THE REVIE WITTINESS AND CATHOLIS CHRONICLE.

An Oblate Father's Busy Life Among the Indians.

who has been a missionary among the Cree tribe of Indians in Sas katchewan, for a number of years, sends the following account of his experience with that abandoned peo-

resolve, and he deterheard of my was much surprised when I over took him on the road. He was cian attack of rheumatism, and gave him some Pain Killer to relieve him. When he reached camp, however, he rushed to the Indians and warned them not to come near me nor to listen to what I had to say. Fortunately, they did not pay much attention to him, but came to my tent and looked at the pictures I showed them, which gave them an robe, like you, made me promise idea of heaven and hell.

and meanwhile the minister was in appeared to me in a dream, and he despair; he wanted to return to his home, and yet he could not bear to me, because I did not always keep have me stay there for fear of the my promise, and because I Indians listening to my instructions. | my wife into giving up her church. He went to consult his superior mi- Now I will do better after this." nister and the result was that he returned to camp bringing with him far from my mission, I perceived a wonderful promises of what he was crowd-of Indians gathered around one going to do for them. He was to who was holding a bible and making build a school, a grand church etc. a great noise as if he were preachonce a year to see us; now that the for a priest was something new to priest is here, he can not bear to them. This was a Protestant camp, leave us.

wives like ourselves."

The child of an Indian was very Chase him The father could see nothing other one." him." where he pointed to, but the boy still cried out in terror. The father then got a Protestant Bible and placed it under his head, but it was of no use to stop the child's screams He then ran to the tent of a Catholic neighbor and got a small statue of the Blessed Virgin, which he put into the sick boy's hand. On the a poor squaw, aged 100 years, sent instant the child stopped his screams. He fell asleep and quickly improved in health. When he got well, he them five of her grandchildren who begged his father to let him be baptized a Catholic. This favor of the that I had to baptize her in her bed. Queen of Heaven made a powerful impression on all those who heard of the cure. They came to listen to sole her. She was happy upon.remy sermons and it was the means of many conversions.

treated me disrespectfully and spoke partly to the good example, prayers against the Church. What was my surprise when she sent her daughter to me and asked me to come and see her. I went and found in her tent a crowd of Indians from far and near awaiting my coming. "Black-robe," said she, "my son

and I are very ill. We beg that you go to your church."

of God that was shed for me," then lives.

Rev. Father Charlebois, O.M.I., terror of him." She was sorely dis-who has been a missionary among the Cree tribe of Indians in Sas-tatchewan, for a number of years, after that, one night, as I got back

from a hard journey through the forest, where I had been visiting a I had long desired to visit a camp camp, an Indian rushed into my very far distant from my mission, house and implored me to come a so I started there alone to see those once and baptize his child, whom he Indians, who were either Protestants feared would die. Grasping up my or infidels. The Protestant minister surplice I followed him. We got surplice I followed him. onto the dog-sled which he had mined to get there ahead of me. He brought with him and started off went a day in advance of me, and on a gallop. We soon reached his was much surprised when I over- tent and I baptized the child. To the great joy of her parents she revil to me, and grateful, when he got covered. The mother was the poor squaw who had come to me to fession, and she now told me that her husband was more favorably disposed to the Catholics than be fore

. This Indian came afterwards to me-alone and said: "I am very sor-ry that I did not do right long ago. When I was married, the Blackthat I would let the priest baptize

I stayed with them for two, weeks my children. Lately that good priest seemed very much displeased with scare Once when I drew near a camp The Indians laughed at him. "Be- ing. The attention was then drawn appetite, a good color, and new enerfore this," said they, "he came only to me, and they came up to see me, gy, and I am satisfied that I owe all and the Indian was taking the place One of the Indians said to me: of the absent minister. They offered

"When I become a Christian, I will me their hands, even the preacher be a Catholic, for I respect the men doing so and carrying the big volof prayer (the priests). They give ume under his arm. I told them I all their time to religion; they are had come to visit them and would I was there, Not one offered to shel-

ill, and he screamed out: "Papa, the devil has come to carry me off! said: "Come with me, man of prayer, and I will give you my tent, away, I am afraid of My family and myself will find ap-

Grateful to him and, above all, to the good God, Who moves the heart to do right, I accepted his offer and lodged there. The Indians came in crowds to hear my sermons and to learn about the true religion.

