Catholic people of Irecent issue that organ I to advance what it rong argument against to establish the univeron. In reality the great rgan has over-stopped has furnished the Irish a logical weapon that ot otherwise have the It is thus that "The ld" writes:—

on with the approach-tary discussion on the Irish Roman Catholic the creation of a unie especial benefit of t is an interesting fact Mr. Woodall, M.P. was obtaining some inform-subject of great pracance. More than two botained from Mr. Balthat he would inquire
mod what special provifor Roman Catholics
free than our own.
was very tardily fulinformation was not
till last session, when
tary returns were preling reports from all
tilves abroad. From
et that in none of the
untries reported on
the that in none of the
untries reported on
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interest of the kind for
a Roman Catholic auskine. And it is furat not only are the
ities open to all, but
the Catholic authors they do in Ireland,
ttendance of students
ational universities,
enterly deliversities,
enterly deliversity deliver ational universities, enfeebled health pre-ing use of these strik-they have been, and continue to be, effect-others."

going out of the way bad case we do not rightly characterize effrontery and nonregoing. That Mr. d does not affect the sought certain inforat information, as obtainable, was fur-Balfour to the House World" hopes that se will now make use g facts" that Mr.

bled health prevented verting into weapons That we want to get t of those "striking ter by whom collectadvanced. Well: all be reduced to the one none of the twenty eported on are there the kind for which
n Catholic authorlace; which are the

ntries reported on? ve France, Germany, , Italy, Austria. Bel-Greece, Holland and erica we have the Mexico, and Canada. South we have In-China and Japan. ty-two countries e Christian World.' ty as that asked for hierarchy of Ireland.

We have not a list es of the world bein which Catholic such, are to be ed States, Canada, Spain, Italy, Ausorway. Portugal and are eleven out of the we will suppose of "striking facts" Woodall was un of is exact, the sio means changed. position as Ireland. occupies a most amongst the counamed is self-governthem but has makes its own laws, joys legislative auot dependant upon

of any other counand requirements. the face of the monument.

That in consequence we hereby respectfully request. His Grace the Anglican Archbishop of Montreal to require the Grand Trunk Railway Company to put the monument back in the cemetery from which it was removed without His Grace's consent or knowledge. nial countries-Canralia, etc., - they e rights, they all ve and responsible in all of them the ot so with Ireland. y is Catholic; but

ion of their own.
whole matter re-

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Catholic majority

I secure a Catholic

their own legislal Parliament will ered with the ques-

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Grant the Irish

place the coun
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occupied by every

i the question will

the company to put the monument back in the cemetery from which it was removed without His Grace's consent or knowledge.

The secretary was instructed to sign the foregoing declaration for and on behalf of the various parishes and societies represented at the meeting, and was further instructed to send a copy thereof to His Grace the Anglican Archbishop of Montreal, to the City Council and to the press.

Montreal, May 27th, 1901.

(Signed)

W. P. DOYLE W. P. DOYLE.

pectful manner, we solemnly pro-est against the transfer to the transfer than the one purpose plainly apparent on the face of the monument. That in consequence we hereby we

ABOUT STRIKES .- The Toronto Slobe" in an article dealing with rikes in industrial affairs, remarks:

of the labor market, except by disastrous strikes or lockouts, in which the productive power of a great force of workers is lost and capital is wasted by idleness. The market for goods can be tested by a refusal to sell, but the market for labor can be tested only by prodigal waste and irreparable loss. Clearly this difference should warrant a different line of treatment by Parliament, even without taking into account the antagonisms, the violence and the bloodshed that so frequently result when passions are inflamed by industrial conflicts.

The State should hesitate to interfere or encroach on the domain of of the labor market, except by dis-THE SHIP FEVER VICTIMS' MEMORIAL At a meeting held on Monday evening, 27th May, 1901, in the hall of the St. Patrick's Presbytery, Montreal, to which had been invited three representatives chosen by each

Saturday, June 1, 1901

of the five Irish parishes of Montreal, viz. : St. Patrick's, St. Ann's

Gabriel's, and also two delegates

from each of the Irish societies in

Montreal, the Rev. Father Quinli-

presided, and Mr. W. P. Doyle acted

van, S.S., pastor of St. Patrick's.

van, S.S., pastor of St. Patrick's, presided, and Mr. W. P. Doyle acted as secretary.

