JUNE 18, 1921

Luther's rejection of the Catholic Church at the Diet of Worms marked the formal beginning of the Protest. ant Reformation. The wounding of the future founder of the Society of Jesus, the gallant Spanish officer Ignatius, at the defense of the citadel of Pampeluns, on May 20, 1521, hardly more than a month later, is an inci more than a month later, is an intr-dent of hardly less importance in the history of the so-called Counter-Reformation. The reading of the lives of Christ and the Saints during the long hours of his convalescence. when his favorite romances could not be obtained, was the turning point in the career of the brave soldier. Henceforth he determined to emulate, with all his former valor, the heroic struggles of the warriors of God. Providence was thus grad-ually preparing him to become the pioneer leader in this great move-

ment. Curiously enough, the very period, four years previously, when Luther nailed to the door of the old castle-church fit Wittenberg his ninety five theses, that were the first premonition of the Reformation, was also the year when Ignatius suddenly found himself severed from his former connections and took up his profession of arms. This was the first link in that long series of events which, by God's grace, was to lead to his perfect conversion and make of him at last civilized world. the glorious champion of the Church which Luther was even then relin-quishing. Yet interesting as these coincidences are, they must not lead us to accept the view, long entertained by Protestant writers, that the establishment of the Society of Jesus was but intended as a mighty counterplast to the Reformation. Such indeed proved to be the event, but such was not the purpose that

led to its foundation. A careful study of the life of Ignatius and of the constitutions written by him for his Order makes clear that his mind was not in any way preoccupied with the Lutheran revolt. His first objective was not Germany, in the threes of the Reforbut Palestine, in the hands mation ; of the infidel. His whole thought, in fact, was set upon Christ alone, his Divine Leader and the Holy Land. place, the motives constraining teachings, as Luther mistakenly voice. If a thief wanted to enter instakenly beld, but precisely to the neglect of the fold, he had to go over the wall; for the door was guarded. If we Had the Reformation never taken same. They were all to be found, fifteen centuries before, in the burning letters of St. Paul, written from fashion men in whom Christ Himself

Scriptures and the traditions of the Church from Apostolic days, and it tory, comparable only with the strangers." Thus, every one who gains Heaven is spiritual conquest of the world by His auditors did not grasp what He saved by Catholicity or by Christ. was based essentially upon absolute fidelity to Christ, and a strict, though entirely loving obedience, to His slightest orders.

Christ had clearly stated that He would build His Church upon Peter ; to that Church Ignatius would adhere without question. Christ had given to Peter the keys of His King

IGNATIAN CENTENARY Joseph Husslein, S. J., in America Luther's rejection of the Catholic Luther's rejection of the Catholic nack in his "Lebrbuch der Dogmen-

nack in his Learbuch der Dogmen. geschichte :" "How can it possibly be denied that Catholicism, from the time that it gathered its strength for the Constant of the streng stood Counter-Reformation . . more than a hundred years in closer contact with the progress of the imes than Lutheran Protestantism ? Hence, too, the transition of so many Protestants, especially learned Pro-testants, to Catholicism down to the with sacrifice and prayer, carried on to all nations the old, old Gospel days of Queen Christina of Sweden, and even beyond that time."

entrusted by Christ to His Church. From its very beginning the Society founded by Ignatius had, by the grace of God, everywhere proved itself a transmission so many centuries ago, in distant Palestine. theelf a tremendous power for good. Though but few in number, those first companions of the Soldier Saint were soon heard of in every land. ONLY ONE TRUE CHURCH They had carried the Gospel to