It is in this way that many conversions are brought about. Lately for me to baptize her. I went and two of the Sisters brought with are in our school. She was so weak Two old squaws, ragged and miserable, were with her, trying to conceiving the Sacrament, and grateful to God for His mercy to her for \$2.50 by addressing The Dr. and There was an old squaw who had to her grandchildren. It was owing Williams' Ont. and instructions of these children

that she became a Catholic. The influence of the children is powerful over their relatives, for they have the benefit of a training in the faith, which their unfortunate ancestors did not have. For this reason we are anxious to will speak to our hearts the good words that you say to those who go to your church." I sang for them the hymn "Blood above all, to lead good Catholic

of God that was snea for me, then I spoke to them on the Passion and death of our Lord. They paid great attention to the sermon, and the work among the Indians. Money thus attention to the sermon, and the work among the Indians. Money thus attention to the sermon, and the work among the Indians. Money thus attention to the sermon, and the work among the Indians. Money thus attention to the sermon, and the work among the Indians. Money thus attention to the sermon, and the work among the Indians. Money thus attention to the sermon, and the work among the Indians. Money thus attention to the sermon, and the work among the Indians. Money thus attention to the sermon, and the work among the Indians. Money thus attention to the sermon, and the work among the Indians. Money thus attention to the sermon, and the work among the Indians. Money thus attention to the sermon, and the work among the Indians. Money thus attention to the sermon, and the work among the Indians. Money thus attention to the sermon, and the work among the Indians. Money thus attention to the sermon, and the work among the Indians. Money thus attention to the sermon, and the work among the Indians. Money thus attention to the sermon, and the attention to the sermon attention to the sermon, and the work among the Indians. Money thus an old song, learned in days of child- father is deceased) of the homestead bood, that still ever echoes in our erresides upon a farm in the vicinity fore heard of the crucifixion of Je- I can use any kind of new or se- lave. In time of the body or earliest of the land entered for the require

cond-hand clothing, so long as it is of blood and ties of tendern wearable, for men, woman and child clasp into one close intimi The winters here are very se and many Indians die for want of proper food and protection from the

Ship it to me, at any season the year, by freight only, in strong box, addressed as follows: Father O. Charlebois, O.M.I.,

St. Michael's School, Duck Lake, Sask, Canada Care Canadian Pacific Railway. Mark it "charity clothing," and

and put your name inside and outside of the case A letter addressed as above will

reach me.



The Condition of Thousands of Pale, Anaemic Girls.

"Almost hopeless, is the best way to describe the condition I was in about a year ago," says Miss Mamie Mannett, of Athol, N.S. "My health had been gradually giving way until I reached a condition when I feared I was sinking into chronic invalidism. I was as white as a block they in their action. I was as white as a sheet, my blood apparently having turned to

water. I had no appetite, suffered from headaches and least exertion would leave me breathless, and it appeared that I was go ing into a decline. I had seen Dr. Williams' Pink Pills highly recom mended by the newspapers, and I decided to give them a trial. It was a fortunate day for me when I came to this decision, as the pills have not only restored my health, but have ac tually made me stronger than ever I was before. I now have a good this to Dr. Williams' Pink Pills which I cheerfully recommend to

other pale, feeble, ailing girls." Williams' Pink Pills quickly Dr. cured Miss Mannett, simply because they make the new, rich red blood which enables the system to throw off disease, and brings not like the ministers, who have like to have a tent to stay in while bust health and cheerfulness to pale roanaemic sufferers. Dr. Williams' ter me. Then an infidel came and Pink Pills cure bloodlessness just as new blood which the pills make braces the nerves and tones and strengthens every organ and every part of the body. That is why these pills strike straight at the root of such common diseases as headaches, sideaches and backaches, kidney trouble, indigestion, neuralgia, rheuma tism, St. Vitus dance, paralysis, and the troubles from which women and growing girls suffer in silence. has been proved in thousands cases that Dr. Williams' Pink Pills cure after doctors and all other medicines have failed. But you must get the genuine pills with the full name, "Dr. Williams' Pink Pills for Pale People," on the wrapper around each box. All medicine dealers sell these pills or you can get them by mail at 50 cents a box or six boxes

MEMORIES OF HOME.

