface, Manitoba; Rev. E. C. Crotaau, Plantagenet; Rev. D. Leduc, Allumette E. T. Davis, Madoe; Rev. V. Ferreri, Vinton, Rev. E. Gravel, S. Boniface, Manitoba; Rev. A. Renaud, Point Alexander; Rev. J. Gugnercol, L'Assompton; F. Brunet, Bouchette; A. Guillaume, Cheneville; C. Langlois, Verner; J. Gugnercol, P. S. S. Montreal; Rev. A. Canine, S. Hays; Rev. A. Konine, Araprior; Rev. E. Senecal, St. Hyacinthe; Rev. H. Senecal; Rev. J. Gugnercol, L'Assompton; F. Brunet, Bouchette; A. Guillaume, Cheneville; C. Langlois, Vern

Gatineau Point: Rev. E. A. Latulipe, Pembroke; Rev. J. J. Tallet, P. S. S., Montrea I; Rev. J. Horget, Ezanville.

DELEGATES FROM DIFFERENT PARISHES.
Thomas Murray, Pembroke; W. Fitzpatrick, Allumette Island; John Tierney, Arnprior: Martin Manion, Osceola; T. W. McGarry, Renfrew; A. J. Jeffery, Arnprior: James Sullivan, Sheenboro: John Donnelly, Sheenboro: P. Draper, Quyon; Andrew Finlan, Bristol; Patrick Farrell, North Onslow; John Lyons, Wylie; M. P. Manion, Sebastopol; J. E. Dolan, Portage du Fort; Stephen Whelan, Douglas; Patrick Fitzpatrick, Cobdon; Jas. O'Gorman, Mt. St. Patrick; Mortimer Kennelly, Mt. St. Patrick; John McEachen, Douglas; J. M. Kennedy, Alice; Thomas Heenan, Alice; John Foley, Eganvulle; William Griffin, John Perszyk, Renfrew Nicholas Prince, Wilno; Richard Marion, Sebastopol; August Bemaskie, Wilno; John Cahill, Bonfleld; Dr. E. Bedard, Pembroke; J. S. Sauve, Portage du Fort; A. Gravelle, Renfrew; Joseph Roy, Leslie; Joseph Mainville, Chappau A. J. Fortier, Pembroke; Noah Garceau, Pembroke; T. C. Gaboury, M. D., Bryson; Daniel Gervais, Gower Point; Paul McNally, Cambbells Bay; F. X. Guellet, Colonge; Stephen Smith, Bristol.

F. X. Ouellet, Colonge; Stephen Smith, Bristol.

THURSDAY.

Thursday at 9 a.m. all the clergy went in procession from the Palace to the Cathedral, which was artistically decorated for the occasion. Over the arch in front of the Palace was placed the Bishop's coat of arms and the motto: "Electi mei non laboraount frustra." ("My elect shall not labor in vain.") Over the superb doubt arch in front of the cathedral were two mottos: "Long live the first Bishop of Pembroke," and "Bienveun a nos illustres visiteurs."

Theorgan and a fine orchestra pealed forth from the choir gallery magnificent musicas the procession entered the cathedra.

Pontifical High Mass was celebrated by Right Rev. N. Z. Lorrain, with the following servers; Rev. E. A. Latuipe, assistant priest; Revs. A. Chaine and V. Ferreri, deacons of honor; Rev. H. S. Marion and J. P. Kiernan, deacon and sub-deacon of office: Rev. F. L. French, thuristror; Rev. B. Jankouski and J. McInerney, acolytes; Revs. P. T. Ryan and A. Renaud, masters of ceremonies. Archbishop Duhamel assisted at the throne in Pontifical vestments, accompanied by Very Rev. A. Belanger and Very Rev. P. McCarthy. Rev. B. J. Kiernan was cross-bearer, and Rev. E. Groulx master of ceremonies.