The following gentlemen represented the Irish societies, namely, J. J. Costigan and W. P. Doyle, the St. Patrick's T. A. and B. Society, P. O'Brien and C. O'Rourke, the St. Gabriel's T. A. and B. Society, P. O'Brien and C. O'Rourke, the St. Gabriel's Debating Club, Alderman D. Gallery, M.P., and B. Feeny, the St. Ann's T. A. and B. Society, M. J. O'Donnell and M. Casey, the St. Ann's Young Men's Society, P. Heffernan and T. W. Mitchell, the St. Mary's Young Men's Society, P. Heffernan and T. W. Mitchell, the St. Mary's Young Men's Society, D. Howe and T. Heber, the Gaelic Literary Society, W. H. Turner, Provincial President Ancient Order of Hibernians, J. Coffey, Provincial Secretary A.O.H., J. McIver, Secretary County Board A.O.H., P. Tobin and M. Ward, the Hibernian Knights, P. Scullion and D. O'Neill, No. 1 Division A.O.H., P. Doyle and A. Dunn, N. 2. Div. A.O.H., M. FitzgeraldandL. Brophy, No. 3 Division A.O.H., J. Enright and W. Guilloyle, No. 5 Division A.O.H., J. Clarke and P. A. Duffy, N. 9 Division A.O.H., The St. Patrick's parish was represented by Messrs. Bernard Tansey, Robert Warren and M. Lelahanty,

St Mary's, St. Anthony's and St. The State should hesitate to interfere or encroach on the domain of personal liberty in ordinary commerce, but the conditions which surround the sale of labor are exceptional and demand exceptional treatment. We cannot afford to have thousands of men lay down their tools and remain in idleness to test the balance of supply and demand in the labor market. It is the duty of Parliament to devise a less destructthe labor market. It is the duty of Parliament to devise a less destructive method. Much has been already done by both the Dominion and Provincial Governments in providing for impartial arbitration in disputes between workmen and their employers. Conciliatory interference is also provided for in cases in which mutual obstinacy threatens to provoke destructive conflicts. Much good has already been accomplished by these structive conflicts. Much good already been accomplished by means, but it must be admitted that they lack the element of authority. There is as yet no means of dealing with the employer who declares that there is nothing to arbitrate, nor with the union that refuses to sub-mit its case to an impartial deci-sion. The real need of the present sion. The real need of the present situation is some tribunal before which either party to a dispute can bring the questions at issue and secure a verdict which will have the same effect as a judicial decision, and can be enforced by legal authority." real need of the present

thods in Rome, amongst the indigent will prove what we say.

"A Reader" wants to know how the Bible can be the rule of faith, and how we are to know that the Bible is what Protestants claim it to be: We thus summarize, in a couple of lines, the four or five questions asked. If our correspondent had attended the mission to non-Catholics recently given in St. Patrick's Church here, by Father Younan, he would have found his questions fully answered and in a most satisfactory manner. We will not attempt a reply of our own; but we will allow Father Fidelis to speak. Father Fidelis is one of the most eminent of living converts to the Church. He was known in the world as J. Kent Stone, late president of Kenvon and Hobart Colleges. In his work entitled the "Invitation Heeded," which is an explanation of how he came to join the Catholic Church, he has a very fine chapter on this very subject. From that chapter (every line of which is important) we can only give a few extracts; but ven these few, for space will allow of no more, constitute a complete answer to all the questions asked by 'A Keader.'

The learned and reverend author says."

says:—
"There is a sad deal of nonsense about 'the Bible and nothing but the Bible.' There is not one of the endless sects into which Protestantism a divided which realizes its own theory. They each of them have beside the Bible, their own little system of theology, their catechisms

and their confessions—all different, and, if different, contradictory, yet all claiming to be founded on the same infallible rule." Skipping all that Father Fidelis has to say concerning the inspiration of the Scriptures and their historic value, we come to the following significant passage:

"The Catholic does not even need the Scriptures to know that the Church is divine. There she stands: and her existence is the evidence of her origin. She speaks; and her Church is divine. There she stands: and her existence is the evidence of her origin. She speaks: and her claims are her credentials. She acts: and her work is her vindication. She points to the past: and her history is her irrefutable argument. She was in the world before the first Christian penman had begun his sacred task. She was then what she is now. She is the contemporary of all ages. Her message is the same forever. Her office is to teach: and her commission—not what was afterwards written in a book; but what was uttered on the day of the Ascension. That living Voice from Heaven we hear to-day, as men have heard it through the ages all along, and we would still hear it. though St. Luke had never written to Theophilus, nor the divine John to the seven churches which were in Asia."

