

busts represent, their struggles, their victories, their defeats and their conquests, it occurs to us, as we are all builders, we may at least aspire to have the insignificant stone which we are permitted to place—"Well and truly laid."

HAVING had the pleasure of spending a few days at Grimsby Park, and receiving a great deal of benefit from it, we thought it would be well to try and share it, as "Thoughts shut up want air, and spoil like beles unopened to the sun." At this place they try to provide a good supply of food for the physical, the mental and the spiritual nature, and they succeed well. The natural advantages of the Park are many, and those who spend even a short time there will carry in their memory the music of the waves, the sound of the wind in the old forest trees and perhaps some of the beautiful sunsets they have seen while sitting on the pier, or walking along one of the many paths through the park. Then there is the pleasure of meeting old friends and new friends, for it seems that people who once enjoy its advantages like to find themselves there again; and while we meet new faces and form new associations, we also renew friendships of former days. It seems that everyone who visits the Park must receive an inspiration through its services. During our visit we had the pleasure of listening to some of the grandest men on the Continent—such as Chancellor Sims, Dr. Fawcett, Robert McIntyre, Dr. Talmage and others whose words and spirits we pray may be to us an inspiration.

Mrs. Large, whose husband, Rev. Mr. Large, was murdered in Japan a short time ago, has returned to Canada, and during the summer has made her home at the Park. One morning she spoke for a short time at the Women's Meeting, and every heart was touched. She said—"There is so much to say dear sisters that I scarcely know where to begin, but perhaps I cannot do better than tell you something about one of our students, by which you will have a glimpse of what you are doing in Japan. We were in need of an assistant teacher in our school, and a friend of mine recommended a young Japanese lady to me as being in every way qualified for the position. She was very anxious to learn English, and arrangements were made which would make this possible. She commenced her work with us and was not long in the school till we all loved her. I found that she was searching for the truth

and was studying the Bible diligently. She had heard of the new religion while in her home in the country, and was determined to find out more about it. After she had been with us for some time, she came to me one day and said "I want to be baptised, I believe in your Christ," and she was, and God blessed her and used her. She was appointed a Class-leader and filled her position well. "I have something to tell you," she said to me, "something I should have told you before but the customs in your country are so different from ours that I did not like to—I am a married woman. When I was sixteen years old my parents married me to a man a great deal older than myself, whom I had never seen till a few days before our marriage, a man whom I could not love. He could only earn enough money to support himself, so I came here to earn my own livelihood. He is here in the city and is sick, he wants me to come and take care of him. Will I go? You know how I have been going away on Friday after school and on Saturday morning,—I have been keeping his rooms in order and mending his clothes during that time. I do not want to leave." Soon after this her husband left the city, and the summons came to her—"I want you to come to me at once." At the same time a message from her father commanding her to return. Her health at this time was very poor and before she could go to them she was taken with a very serious illness. As we were going to the seaside, the doctors thought it might do her good if she could accompany us, and when she recovered sufficiently we went. She seemed much better on her return and was able to resume her duties, but soon she was again prostrated. We sent her to the hospital and while there she suffered intensely. I visited her and found her restful, happy. Some of the students went each day to see her, and although in great pain, found her trusting. Her last testimony to me was that Jesus was close beside her, her friend, that she would like to go to Him, would prefer it to life, but was willing to have whatever He thought best. She passed away very peacefully. Her husband and father were sent for when it was found she could not recover. Her husband came to see her once and did not return till after she was dead. In fact it did not seem to concern either him or her father very much what happened to her. She was laid to rest by those who had known her and loved her.

Our success in Japan is largely in the future. We look for it when the girls who

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