Right Rev. J. M. Emard, of Valleyfield, preached the French sermon, taking for his text: "Electi mei non laborabunt frustria" (Isaiah 65: 23); and Right Rev. J. J. McCann preached the French sermon on the words: "Thou art Peter, and upon this rock I will found my Church" (Mat. 16: 18). Both sermons were eloquent and very appropriate for the solemn occasion.

Bishop Emard spoke of the history of the Church and of the first Vicariate in this country—quebec, He referred to the erection of the Vicariate of Pontiac in 1882, and of the progress made in it during the sixteen years of its existence. He described the devotion, abnegation and sacrifice necessary for such

tolic Constitutions, or Ordinances, or anything olse to the conteary, though worthy of special states existence. He described the devotion, and even individual mention and derogation.

Given at Rome St. Peter's under the Fish Green and St. Peter's under the Fish Green and St. Peter's under the Fish Green and St. Peter's under the Table St. Peter's under the Table St. Peter's under the Green and St. Peter's under the Fish Green and St. Peter's under the G

Vicar Apostolic who was now honored by Pope Leo XIII. by being elected to the dignity of first Bishop of the new diocese. He referred to the beautiful cathedral he had completed, which he said was writhy of the large cities. He concluded by chorting all to appreciate the honor conference of honor conferen

majestic river, visible, always clear and undefiled.
Unity is a mark of divinity, a seal of the Divine Founder. Thank God that we are children of the Church, united to preserve intact the faith so necessary for salvation. Practice what it teaches: remember "faith alone cannot save." He quoted texts of holy Scripture to prove the necessity of unity, and showed that all kingdoms and societies require some bond of unity to keep them together. When our Lord called His disciples and selected twelve Apostles, here began the centre of oall. To-day Catholics are united in the faith then established. Concluding, he congratulated all on the honor conferred upon them and exhorted them to continue in the future the grand work of the past, thanking God for their exemplary lives as faithful members of that Church which is one and perpetual.

ual. After Mass the following address from the clergy was read by Kev. E. A. Latulipe:

ADDRESS FROM THE CLERGY. To the Right Rev. Narcisse Zephirin Lorrain, Bishop of Pembroke:

Bishop of Pembroke:
May it please your Lordship,—Sixteen years ago te-day the clergy of the Vicariate Apostolic of Pontiae assembled in this church to welcome you as their ecclesiastical superior, and to give you the assurance of loyalty due from the pastors of the people to the Chief Pastor of the newly-created fold.

n-why-created fold.
You came to us filled with apostolic zeal. Of you it could be truly said "Spiritus Domini super me: evangelizate pauperi buts mist me." The motio you inscribed on your episcopal shield was the saying of the patron of your native parish, St. Martin, "Non Recuse Labor-

ein." Your long and painful journeys among the Indians of Hudson Bay Long Lake and the remote North Eastern parts of your vicariated nave brought the state and the remote North Eastern parts of your vicariated of the wilderness; while in these civilized districts religion nas prospered, thanks to your sealous labors and your wise direction of your clergy. Our Catholic population and our flourishing institutions, ecclesiastical, educational and charitable Eather of the Faithful, and in consequence the Vicariate Apostolic of Pontac is now the young and vigorous discess of Pembroke, and the Angel of the Church of Cythera has become the Bishop of Pembroke. In this same church, now your sensitive of the White even are once more happily assembled to welcome you not merely as an excelsuastical superior, but as our Bishop. And while renewing our promise of feulty to the Chief Pastor chosen for us by the Sovereign Pontific We wish to Indoor by fame have since become better known by observation; that we have learned to love you and to esteem you as an exemplar of sacerdoral perfection.

As a tangible token of our love and gratitude accept this purse, for which we know well as the property of the content of the property of the property of the content of the property of

oy r. F. Goodwin, M. J. Legge and J. Wilmitz, respectively.