Medicine Co., Brockville,

(By Rev. Robert Kane, S.J.) Home !--what gentle memories of lear, dead days that word awakens immigration, Wianipeg, or the soca within our minds! What full, deep agent receive authority for some on meanings that word conveys of spot where peace should always be iessages are breathed through that (1) At least six months' re

1 St. C

clasp into one close intimacy the hearts of those who, hand in hand, journey heavenward. Home is the moral circle within which minds and hearts share the same shelter, breathe the same atmosphere, bear the same burdens, sympathize in the same sorrows, enjoy the same plea sures, divide the same toils and contribute to the same success. Home is that one place where ou most cherished human hopes blossom

in secure shelter, and where God's brightest blessings fall, for there no place like home. Sure Regulators .-- Mandrake and Dandelion are known to exert

powerful influence on the liver kidneys, restoring them to healthful action, inducing a regular flow of the secretions and imparting to the organs complete power to perform their functions. These valuable ingredients enter into the composition of Parmelee's Vegetable Pills, and

serve to render them the agreeable and salutary medicines they are.

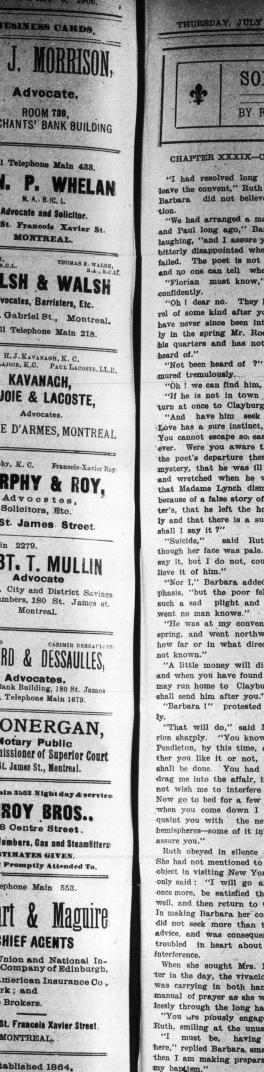
Butterfly Suspenders. A Gentledizziness, the man's Brace, "as easy as none." 50c.

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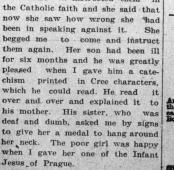


The homesteader is required to per present, and where true affection should reign supreme! What faithful with under one of the following plane:

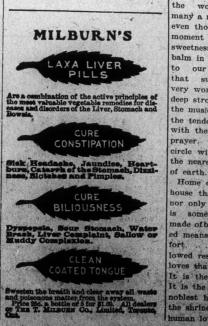


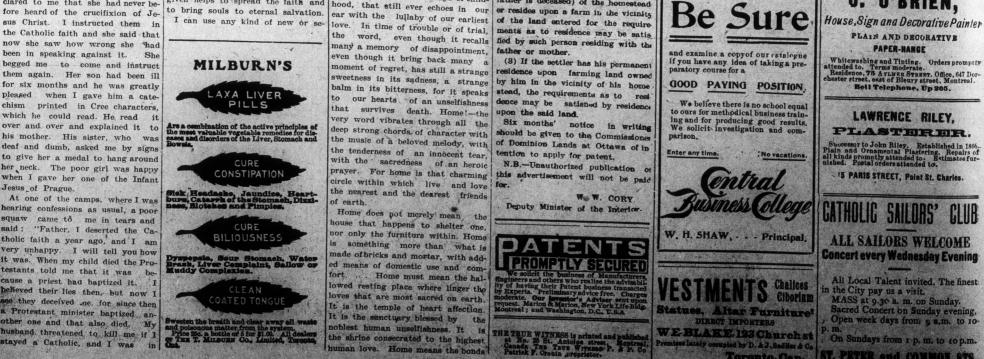


your baptism ?" an inclination to laugh. going over to the Baptists eyes fell. Ruth stood for transfixed and actually su "I congratulate you," length, but there was litt in her good wishes. "Whe happiness come to you ?" "So long ago that I so member. It was not sud grew within me. But let something more to your t verts are suspicious of one You have heard, perhaps, rian is soon to be married "I have heard none of th but I supposed it would some time. Who is the hap "You remember that Fran



At one of the camps, where I was hearing confessions as usual, a poor came to me in tears and squaw "Father, I deserted the Ca tholic faith a year ago, and I am very unhappy. I will tell you how it was. When my child died the Protestants told me that it was be cause a priest had baptized it. believed their lies then, out at then see they deceived .nc. for since then a Protestant minister baptized anbelieved their lies then, but now I other one and that also died. nd threatened to kill me if I stayed a Catholic, and I was





Toronto, Can. ST. PETER and COMMON STS

C. O'BRIEN,

"What a good choice made!" Ruth exclaimed i "I hardly expected it from It will save him-surely it

"Save him from what ?" bara sharply, and crossly "From himself and the te which surround him in his Florian needs a check of a I think him apt to fly, I mits."

"You would make a Pu him. I think he was for missing you." "It was fortunate for bo