So much for the Church, and what all Catholics believe; but he now comes to that which our correspondent wishes to know. He thus writes in another paragraph:—"It pleased God, however, for the greater confirmation of the faith, to put it into the hearts of a few who from the beginning were eye-witnesses, or companions of those who were to make

ginning were eye-witnesses, or com-panions of those who were to make a record of the chief events in the earth! life of the Church's Divine Founder; and, also for the Church's edification, to preserve earth.

VARIOUS NOTES.

A WORTHY OBJECT. - A highly estimable and chasitable lady for merly of St. Mary's parish, wellknown as a benefactor of the aged
and helpless, has donated a very
handsome guitar—auto harp of 36
cords, Mienchi Zutcher & Co., size,
2½, with key and notes, surmounted
by crown and cross, to be competed
for by subscription to a patriarchal
fund for the assistance of Mr. Denis
Murney, a worthy old gentleman.
Through force of circumstances, the
infirmities of age and failing eyesight, Mr. Murney is unable to earn
his living, Mr. Murney has attained
the patriarchal age of 83. He has
been a useful member of society, devoting time and ability to religion
and patriotic movements. We sincerely hope that the effort now being made on behalf of the sturdy
Irishman will be successful,
The drawing will take place in the
St. Mary's Young Men's Hall, 1242
Notre Dame street. Subscribers will
be notified on closing of list of contributors, through the press, of date
and time of drawing.

GOOD ADVICE.—Father Kiernan merly of St. Mary's parish, well-

GOOD ADVICE.—Father Kiernan gave some practical advice during his address at the festival of the Ladies' Auxiliary last Monday even-ing, in St. Mary's hall. He reminded

his hearers that we Catholics had been 17tting ourselves keep behind the age by not leaving the deep ruts of financial indifference and apathy. We owed a great debt of appreciation and of gratitude to the various Catholic organizations which aimed at bettering our monetary position, and at raising the standard of our social influence. The Catholic Mutual Benefit Association, the Catholic Order of Foresters, the Knights of Columbus and the Hibernians, have served the purpose of training our Catholic populations to habits of economy and of foresight. They need no longer be "hewers of wood and drawers of water." The thrift of their fathers, whom they should ever honor, in making provision for their welfare and advancement at their death by holding policies in these various insurance companies, have given them an impulse that encouraged them to use their God-given talents for the benefit of their church and for the good of their families. his hearers that we Catholics had

A TESTIMONIAL TO A PRIEST. On the occasion of the departure of Rev. Father J. P. Ward, C.S.S. R., who has been connected with St. Patrick's Church, Toronto, for three years past, he was presented by his friends with two illuminated addresses, a travelling valies and a purse of gold. Rev. Father Ward is leaving for Erie, Pa., where he will be connected with the Redemptorist College. The presentation took place college. The presentation took place i St. Patrick's Hall. Ald. Wm. urns presided, and made the pre-intation of the valise and purse, on shalf of the congregation. n St Hearn presented an address

continue floor D. Ordelli, No. J. and the continue of the present production of the present prod

the temporal as well as the spiritual prosperity of that locality.

The name, fame and works of Monsignore Farrelly are familiar to thousands outside the limits of his immediate field of action. His fine characteristics of heart and mind have endeared him to all who have had the good fortune to come in contact with him. As an evidence of the universality of the respect paid the aged and honored priest, we find the following amongst those who participated in the festive celebration of th? 22nd May:

Most Rev. C. H. Gauthier, Archbishop of Kingston, Rt. Rev. F. P. McEvay, Bishop of London.

Rt. Rev. R. A. O'Connor, Bishop of Peterborough. Rt. Rev. Mgr. P. D. Laurent, Lind-Rev. Dr. Teefy, St. Michael's Col-

lege, Toronto. Rev. Dr. H. A. Constantineau, rec-

Rev. Dr. H. A. Constantineau, rector of Ottawa.

Rev. John Meagher, Dean of Regiopolis College, Kingston.

