January 15, 1993

Entertainment



These masks by George Fry appear at the **UNB/STU Art Centre as part of the** Blind Swimmer exhibit.

## The Other Side Of The Picture GOES TO THE ART CENTRE

## By Jethelo E. Cabilette

snow, ice, lotsa parkas...deranged into the creature called man. polar bear (Roar! YYAAHH!!). Dale McBride was born August forms; in short, the Art Centre. graduated from the New Bruns-

exhibitions, Blind Swimmer and Program. Currently, Dale McBride Naked Ape, by George Fry and is a computer graphics instructor Dale McBride will display to the at the N.B. College of Craft and public the often controversial art of Design. Dale McBride's focus for the human figure. In this case, the men reaches to the societal aspect male figure. Both artists have tried of humanity. Utilizing photographs to convey the hopes, fears, actions, of nudes interspersed with enviand aspirations of men across many ronmental, social and personal situations. Each artist has done this fragments, he pursues the topics of in his own unique perspective.

George Fry was born December religious figure and public watch-26, 1929 in Bromley Kent, Eng- dog. The God Series questions reland. After graduating with a Di- ligions dogma of God as man. Is ploma in Illustration and various the entity called God male? fejobs as a teacher, on the B.B.C. and male? quasi-mystical unknown? as a freelance illustrator, he moved We may never know. From a difto Saint John, New Brunswick and ferent angle, The Censor Series then Fredericton where he became looks at humanity's constant sur-Director of crafts for the Govern- veillance of anything deviating ment of N.B. George Fry looks at from the norm (what is normal the male perspective through a se- anyway?) as evidenced by the black ries of masks and pictures that deal circle on the men's genitals, we with the history, psyche and aspira- need to realize that society should tions of men. For instance, King not hide what everyone (male or Arthur in the Hero Pictures por- female) has...a body in all it's trays the man as nobility split asun- glory. We were born naked, why der by his love for his wife deny that our bodies exist? Dale Guinevere and best friend Lancelot. McBride's photography raises At the same time, he is not free to some important truths about men pursue his own goals, trapped by (and also women) and questions the responsibilities of kingship and many of our society's long held the legacy of Excalibur. The Jung beliefs. Masks detail the hopes of men Soooo, that's that for this week. If

vourite is Hallo In there Anima, Oh I wish I was in Florida, or which depicts the splitting of our Mexico, or any other place down outer façade to reveal the true per-South! Yes folks, winter is truly son within. All in all, Blind Swimupon us, and all around one can see mer is a very interesting journey

The Brunswickan 11

Anyways, this week the other side 23, 1961 in Woodstock, New of the Picture takes you to a place Brunswick. After a series of of colour, sound, acting and con- searches in academic, and employtextually progressive art in all its ment areas, he enrolled in and

From January 10 to February 8, the wick Craft School Photography man as hunter/destroyer, politician,



through the Jungian arche types of you get a chance, do see the shows. King (nobility), Warrior (Courage), Both artists have created unique Magician (mystery) and Lover (pas- and beautiful works, and if some sion.) Another series are the Goya people get offended, heck check Masks, named for the famous artist out the rest of the world. I guaran-Goya who dealt with the social tee, this exhibition will get to you, evils of humanity. My personal fa- one way or another. Adios for now.

## At the UNB/STU Art Centre THE BLIND SWIMMER BY GEORGE FRY ANP THE NAKED APE BY DALE MCBRIDE

**January 10-February 8**