

CHRISTIAN WORKER.

Published by M. McLean & Co., 111 St. George Street, Montreal, P. Q.

MEAFORD, - - - ONTARIO.

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Subscription price \$1.00 per annum.

Proposed Enlargement.

The Worker has been before our readers now for eight months and there seems to be an universal demand for it to remain in the field.

Our plan of work will be to have a competent office editor, to manage the work at home and superintend the publishing of the paper.

We will want a reporter with every congregation to send us items of interest and especially church news.

We will try to enlist all our best and wisest scribes to contribute such as will instruct edify and strengthen us all in faith, love and good works.

We much insist that no personal controversy defile our columns. As long as principle is the subject of controversy we will give the widest liberty and encourage it with our might.

This will give our readers an idea of our intention. We hope to hear from the brethren every where as to what you think of the matter.

We take occasion to say to the brethren everywhere that on the 20th day of August we intend to formally open our new house in Collingwood.

DEDICATION.

H. T. Law, our preacher from Meaford, was present the last few days of our meeting at Selkirk.

from every church in the co-operation present. We flatter ourselves that we will have the next meeting house in the Georgian Bay region.

CONSULTATION.

What do you say brethren? Let us hold a consultation meeting at Collingwood on August 20th, to arrange for future work.

PERSONALS.

Bro. Joseph Ash, from Lyons, was with me through the entire meeting at Selkirk. He delivered two or three good discourses during the meeting and assisted in many ways by prayer and exhortation.

Bro. Harris and wife of Hamilton, took the opportunity to visit their old home at Selkirk during our meeting. They are staunch Disciples.

Bro. A. Anderson held a meeting in Mosa recently, we have not learned the result. Bro. A. is doing what he can, but is not able to preach day after day as he formerly has done.

Bro. Kesser who is in the employ of the Dorchester Church, is doing a good work in spreading the good news "of the Kingdom of God and the name of Christ."

We had the pleasure of meeting Bro. Peter Culp—Elder of the Church at Lake Shore, (Beamsville) during our meeting at Selkirk.

Bro. W. L. Buchanan, who is a student in the Bible College at Lexington, Ky, is preaching for the new Church in the west end of Toronto.

Bro. H. A. McDonald who is a graduate from Exington University is now engaged to assist the cause at Cobourg. I am impressed with the fact, that they have the right man in the right place.

Bro. Gard who lately came here from Indiana, is living at Stayner and seems to be doing much good. Bro. Gard is reliable. See his letter in another place in this issue.

H. T. Law, our preacher from Meaford, was present the last few days of our meeting at Selkirk. He is somewhat responsible for the Selkirk meeting. I think he will be willing to take his part of the responsibility.

Bro. Edward Pomeroy of Toronto is preaching at Vaughn on Sunday in the month, and he desires to enlarge his field as a preacher.

Bro. C. Sinclair from Ridgetown held a meeting at Portage La Prairie, Manitoba recently, with three additions. He is now at home again.

N. Wardell from Smithville, was with us the last Sunday at Selkirk, and spoke once. He has been long in the work, and can be called one of the pioneers of the cause in his country.

Bro. C. J. Lister well known all over these parts, is laboring at Wainfleet and regions round about. He looked well when we saw him.

We had the pleasure of meeting brethren Ingram and Lochart from Ill. during our visit at Coburg. They are attending the School of Oratory, which is holding the summer session at Coburg.

Bro. Stirling has been stirring things up out at Ephrasia of late. He is now at Wiarton.

Bro. J. T. Hawkins from Ghent, Ky who held the June meeting at Meaford this year, closed his meeting on the 11th of this month. As a preacher, the brethren say he is second to none who have preached here.

Sisters Brown, Trout and Agnew were at the Meaford meeting, from Wiarton.

Bro. C. G. Pomeroy is at work with a commendable zeal in the west end mission; in Toronto. He is determined to succeed, and we believe he will.

Bro. Hawkins says that the brethren from my old field send their love and good wishes to me "by the bushel."