There was an address in Algonquin, read by Mr. F. Pasinawatc, of Golden Lake, to the effect that the children of the forest, hearing that the Pope had made a great feas for the "Guardian of Prayer" at Pembroke, wished to associate themseives with the white Inen of the Bishop's flock, to share in the joy of the feast, and to thank their chief rastor for the labors he had endured in ministering to his Indian children. The English address was read by Mayor Thomas Murray, as follows:

ENGLISH ADDRESS.

To the Right Rev. N. Z. Lorrain, D. D.,
Bishov of Pembreke:—

Bishop of Pembreke:—
My Lord,—Sixteen years ago it afforded the
English speaking members of your Vicariate great pleasure to welcome you as Bishopof
Cythera and Vicar Apesed, piety, administrative ability and there qualities which merited
from the proposition of confidence and
from the proposition of confidence and
from the proposition of confidence and
placed you; and since that time you have
kiven unmistakable proofs of your fitness for
her proposition of confidence and
placed you; and since that time you have
kiven unmistakable proofs of your fitness for

pacca you; and since that time you have given unmistakable proofs of your fitness for the position.

Owing to the extent of territory embraced in and coming under your jurisdiction it would seem almost impossible that you should have been able to visit all your Vicariate from one end to the other. Still, by untiring energy, constant labor, and with great peril and hardship to yourself, you were able to reach far beyond the Height of Land and there administer to the poor and lowly Indian the comforting rites of religion. In doing so you realized that every member of your flock, irrespective of rank or position, was entitled to these rites at your hands, and you were willing to brave all dangers in the performance of you duty, and well in these distant regions, we must not forget your works in the remaining portions of your Vicariate. It is not necessary to mention in detail the numerous edifices which have been built or completed, under your supervision and charge. The elegant churches, commodious priests' residences, modern and well-equipped hospitals and other works are living monuments of your labor on behalf of God and religion.

You have not been satisfied, however, with

equipped hospitals and other works are living monuments of your labor on behalf of God and religion.

You have not been satisfied, however, with governing your Vicariate and leaving the details to be carried out by your subordinates. Every works seems to have your hearty co-operation and supervision, and your whole time, day and night, is at the disposal of and spent in relieving the por and distressed and in attending to the religious wants of all.

Your past record has more than equalled the sanguine expectations of our Holy Father, the Pope, and has you for you at his hands the further honor of being appointed First Bishop of the newly eneeted Diocese of Pembroke. We feel that you are eminently fitted for the position you occupy, and we take this our first opportunity of congratulating you on your elevation to that hig and distinguished honor. In concluding we offer up a most fervent prayer that our polyine Lord may bestow on you all the graces necessary for the faithful discharge of the many and onerous duties of your episcopate; that the hand of peace and prosperity may be over extended over, you may receive and that when your work is over, you may receive and that when your work is over, you may receive and that when your work is over, you may receive and that when your work is over, you may receive and that when your work is over, you may receive and that when your work is over, you may receive and that when your work is over, you may receive and that when your work is over, you may freely the grace of pending the English-speaking signed on behalf of the English-speaking imitate.
Signed on behalf of the English-speaking members of your diocese.
Pembroke, Sept. 22, 1898.

Pembroke, Sept. 22, 1898.

His Lordship's REPLY TO THE ENGLISH ADDRESS

Honorable Sir Mayor of Pembroke, and Gentlemen, Representatives of the Irish, Polish and German Catholics of this Diocese:

I remember very well the warm and hearty welcome you gave me when I came to you in 1882, as Vicar Apostolic of Pontiac. I was a stranger to you, but you put confidence in me. I laid trust in your loyally and devotedness, and it was not a long time before that confidence on your bart and that trust on mine grew to real sympathy and mutual friendship.

THE CATHOLIC RECORD

I tried, like St. Paul, "to be all to all," and I am happy to be able to say in the presence of this respectable assembly of Bisnops, prelates and clergy, who honor us to-day, that you have been all to me, all respect, all docility, all devotedness.

and nappy to be sole to say in the presence of this respectable assembly of Bisnops, prelates and clergy, who honor us to-day, that you have been all to me, all respect, all docility, all devotedness.

