

**S. U. RECORDS**  
HUB Mall  
presents



Ike and Tina Turner  
**NUTBUSH CITY LIMITS**



List: 7.29  
Ours: 4.62

Karl Erikson  
**I AM NEXT**



List: 7.29  
Ours: 4.62

Donald Byrd  
**BLACK BYRD**



List: 7.29  
Ours: 5.43

Man  
**BACK INTO THE FUTURE**



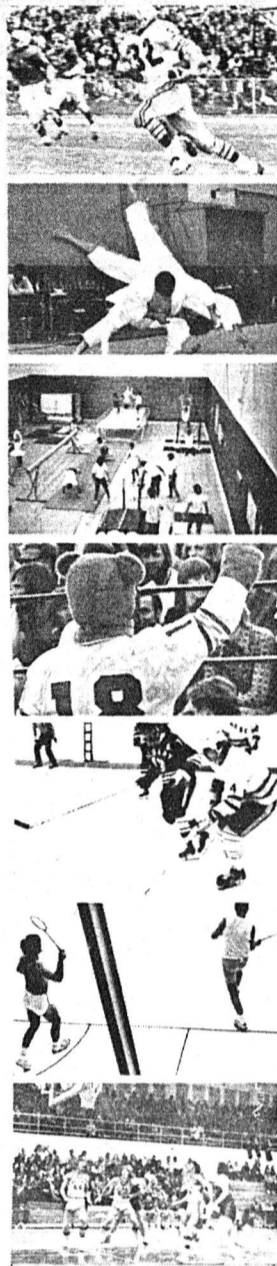
List: 9.98  
Ours: 6.12

Bobbi Humphrey  
**BLACKS AND BLUES**



List: 7.29  
Ours: 5.43

We carry a complete line of Blue Note records, plus an extensive selection of other United Artists records



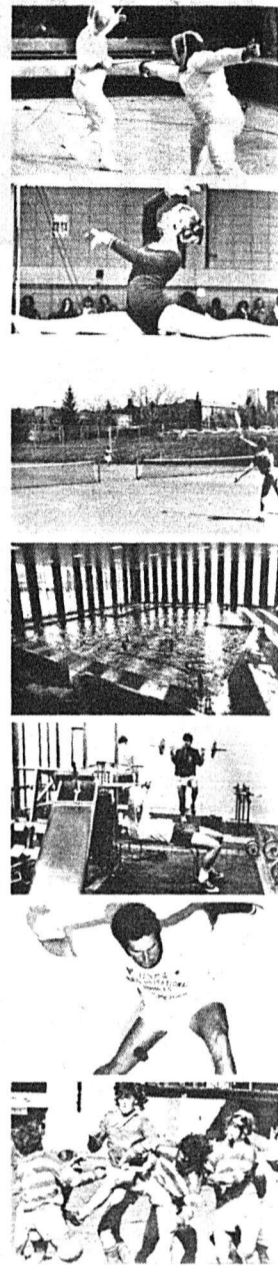
**VOTE YES**

for  
**ATHLETIC FEE INCREASE**

to maintain present services in:  
Men's and Women's Intramurals  
Co-Rec Intramurals  
Locker Room Services  
Building Services  
Recreation Facilities  
Men's and Women's Intercollegiate Programs

It's your Program at Stake

Referendum March 29



# STUDENT CINEMA

**WALTER MATTHAU**  
**"KOTCH"**



An ABC Pictures Corp. Presentation  
A "Kotch" Company Production - Color  
A Subsidiary of the American Broadcasting Companies, Inc.  
Distributed by Cinerama Releasing Corporation - Directed by Jack Lemmon **GP**

a new land...a new hope...a new dream



Max von Sydow • Liv Ullmann  
**The Emigrants** **PG**

Technicolor® From Warner Bros, A Warner Communications Company

**SHOWS 6.30 & 9.00**  
**ADMISSION 50¢ IN ADVANCE**

**ALL LIBRARY MATERIAL MUST BE RETURNED BY THE DATES SHOWN BELOW**

**REGARDLESS OF THE DATE DUE STAMPED ON THE MATERIAL.**

▪ **UNDER GRADUATES EXCEPT DENTISTRY AND MEDICINE**

All Borrowed Material Must Be Returned by April 30th.

▪ **DENTISTRY AND FIRST AND SECOND YEAR MEDICINE**

All Borrowed Material Must Be Returned by May 8th.

▪ **MEDICINE (third & fourth year)**

All Borrowed Material Must Be Returned by May 25th.

▪ **CONVOCATING GRADUATE STUDENTS**

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▪ **GRADUATE STUDENTS**

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**KEEP YOUR LIBRARY CARD**

It Will Be Re-validated Next Term.