(By Matthew J. W. Smith) Abyssinia, India, and China, the ends H. G. Wells, in his widely discussed of the known world," says the Rev. J. H. Pollen, S. J. "They had faced and fought the most redoubted herenew book, "Outlines of History," tries to promote the plan of having all the religions in the world com-promise to bring about a unity of tics ; they had preached to the poor and tended the sick in the darkest worship. Jesus Christ Himself, the Son of God, in whom all creation purlieus of the manufacturing cities.' All this they had accomplished before their colleges had as yet begun centers, who is the connecting link drawing back the universe to its to spring up with marvelous rapidity, Maker, showed how impossible it is to consider such a proposition when to become the new centers of learn ing, the fountains of purest Gospel teaching, and the radiant hearths of He gave His parables of the sheep-Christian devotion throughout the fold and the Good Shepherd. The Pharisces had just been accused of God. spiritual blindness by Him after He Th It is far indeed from my purpose to

had cured a blind man on the He was free in regard to laying down Sabbath and they had asserted that His life, and immediately followed ascribe to the Society of Jesus alone the glory of the Counter Reforma. He had eined in doing so. The with a statement that He had re-Master showed than that only csived a commandment from His by following His teachings could a man expect to please God. He drove sgain, has given rise to one of the tion. It was but one of many factors that contributed to that fulness of Catholic development and that intensity of Catholic zeal which charthis truth home by picturing His church as a sheepfold. most puzzling theological questions in all Scripture. We know that He acterize the period of religious revival that begins to attract our church as a sheepfold. attention in a special way during the pontificate of Pins IV., about the year 1560, and extends over almost the the phile over almost the phile over almost the phile over almost the phile over almost the phile over almost the the phile over almost the phile phile over almost the phile phile over almost the phile over almost the phile phile over almost the phile phile over almost the phile vival that begins to attract our

original fervor had died out, aithough the Church never failed at any time to produce its legions of saintly men and women. In that sense the work of Catholic reformation is always continuing even as the effects of original sin are always manifesting the medvers in the faults and the same fold, which consisted of high stone walls without any roof door, which was guarded during the nocturnal hours by a porter. Often, several shepherds took their flocks to the same fold and in the themselves anew in the faults and defections of individual members. Such conditions are due, not to her shepherd and no other, knowing his here. Erasmus was not wrong when he keep these facts in mind, we will be

me. They were all to be found, teen centuries before, in the burn-g letters of St. Paul, written from heart enamored of Christ. To shion men in whom Christ Himself work the subscription of Christendom. "God grant," he shion men in whom Christ Himself worte to King Ferdinand in 1522, the door into the sheepfold, but "that this violent and bitter medi-climbeth up another way, the same is should live, in whom His work exen as He accomplished it, so far as humanly possible, was the sum and scope of the Ignatian plan. With handful of such man, incredible as it appears, he actually leavened the world. Although the direct and uncom-promising antithesis of the Reforma-tion, tha, work of Ignatius was entirely positive. It began with the Scriptures and the traditions of the Reformation is indeed one of the they follow not, but fly from him, belong to the soul of the true most glorious facts in Catholic his- because they know not the voice of Church, though not to the body.

> the Church in the days of Rome and meant, so Jesus explained further. again with the reconquest of the 'Amen, amen, I say to you, I am the earth by that same spiritual power door of the sheep. All others, as in the centuries of the Barbarian in. many as have come, are thieves and vasion. Perhaps we might add to these, in a lesser degree, the sureness with which the Catholic Church out lived each recurring heresy that

given to Peter the keys of His King. dom and the commission to feed His lambs and His sheep, to that author-ity Ignatius would bow without any hesitation. Christ had solemnly hesitation. Christ had solemnly modern days, believed most firmly it obtain the graces necessary for sal. The Jews spurned what they failed to grap; the sects cast aside with had accompliabed this impossible vation. We are not able to gain to grap; the sects cast aside with heaven by our own unassisted efforts hateful denial the very proof offered bear the Church, let him be to the pair to the sector of the ball of grap. It is by Christ of His ungenchable yearn.

between Catholicity and Protestant ism is simply this : Catholics have the Real Presence. Protestants the real absence."-Catholic Bulletin.

THE CATHOLIC RECORD

have power to take it up again.

over His own life by giving such

The fact that Jesus declared that

He was free in regard to laying down

highest form of obsdience to antici-pate the will of another and obey it

before he has given an explicit com-

mand. Christ knew that it was the

will of His Father that He die and resurrect Himself, but there was

no explicit command given. Never-

theless, it could be spoken of as a

command, and the fulfillment of it

could be termed actual obedience.

liberty

had a devil.