With that powerful lever of union and good feeling between the faithful and; their clergy, and among the faithful themselves, the vicariate has progressed slowly but steadily. Substantial stone and brick edifices have replaced the old log structures, new chapels to accommodate the scattered groups of population, comfortable priests' houses and well-furnished hospitals to receive the sick have been built. Charitable societies to help the poor. benevolent societies to promote the moral and social good of families, flevotional exercises to stirup piety and fervor in souls, have been established throughout the vicariate.

To-day these happy results due, not as much to my ability, as you have kindly said, but to your generosity and your spirit of harmony have won for the Vicariate the signal honor of being ranked among the other dioceses of the Dominion of Canada.

You appreciate with gratitude and with a just pride, this favor, and you greatly rejoice over?!. I share in your joy because this favor gives the Catholics of this part of the country a r-ward for the noble efforts which they have made in order to promote the interests of religion; because it enhances the importance of the Metropolitan See of Ottawa, access it throws a greater lustre upon the met blocese, my fixed home, where I will be hound to reside just as much by the the see of the hew blocese, my fixed home, where I will be hound to reside just as much by the the see of the hew blocese, my fixed home, where I will be hound to reside just as much by the time of natural affection, as by that of obedience and dity; a home which I love, because in it I find friends, irrespective of creed and of race.

You, kind friends, have made my life happy so far. I hope of the metropical potential firm in the practice of your duties as Catholics.

Now, I feel I have a

here is to us a great bonor, and a powerful en-couragement.

I thank the Catholics of the different par-ishes and missions of the Diocese for their gen-erous offerings, and the delegates who have brought them to me, also all the kind people who, by their gifts or by their work, have con-tributed to the preparations for to-day's so-lemnities and to the expenses connected with them. I thank the several committees, and more particularly the rector of the cathedral and the secretary of the diocese, who have been the very soul of the organization of this festivity, and, no doubt, in a great part instru-mental in its success.

been the very sound of the restrict, and, no doubt, in a great part instrumental in its success.

May the memory of the joys of this day be for all those who participated in them, the sweetest of recollections.

The religious ceremonies were concluded by the singing of the "Te Deum." The singing and music, specially prepared by the cathedral choir, under the able management of Prof. Wahl, was superb.

A grand banquet was given to the clergy in the academic hall of the convent by the ladies of the town. About ninety were present. At the close of the banquet Miss Regina Thibodeau read an address from the convent pupils, and Miss Margaret Murray gave a very appropriate recitation.

After an eloquent speech from Most Rev. J.

priate recitation.

After an eloquent speech from Most Rev. J.

After an eloquent speech from Most Rev. J.

T. Duhamel, the company dispersed, many of
them leaving on the 4:25 local for the east. All
seemed delighted with the visit and spoke
highly of the hospitality of the Pembroke
people.

people.

In the evening a public reception was given at the palace. Many prominent citizens called to pay their respects to the newly installed Bishop and to wish him many long and happy years as Bishop of Pembroke.

Narcisse Zephirin Lorrain, by the grace of God and the favor of the Holy See, Bishop of Pembroke.

To the clergy, secular and regular, to the re-ligious communities and to all the faithful of our diocese, health and benediction in Our Lord Jesus Christ.

See for the interest it has ever taken in us, and for the signal favor with which we have just been honored.

However, in order tto profit by ithe graces that we have received, and to become worthy of the favors thus showered upon us, we need assistance from above, from the Father of light, whence come all perfect gifts that we receive. We should then fervently pray that our Lord may continue to render fertile our labors, and that He may cause the efforts, which we are anxious to put forth for the holps. Catholic Church, to become efficacious.

