

**STUDENT**

**1976 - 1977**

**GOVERNMENT**

**NOMINATIONS**

**OPEN :**

**ELECTIONS**

**MONDAY FEB 2 9 A.M.**

**NOMINATIONS CLOSE :**

**MONDAY FEB. 9 5P.M.**

**POSITIONS**

**PRESIDENT & VICE-PRESIDENT (AS A TEAM)**

**SENATOR (5)**

**COUNCIL REPRESENTATIVES:**

**GOVERNOR (1)**

**HEALTH PROFESSIONS**

**SCIENCE (4)**

**GRADUATE STUDIES (2)**

**ARTS (3)**

**LAW**

**NURSING**

**ENGINEERING**

**DENTISTRY**

**MEDICINE**

**COMMERCE**

**PHARMACY**

**INFORMATION**

**& INQUIRIES**

**W. MEEK**

**R M 222 S.U.B.**

**COUNCIL OFFICES**

**424-2146**

**CHIEF ELECTORAL OFFICER**

**ELECTION DAY WED FEB 18/76**