Yet it saved Christ's complete

The Jews as usual, had a quarrel

among themselves after Christ had spoken. Some wanted to believe in

Him, but others declared that He

It is upon Christ's words in the

above parables and upon other Scriptural texts that the Catholic

side the Church there is no salva-tion." This does not mean that

every person who does not join that

My Father.'

CHARITY VS. PHILANTHROPY

Orestes Brownson, in his writings on political economy, drew a striking contrast between philanthropy and as a helper in this wonderful renova-tion of the earth by the power of the Spirit of God, and that it steadily held its place in the van of the great movement that brought no "New Evangel," but fearlessly and firmly, and one Shepherd." The words in the state of the space of the section of the great movement that brought no "New Evangel," but fearlessly and firmly, and one Shepherd." The words in the state of the space of the section of the space of the section of th good but its own satisfaction. "Charity is, in relation to its subject, this last sentence, referring to the Gentiles that were to be converted, a supernaturally infused virtue; in relation to its object, the supreme and to the coming universal Church, show that there can be only one true fold and that if others want the and exclusive love of God for His own sake and man for the sake of truth they must seek it in her, not God. He who has it is proof against she in them. "Therefore," continued Jesus, all trials; for his love does not depend on man, who so often proves doth the Father love Me, because I

himself totally unamiable lay down My life, that I may take it up unworthy, but on God, who is always again. No man taketh it away from Me ; but I lay it down of Myself, and and everywhere infinitely amiable and deserving of all love.' I have power to lay it down; and I

There is not a single way in which This human beings can suffer, he showed, that saints of the Catholic Church aandment have I received of have not set to work to relieve. No He proved the truth of His power matter what our position is, all the entire world may cry just before His death as would means we or the need for attaining the highest have been physically impossible for perfection can be found in the bosom an ordinary man. It was this fact, as much as anything else, which of the Church. The saints become made the centurion who headed the soldiers that crucified Him declare same means she gives us. "Suppose soldiers that indeed this was the Son of every one should do, not all the Chad.

she commands, enjoins, as of precept, and which every one must do cr fell under her censure; what real evil coula remain or what desirable social good would be wanting ?"

Here we have the solution of all the terrible wrongs that oppress modern society in a nutshell; Propagate Catholiciem. You cannot in all Scripture. We know that He possibly do a greater good for your fellow men than by serving God faithfully as a Catholic priest, a Catholic religious or an ardent Catho-

They who know the truth are not

R

欲

溪

歐

溪

R)

溪

Liberal Trial Bottle for 10c in stamps. W. F. YOUNG Inc., 299 Lymans Bldg., Montreal, Can. Absorpine and Ausurnine Jr. are made to Canada. agual to those who live it.

How Coca-Cola 一般 Resembles Tea 溪

If you could take about one-third of a glass of tea, add two-thirds glass of carbonated water, then remove the tea flavor and add a little lemon juice, phosphoric acid, sugar, caramel and certain flavors in the correct proportion, you would have an almost perfect glass of Coca-Cola.

In fact, Coca-Cola may be fairly described as "a carbonated, flavored counterpart of tea, of approximately one-third the stimulating strength of the average cup of tea."

The following analyses, made and confirmed by the leading chemists throughout America, show the comparative stimulating strength of tea and Coca-Cola stated in terms of the quantity of caffein contained in each:

Black tea-1 cupful_____1.54 gr. (5 fl. oz.) (hot)

Green tea—1 glassful_____2.02 gr. (cold) (8 fl. oz., exclusive of ice)

(prepared with 1 fl. oz. of syrup

Of all the plants which Nature has provided for man's use and enjoyment, none surpasses tea in its refreshing, wholesome and helpful qualities.



parts of the world; over 1000 in one year. Write at once to TRENCH'S REMEDIES LIMITED 2407 St. James' Chambers. 79 Adelaide St. E.