Devotedness! Ah! it is necessary to the success of every cause; in the faithful of the vicariate, to undertake the beginning of their works; in the future it will be wanted still more to continue them and to perfect the organization of the new diocese.

Dearly Beloved Fellow-workers, to preserve, the true Catholic Faith in those confided to your care, to bring back the strayed sheep to the fold to kindle and fan in their hearts the sacred flame of piety and devotion, to spread

persistent labor, many a sacrifice, privation and fatigue: and all these paintin obligations you will freely accept for the good of religion. the salvation of souls, and the prosperity of your dioces.

And you also, our Dearly Beloved Brethren, shall be called upon to furnish your share of detected the cause of Mother Church. You will be called upon to furnish your share of detected the cause of Mother Church. You will do so, by generously contributing, according to your means, for the payment of those debtseontracted in the building of new churches and chapels, for the support of charitable works, for the maintenance of your priests and the carrying on of the church's services. Above all, shall you make manifest your love of our holy religion and your attachment to the Church, by your entire and ever-filial submission to the instructions of the Sovereign Pontiff, the common Father of all the faithful.

As to us, your Bishop, the honor just conferred upon us by the Holy See seems to make us understand better than ever what the episcopal mission is: a mission that in all, ages was truly delicate and tremendous, but which is even more so in our time. And as we assume the administration of the new diocese of hem broke the words which St. Bernard sudicided to the Princes of the Church in his day will an impressively flash upon our middle to the precious deposit which so under the service. It is a spouse, stuly its add the country of the service. They are sheep, be careful to team, and full of difficulties! Yet how laborious, and full of difficulties! Yet how laborious and full of

is the fact that we can rely, not only on the help of God but also on the devotedness of our clergy.

In the past we never looked in vain for that devotedness from those veterans of the sanctuary whom we found in the vicariate when we came to it, and who have, with the exception of four, fallen upon the field of labor; and for the future, we are certain that the same fielty to duty, the same filial submission will not fail us on the part of the young clergy who during these last years came to swell our ranks and who will soon form the vanguard of the new direcese of l'embroke.

Equally do we rely upon the spirit of good understanding and the generosity of the faithful, whom we have, moreover, always found prompt to second our efforts and to assist us in all our undertakings.

For these reasons, and having invoked the Holy Name of God, we have decreed and ordained, to decreed and ordain as follows:

1st We fix the 270d of September as the date of the promulgation of the Decree erecting the diocese of Pembroke, and of our installation as its first incumbent.

2nd. In virtue of indults dated the 17th of

of the promulgation of the Decree erecting the diocese of Pembroke, and of our installation as its first incumbent.

2nd. In virtue of induits dated the 17th of May last we confirm all the priests of the diocese in the privileges and powers which we conferred on them as vicar-apostolic.

3rd. From the 22nd of September to the 22nd of October, we prescribe the recitation at the holy sacrifice of the Mass, when the rubric win permit, of the prayer, Deus cui us miseri cordiae non est numerous; and from the 22nd of October to the 22nd of November, the prayer to the Holy Ghost: Deus cui omne cor patet.

The present Pastoral Letter shall beread at the prone in all the churches and chapels, where public service is held, on the first Sunday after its reception.

Given at Pembroke, under our hand and seal, and the countersign of our secretary, the 1st of September, 1898.

N. ZEPHIRIN,
Bishop of Pembroke.

By order of Monseigneur I. A. French, priest, Secretary.

TORONTO SANCTUARY BOYS MEET.

The St. Mary's sanctuary boys held the first meeting of the ensuing year on Sunday, in the new school on McDonaid square. The election of officers resulted as follows:

D. Murray, (re-elected), Pres.; B. Cartan, Vice-Pres.; J. J. O'Reilly, Secretary-Treas; F. Fulton, (re-elected), Librarian; J. M. dddgap, Ass'st. Librarian. Votes of thanks were moved and seconded to the Rev. Director and retiring officers which were responded to by the members.