Bro. Jones has established himself in business in Hamilton and removed his family from Wiarton to that city. This is a great loss to Wiarton, but gain to Hamilton.

Bro. O. G. Hertzog, of Suspension Bridge, N. Y. was with us at Selkirk two nights during our meeting. Selkirk, is one of his old fields of labor; by successful efforts in the past and his wholesome nature otherwise, he has a warm place in the affections of the people at Selkirk.

It may be that we can not tell the inter-relation between the spirit of man and his body, mind and matter, thoughts and words, but the inter-relation between faith and works is God. Therefore, what God hath joined together, let no man put asunder.—C. C. Review.

The storm of war has burst in Egypt. Alexandria has been bombarded by the British fleet. This is a critical moment for Great Britain.

When I left the pulpit I left it forever. I felt that I was no longer fitted for a popular teacher, because the people were not ripe for my philosophical views.

Bro. John D. White, is a member of congress from Kentucky. We give below a niche out of his speech recently made in the U. S. Congress.

"OUR NATIONAL LIQUOR BILLS. Estimates are made from time to time, based on returns from the Internal Revenue office, police and other places, hospitals, insane asylums, poor-houses and other charitable institutions, from which it is calculated with reasonable certainty that our liquor bills amount yearly to not less than—

- "1. Direct expenses, \$6,000,000,000.
"2. Indirect expenses, \$6,000,000,000.
"3. Intemperance burns and destroys property amounting to \$10,000,000.
"4. It destroys 70,000 lives.
"5. It makes 30,000 widows.
"6. It makes 100,000 orphans.
"7. It makes 500 maniacs.
"8. It instigates 250 murders.
"9. It causes 500 suicides.
"10. It consigns to jail 500,000 criminals.
"11. And greater even than this, it endangers the inheritance of liberty left us, by debauching the voters, and making instruments for upholding corruption by means of the ballot-box.

"And we, Republicans, are seriously implored to donate to the whisky brokers and large whisky manufacturing corporations, \$20,000,000. The speech is, we may say, stuffed with morsels like this, and solidly packed.

Ingersoll delivered the address at the Academy of Music on Decoration day. Whereupon the New York Herald remarks: In the eternal fitness of things how could a man who boasts that he believes that the dead million soldiers are only lumps of senseless dirt, who pokes fun at our most sacred faith in immortality—how could such a man represent the nation's grief at such a time?

In the Colonel's view of the matter we fail to see why an oration should be delivered over the dead

million soldiers any more than the dead myriads of war horses that perished in the same cause.

The movement for a dissolution of Church and State is making progress in Scotland. The Free Church which seceded from the National (Presbyterian) about forty years ago, not from any opposition to a union between Church and State, but on account of alleged State usurpations on ecclesiastical privileges, has latterly become imbued with separatist principles.

It is not for us to trifle. Life is brief, and sin is here. Our Age is but the falling of a leaf, A dropping tear.

We have no time to sport away the hours, All must be earnest in a world like ours.

Not many lives, but only one have we— One only one— How sacred should that one life ever be—

That narrow span! Day after day filled up with blessed toil; Hour after hour, still bringing in new spoil.

OBITUARY.

POMEROY.—At her residence in Coburg, July 9th at half-past twelve o'clock p. m., Naomi Pomeroy, aged 64 years. This good mother "in Israel" has been a great sufferer for the last two years with a Cancer in her breast.

In their early struggles to plant "primitive christianity" they met together, a few of them to carry out the principles of the reformation, and as she said "when Bro. Joseph Ash, came in they had a big meeting."

She leaves seven living children that are an honor to the mother who used her sweet motherly influence to shape their destinies in life. It is always a sad day when mother dies, but in this case her loss, only to us, is mourned, while we rejoice that she is freed from pain and is now at rest.

The noble efforts to rear the children and inspire them with high and wholly aspirations, is a pleasing thing to remember of this true mother. Natural sympathy for one so dear causes the tear to start unbidden, but not a sigh of regret that she has gone from this life of pain. May our heavenly father cheer up the saddened hearts, and enable them to practice her many noble virtues, thus being prepared for a happy reunion on the other shore.