"I am convinced of this, that the more people are led to Missions the more they will give, and the more readily will they give to parochial and diocesan needs."

IV.

"Replying to yours of the 31st ult., would say that the L.M.M. has helped us in every way. Before its influence reached our parish we had great difficulty in raising a small amount for missions; now many who contributed one dollar each are more willingly giving five. It has also made it easier to raise money for our local needs."

V.

"At that time," *i.e.* four years ago, "the parish was raising about $2,300.00 per year, whereas now, or as reported at the last vestry, $3,285.00 per year. Our Church was very heavily encumbered with an $8,000.00 mortgage five years ago. This will be reduced to $2,000.00 by November next. The missionary effort has been nearly trebled and the stipend of clergyman has been increased one-quarter and is now $1,200. All floating debts have been removed, and the Church is in a healthy condition spiritually as well as financially. Now, I cannot say that the Laymen's Missionary Movement has done all this, but we will admit that the banquet which was held in G—— gave a great stimulus to the work, and I believe that as soon as our Church has the debt removed the offerings to missions will be doubled in a year."

The statement is sometimes made that the methods suggested by the L.M.M. cannot be worked successfully in rural parishes, and in reply to this we quote the following sentences from two letters received, one from the rector of one rural parish and the other from a churchwarden of another rural parish.

"The great body of the farmers are in favour of the duplex envelope."

"We are a farming community, and I think it all nonsense to think the double envelopes are not adapted to farmers."

In concluding this part of our report we take the liberty of quoting from the charges to their respective synods of a few of our Bishops to all of whom we owe a debt of gratitude for their encouragement and assistance so willingly given:—