Rev. J. Masterson, V.G., Prescott.

Rev. Archdeacon Casey, Peterborough.

Rev. Canon D. F, Foley, Almonte.

Rev. Dean B. J. O'Connell, Mount

Father Carey, Erinsville.
Father Kehoe, Kingston.
W. A. McDonaugh, Kingston.
T. J. Spratt, Wolfe Island.
W. E. Walsh, Westport.
J. O'Brien. Stanleyville.
M. J. Spratt, Elgin.
J. Holden, Hamilton.
J. J. Collins, Cushendall.
J. Doyle, Brockville.
M. Callaghan, S.S., Montreal
M. J. Keilty, Douro.

Rev. D. O'Connell, Peterborough. Rev. H. Coty, Hamilton. Rev. A. Conway, Norwood. Rev. W. J. McColl, Ennisville. Bellaugh, Trenton.
A. Twohey, Picton.
C. O'Brien, Madoc.

A. Twohes,
C. O'Brien, Madoc.
Murtagh, Marmora
Perth.

Carson, Merrickville.
J. Killein, Toledo, Ohio.
P. O'Connor, Kemptville.
T. Hogan, Napanee.
A. Twomey, Tweed.
McDonald, Portsmouth.
B. Briddenness. G. B. Briddenneau, C. Railton

Rev. G. B. Briddenneau, C. M., Railton.
Rev. C. Grenot, C.M., Railton.
Rev. T. Kelly, Smith's Falls.
Rev. W. J. Jeffcott, Oshawa.
Rev. J. T. White, Toronto.
Rev. G. Northgraves, Buffalo, N.Y.
Rev. P. Brennan, St. Mary's.
Rev. J. Kilcullen, Colgan.
Rev. F. G. Rohleder, Toronto.
Rev. C. McWilliams, Spencerville.
Rev. J. Fleming, Morrisburg.
Rev. J. S. Quinn, Chesterville.
Rev. J. O'Reilly, Oakville.
Rev. J. C. Crinion, Dunnville:
Rev. M. J. Crawley, Trevelyan.
There is one address, a very significant one, which we desire to reproduce; it followed that signed by the Archbishop of Kingston and all the clergy of the archdiocese, and preceded the presentation of a purse of gold by Very Rev. Dean Murrav. of Trenton, and a golden Monstrance, Frenton, and a golden Monstrance, by Rev. Father Twohey, of Picton.

by Rev. Father Twohey, of Picton. It read thus:—

My Dear Monsignor: While the good priests of the Archdiocese of Kingston are rejoicing and congratulating you on the occasion of your Golden Jubilee there are some of your old parishioners, now priests doing duty in different parts of Ontario, who desire to share in the joy of the jubilee celebration,

We remember with pleasure and gratitude the shining example of

of the jubilee celebration,
We remember with pleasure and
gratitude the shining example of
your priestly life, and your great
zeal for our welfare, both in church
and school, and we recall in special
manner your watchful care in fostering in our souls a vocation for the
Holy Priesthood, as well as your
many acts of kindness as a true father and priest up to the present
time.

As a token of our sincere gratitude we ask you to accept this Monstrance and hope you will remember in your prayers the old boys of Lindsay and Belleville.

4F. P. McEVAY,

Bishop of London.

LEAN O'CONNOR.

Mount Forest

Mount Forest.

We cannot omit the song of welcome, composed for the occar and sung by the pupils of the ters of Providence, the solo t taken by little Miss McDonald: God bless our dear Monsignore!

God bless our dear Monsignore!
Let all the people praise
And homage render to his name
And pray him length of days;
For fifty years he has nobly served
His God and Master true,
His father's heart does e'er impart
Love for his children too;
Love for his children too.

REFRAIN.

God bless our dear Monsignore Whose name will ever stand Without a blot on history's page A pastor nobly grand.

God bless our dear monog.

Let angel voices sing
Glad praises for our pastor's name
Unto his Heavenly King;

Cought for strength from Him God bless our dear Monsignore!

above
And for his children peace,
And for his children peace,
We pray the Sacred Heart to bless
Our own beloved priest,
Our own beloved priest, Refrain-

God bless our dear Monsignore! We gladly hail this day. To our dear Lady we shall pray: In this her month of May. That she her choicest gifts bestow On our pastor's life, And that we her children, may be

To combat in strife, To combat in strife.