J. O'Reilly, Sec. Treas.

AN AFFLICTED MOTHER. Sursing Her Dying Child Her Health Gave Way.

ANAEMIA, FOLLOWED BY NEURALGIC PAINS RACKED HER SYSTEM — HER FRIENDS FEARED THAT SHE COULD NOT RECOVER. From the Enterprise, Bridge water, N. S.

FEARED THAT SHE COULD NOT RECOVER.

From the Enterprise, Bridge water, N, S.

Mr, and Mrs, James A. Diehl, wholive about one and a half miles from Bridgewater, are highly esteemed by a large circle of friends. Mrs Diehl has passed through a trying illness, the particulars of which she recently gave a reporter of the Enterprise, as follows:—'In addition to my ordinary household duties I had the constant care day and night of a sick child. In the hope of saving my little one, it did not anxiety, were exhausting my strength. Finally my child passed away, and then I realized my physical condition. Shortly after I was attacked with neuralgic pains in the shoulder which shifted to my right side after three weeks and settled there. The pain in my stength side of the worse, and after a few days I became hable to leave my bed. In addition to make a several weeks; to me I ease melancholy and was diry much reduced in flesh. My freend regarded my condition as dangerous.

My first of the direction of the several weeks; to me I egonics I suffered during that time. A skilful physician was in constant at tendance apome. He said mine was the worst earlier of maemia and general neuralizia he has ever seen. After some weeks he succeeded in getting neout of bed, and after a few succeeded in getting neout of bed, and after a few succeeded in getting neout of bed, and after a few succeeded in getting neout of bed, and after a few succeeded in getting neout of bed, and after a few succeeded in getting neout of bed, and after a few succeeded in getting neout of bed, and after a few succeeded in getting neout of bed, and after a few succeeded in getting neout of bed, and after a few succeeded in getting neout of bed, and after a few succeeded in getting neout of the heart and lungs, darting through and and an also spread to the region of the heart and lungs, darting through and and an adverse on the leave the succeeded in getting neout of the heart and lungs, darting through and about them like lances cutting the fiesh, Every few days



J. M. †J. D.-URGENT APPEAL.

J. M. †J. D.—URGENT APPEAL.

For the love of the Sacred Heart of Jesus, help a poor priest whose church of St. Denis, at Athens, Ont., is burdened with a debt of \$2,000 (two thousand dollars) – a very large sum for the pastor and people of St. Denis to pay; and which they cannot pay unless aided by the charitable abroad.

My lamented predecessor, Rev. J. J. Kelly, actuated by his zeal for the sanctification and salvation of souls, with the approbation of the late Archbishop of Kingston, built this church a few years ago. Father Kelly saw that the few Oatholic families in and around the village of Athens, being for the most part very poor, could not pay for its matter beautiful church, so he set out of a lantive beautiful church lantive beaut

Trevelyan P. O., Leeds Counts, In connection with the above it is imposs for me to write and acknowledge every d that I receive. However, I beg to return most heartfelt thanks to the good priests people who have so generously and soprom responded to my humble and pathetic app May the Good of Charity bless their gene hearts and may He give them and their fright a place in His own most Sacred Heart, humiliating to me, beyond expression, to he to beg, but I do not beg for myself. I an great trouble, fearing that my little chu will get into the hands of the Sheriff, which will eventually happen unless may very many more, will come to my aid besitose who have done so already.

Surely there are two thousand charits people in this fair Dominion who can give sum of one detar in a holy cause and nor nit, but on the contrary will receive me blessings. Trevelyan P. O., Leeds County, Ont







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TO CONTRACTORS.

CEALED TENDERS in bulk addressed to the undersigned, indorsed "Tenders for Normal School Building, London," will be received at this Department, for the whole of the works required in the erection of the building, excepting steam heating, plumbing and ventilation, until noon of Wednesday, the 5th of October.

Plans and specifications can be seen, and forms of Tender procured, at room No. 10, Ma-sonic Temple Building, London, and at this De-partment. sonic Temple Building, London, and at this bepartment.

