

Training Bible Women.

A notable event of the past year was the opening of the Eva Rose York Bible Training School for Women at Tuni. This work had been carried on in temporary quarters at Pal-konda for some years but is now established in permanent buildings at Tuni. The attendances has been 35 and a splendid beginning in the new site has been made under the efficient leadership of the Principal, Miss W. A. Eaton. During the approaching furlough of Miss Eaton, Miss L. A. Bain, B.Th., will serve as Principal.

The McLaurin High School in Cocanada has had a good year. The Rev. R. C. Benson, the Principal, has to leave for furlough in March. During his absence the school will have as Principal the Rev. J. B. McLaurin, who has lately returned from furlough in Canada.

One of the chief subjects under discussion in the Conference was the future of the theological work. For some years this Mission has co-operated with the American Baptist Telugu Mission in the work of the Seminary at Ramapatnam. Permanent union in theological education at a new centre, Bezwada, is still the ultimate aim of the Canadian Baptist Mission, but there seems no prospect of this aim being realized for some time to come so that, for the immediate future, each Mission will make provision for its own theological work. The work for this Mission will be carried on after the close of the present seminary year in Cocanada, under the leadership of the Rev. J. B. McLaurin.

Canadian Baptist missionaries have always taken an active interest in every effort looking for the abolition of the traffic in intoxicating liquors as a beverage and at our recent Conference it was felt very strongly that the time had come to speak plainly in this matter. The Conference, therefore, put itself on record in this matter in the following resolution which was adopted with the greatest heartiness and absolute unanimity.

"We, the missionaries of the Canadian Baptist Mission, in Conference at Cocanada, do hereby put ourselves on record as being heartily in sympathy with the peoples of India in their agitation for national prohibition."

Temperance Work.

Recognising, as we do, that the traffic in alcoholic beverages is an unmitigated evil, constituting one of the chief social vices of modern times, we believe that the day has come when all who have the welfare of the country at heart must unite in the effort to combat this enemy.

The attitude of the Government of India as expressed by the Finance Member during the prohibition debate of September 2, 1925, is a cause of bitter disappointment to us, but the strong stand taken by the non-official members, representing intelligent convictions of the Indian electorate, is a source of great satisfaction.

We believe it is the duty of all patriotic citizens to strive in every way to hasten the attainment of our ultimate goal of national prohibition.

As in every good work we would expect to find the Church of Christ stand true to her Master and be found in the forefront of this great crusade.

Therefore, we exhort every follower of Christ, while himself abstaining from all use of intoxicating beverages, to do all in his power to protect others from the evils of the liquor traffic.

Finally, we respectfully appeal to His Excellency, the Governor of Madras in Council, to give every facility to the public for self-expression of their will in regard to the subject and, when such will is made known, to give it the most earnest consideration.—The Madras Mail.

MISS HOLMES IN BOLIVIA

The Canadian Baptist Foreign Mission Board is in receipt of a cablegram from La Paz, Bolivia, announcing the safe arrival there on Tuesday, February 9th, of Miss Janet Holmes, of Toronto. Miss Holmes, as will be remembered, is supported by the Women's Foreign Mission Board of Ontario West, and left New York on January 21st. After acquiring a knowledge of the language she will teach in the Reekie College, Oruro.