We will close this altogether too inadequate a report by uniting heartily in the sentiments expressed in the closing part of the address from the Archbishop and clergy:—And the end is not yet. We see you

happily enjoying the promising health of vigorous age, giving hope of many fruitful years in the holy cause of Christ and His church. May these years be happy and peaceful earthly exile will be peacefully closenjoy the peace which follows the holy toilers in the vineyard of the Lord—"Going they went and wept, casting their seeds, but coming they shall come with loyousness, carrying their sheaves." (Psalm CXXV.) This prophecy of ultimate reward for your golden years of priestly toil, we reverently hope and pray will be the happy issue allotted you by the Eternal Priest when this scene of earthly exile will be peacefully else. Eternal Priest when this scene of earthly exile will be peacefully clos.

CATHOLIC HIGH SCHOOL.

As the end of the scholastic year approaches, the pupils of the Cathoic High School are redoubling their efforts to secure the special prizes. The "Kilkeeven prize," a gold watch, for proficiency in Irish history, is being contended for by a larger number than last year. A generous patron of the season has given another gold watch for English history, and a splendid silver watch is the special prize for elocution. Canadian history, and in an escale pecial manner the history of the city of Montreal, is also on the list. For the latter subject, a prize of ten dollars in gold will be competed for. dollars in gold will be competed for. The annual meeting of the governors and members of the institution will be held on the 12th of June instant. The date of the closing exercises will be announced in our next issue.

CONDOLENCE

At a meeting of Div. No. 2, A. O. H., held on Friday, May 24th, the following resolution of condolence

following resolution of condolence was unanimously passed:—
Whereas, it has pleased Almighty God to remove from our midst by the hand of death Mrs. F. Kennedy, beloved mother of our esteemed brother, J. Kennedy, while bowing in submission to the will of Divine Providence, we offer our sincere sympathy to our forementioned brother, and others of the family in this hour of severe trial:

of severe trial;
Further, that a copy of this resolution be sent to the "True Witness" and "National Hibernian" for publication, also to the members of the family, and entered on the Society's minutes.

C. M. B. A.

An emergency meeting of Branch No. 9, C.M.B.A., Grand Council of Quebec, will be held to-morrow afternoon, in their hall, 1242a Notre Dame street. The business is of such an important nature, that every member is expected to be present.

MAGNIFICENT DONATIONS.

Archbishop Corrigan dedicated last Monday afternoon St. Eleanora's Home for Convalescent Patients, which is situated on a high hill between Scarsdale and Tuckahoe in Westchester county, N.Y. The home will be open to convalescent patients from the hospitals of New York, who can remain there in charge of doctors and nurses until they are cured. It was given by Miss Georgiana Iselin, daughter of Adrian Iselin, the banker, in memory of her mother, Mrs. Eleanora O'Donnell Iselin, who digd in New Rochelle in 1897. The home cost about \$50,000.

home cost about \$50,000.

This is the fifth important gift of the Iselin family to be blessed by Archbishop Corrigan. In 1893 Mrs. Iselin gave St. Gabriel's Church in New Rochelle to the Catholics of that city; in 1898 Adrian Iselin, ir., practically gave the famous Leland Castle to the Ursuline nuns, and one year later Adrian Iselin and Miss Iselin gave a large parochial school and home for the Sisters of Charity to St. Gabriel's parish. The gifts, including the one dedicated Monday, aggregate in value about \$1,000,000.

Many men suffer keenly from the pressure of the shoe on the toe joint. A tight shoe has caused the trouble.

We have had specially made for us, by one of the leading manufacturers of the United States, a shoe which will at once relieve the suffering of, and ultimately cure an enlarged toe joint.

It is made on a very neat and stylish last, and, when on the foot, does not show the slightest deformity. Its wearing is attended with the greatest comfort and the price is no higher than any other shoe of

RONAYNE BROS. 2027 Notre Dame St., Chaboillez Square. 'Phone Main 472.

MARGAUX CLARET.

\$3 50 per case of 1 dozen Quarts. \$4 50 per case of 2 dozen Pints.

"CLUB" CLARET.

\$4.50 per case of 1 dozen Quarte \$5.50 per case of 2 dozen Pints.

FRASER, VIGER & CO., AREHOUSE, 207, 200 AND SILENT, M.