THREE

preparation epsy and Fit

r 30 years' su

With an Introduction by Professor T. M. Kettle

SPEECHES BY

Edmund Burke (1730-1797) Henry Flood (1732-1791) Walter Hussey Burgh (1742-1788) Henry Grattan (1746-1820) John Philpot Curran (1750-1817) Richard Brinsley Sheridan (1751 - 1816)

Peter Burrowes, K.C. (1753-1841) John Sheares (1756-1798) Theobald Wolfe Tone (1763-1798) William Conyngham Plunket (1764-1854)

Thomas Goold (1766-1848) Daniel O'Connell (1775-1847) Robert Emmet (1778-1803). Richard Lalor Sheil (1791-1851) Isaac Butt (1812-1879) Thomas Francis Meagher

(1823 - 1867)The Rev. Mr. Cahill The Manchester Martyrs A. M. Sullivan (1830-1884)

Lord Russell of Killowen (1832 - 1900)Charles Stewart Parnell

R

溪

Ŕ

阂

X

×

漠

赏

夙

(1846 - 1891)Michael Davitt (1846-1906)

John E. Redmond (1851) Price \$1.50

Postage 100. Extra The Catholic Record

LONDON, CANADA



Residence of the Western University, London, Ontaria

Under the patronage of His Lordship The Right Rev. M. F. Fallon, D.D. Bishop of London.

All Courses Leading to Degrees in Arts

sincere non Catholics can be (aved ; but it is such Catholicity as they unwittingly possess that saves them, not their false religions. They THE BODY OF THE

LORD

One of the most ungrateful deeds recorded in human annals was the rejection by the sects of the doctrine

ABSORBINE TRADE MARK REG.U.S.PAT. OFF. Il reduce inflamed, swollen Joints, Sprains, Bruises, Soft Bunches; Heals Boils, Poll Evil, Quittor, Fistula and infected sores quickly B as it is a positive antiseptic and germicide. Pleasant to use; does not blister or remove the bair, and you can work the borse, the hair, and you can work of the hair, and you can work of \$2.50 per bottle, delivered, Book 7 R free Uniment fo HA. ABSORBINE, JR., the antise teduces Painful, Swollen Veins, ic laic .- Danver Register.

pain and infli

Mrs. A. Crawford

Tells How Cuticura

Healed Little Girl

"My little girl's trouble started with small pimples on the back of her head and they spread down her back. The pim-ples were hard and red and they itched and burned terribly. She scratched and irritated them and they later de-veloped into sore erup-tions. Her hair f-ll out and became thin and dry, and scales fell off on her clothing.

I used a free sample of Cuticura

and the pimples commenced to dry up. I bought more and when I had used one cake of Cuticura Soap and one box of Cuticura Ointment she was healed." (Signed) Mrs. Alonzo Crawford, 83 Parker St., Bangor, Meine 22 1020

Crawford, 83 Parker St., Bangor, Maine, Jan. 22, 1920. For every purpose of the toilet and bath Cuticura Soap, Ointment and Talcum are wonderfully good. Ssap 25c. Gintment 25 and 50c. Talciam 25c. Sold throughout the Dominion. Canadian Depot: Lymass, Limited, 344 St. Paul St. W., Keatreal. Cuticura Soap shaves without mug.

PEACH'S CURTAINS. New reduced prices, send for Illus, Book Free, Curtains, latest col-ured Casement Nets and Fabrics, Oretonnes, arpets, Household Linens, Hosiery, Under-wear, "The Weave that Wests," 64 years' De-mendable Values, Direct from the Looms, S.