An accepted bank check, payable to the
undersigned, for five per cent, on the amount of
Tender for the above work will be required as
a guarantee of bona fides. The checks of the
unsuccessful parties tendering will be returned
when the contract has been entered into.
The bona fide signatures and business ad
dresses of two parties as sureties must accompany each Tender.

The Department will not be bound to accept
the lowest or any Tender.

WILLIAM HARTY.
Commissioner.

Department of Public Works, Ontario, September 16th, 1898.

CANADIAN AY WESTERN EXCURSIONS LONDON to SAGINAW & BAY CITY, \$5.00 DETROIT | Good going Sep. Gd. Rapids \$2.00 | 29-30, Oct. | \$6.00 CHICAGO, \$8 \$8.00 Starting point on or before Oct. 18.

ST. PAUL and - - \$33.00 MINNEAPOLIS, - - to \$34.50 Full particulars from any Canadian C. E. McPHERSON,

Asst. General Passenger Agent, 1 KING ST., EAST, TORONTO. A STATE OF THE STA

O. LABELLE. MERCHANT TAILOR 372 Richmond Street. Goo i Business Suits from \$15 upwards. The pest goods and careful workmanship.

The Catholic Record London, Saturday, October, 8, 1 SPREAD THE TRUTH.

VOLUME XX.

If all ministers would imitate example of Rev. Mr. Blagden should be a little nearer to the u which is longed for by earnest s Many are kept in darkness bec their leaders either do not see the of truth, or, seeing, reject it. Or other hand, every Catholic should sider it a special duty to aid in the semination of books and pamp that explain the doctrines of his co "An absence of anxiety for the sp of the truth implies spiritual para if not spiritual death."

IS MIGHT STILL RIGHT

In reading some of the extrava eulogies of Kitchener and his so we were reminded of one of O'Malley's sayings, that if you s loaf of bread you are a robber, h you steal half a continent you hero. It seems that, with all our zation, might is still right, and men are still butchered to make a day for their neighbors who Maxim guns galore. Poor Gordon is now an idol

people. He was once a visionary demned by red tape to a ling death at Khartoum.

PARENTAL RESPONSIBIL Some parents have a very c

idea of their responsibilities. content themselves with providing children with the means of educ and then all anxiety and duty or part seems to cease. It is much that the children are under the tion of Catholic teachers, but th not suffice. They are bound to s that the influence of the family t good, and this can be effected of having religion taught with home by father or mother. Th chism must have the place of It may not be explained scienti but its lessons take deep root indifference of parents neur the influence of the school or o When they see that parents a engrossed with the material th the spiritual, that their convers solely on the things and vanitie world, and that catechism is le sidered than the arithmetic boo are inclined to believe that rel not so important as they were le lieve. The stream of Catholi any town will be not higher source-the family. The pare who teach the catechism in a ve functory way are inclined to grow tired of the Gospel-expl and long for an orator with gestures and an epic poem f Sunday. And yet they would loss sometimes to give reason faith within them ! They kno dim and vague way that is no

The earnest study of the would, consequently, help their children but also themsel

ated to enable them to play t

with any measure of success.

ESSENTIALS TO SUC Some of our young people discontented with their position manifest a desire to drift, an to extol the many and varie tunities which to their minds in the grasp of those who li the Star |Spangled Banner. not reflect that [the condition are about the same, that the are over-crowded and that the tunities afforded by them amassing of wealth exist onl over-heated imaginations. as easily attained here as in It comes to every man wh in hard and persevering wor is no other road to it. less failures are caused sipation, by non-attention to by the craven spirit that is d difficulties. The "learned p

are, we are told, congeste are too many doctors and la the population. We admit an M. D. and legal practitio do very much better in a humb of life. But we have never professional man who was fail in obtaining a livelihoo

is much pushing and sers the bottom, but there is all