despiseth you, despiseth me; and he that despiseth me, despiseth him that sent me; Ignatiue, therefore, how would place himself and his new Order entirely at the command of the Vicar of Christ. What greater the Vicar of Christ. What greater contrast could there be than between this ideal and the spirit of the Reformation, whose essence was the rejection of that very authority so in 1528 the Capuchins came into solemnly conferred by Christ on being, and in the same year the selframe cause for which Christ had come to earth and died upon the Cross, Ignatius and his companions entered the field for the spiritual of arms which he gave them was the wonderful book composed by this print and St. Vincent de Paul in these of the finger of God, "The Spiritual of attack article and status the sentence in the words "but for to steal" is not found in the Latin or steal" is not found in the Latin or steal "is not found in the Latin or the sentence in the words "but for to steal" is not found in the Latin or steal "is not found in the Latin or the sentence in the words "but for to steal" is not found in the Latin or is not reason of the Scripture. It is like a great many other grammati-cal errors in our version of the Bible, and is due, as much as any-tion, leading them on the path to virtue, and ever and always bolding up to their wearied gaze the Sacra-int and St. Uncent de Paul in these to the finger of God, "The Spiritual is the source of the work of the inter days of this great Catholic is the finger of God, "The Spiritual is the source of the work of the finger of God, "The Spiritual is the inter days of the great catholic is the finger of God, "The Spiritual is the source of the work of the finger of God, "The Spiritual is the source of the work of the source of the sour wonderful book composed by him under the guidance, almost visible, of the finger of God, "The Spiritual Exercises.

It is true, indeed, that the Catholic Reformation, in which Ignatius was to take so signal a part, had in a way begun long before the Protestant Reformation, but it now assumed a new intensity. To speak of it as the Counter Reformation," a term first used by Protestant historians, is hardly accurate. No one, however, will deny that a special stimulus for Catholic zeal was given by Luther's bitter attacks, and his vain attempts to bury the Church under a very mountain of abuse and calumny. Deadening, moreover, as the first results of the Reformation were, they were later followed, in Germany at least, by promotion of education, literature, historical work and publication of patristic writings on the worlds as the messenger of God ; he part of the Reformers that made Catholic emulation imperative. came and saw and saved.

1 .

not hear the Church, let him be to thee as the heathen and the pub-lican." loyalty to Peter and to his failed, as all must fail who lift their of loyalty to Christ: "He that heareth you, heareth me; and he be. How medaratend therefore how has readered to be. Heareth despise the set the set of the set of

religious institutions eprang up in "The thief cometh not." He went intact the deposit of the hory mathematical the very years following Luther's appearance at the Diet of Worms. In 1524 the Theatines were founded: to destroy. I am come that they in 1528 the Capuchins came into may have life, and may have it more and disappeared did she appear radiant and youthful again, beaming being, and in the same year the abundantly." Clerics Regular were established by We may he Peter? Enflance with a common zeal and a heroic devotion to the selfsame cause for which Christ had the Somaschi; in 1580 the Barnabites selfsame cause for which Christ had the somaschi; in 1580 the Barnabites sentence in the words "but for to the somatchi and ridi-

recipies full maturity? Who does not recall the focundity with which France now begot her Religious Con-gregations? Who has not heard of the long line of illustrious and holy Pontiffs that graced the Church at Remote Church at disciple whom Jesus loved, he says, "It is the Lord." No symbol here, Rome? Among the Catholic laity there shone forth a very galaxy of senctity abounded at home and the blood of martyrs drenched the virgin soil of distant mission fields. The indication of the solution of the

single name of Sf. Francis Xavier wished it. He had to give it up came forth from the tomb. He com-bines out more gloriously from the because an American ecclesiastic manded the waves to be still, and shines out more giventusly from the baneful because all American econsistent in anduct the tast were stilled. He drove out the splendors of an Alexander, a Caesar iltersry ability as he possessed was demons and they remained out. He said, "This is My body," and the Navier were won without the flutter finished. So when you see of a flag or the tread of an iron heal, grammatical errors in Christ's "It is His body; it is the Lord." that bring havoc and death to conquered races. He sailed to new Him.

Jesus now went on with another others are true, why not also this? ame and saw and saved. parable, comparing Himself not to Can the audacity of a so-called Who, then, could begin to recount the door of the sheepfold this time, Christian go further than to affirm,

Here the Society of Jesus, introduced into Germany through Canisius, proved itself the providential means to meet the needs of the hour. Its schools for rich and poor, its colleges and the seminaries in its charge Who, then, could begin to recount the works of the Catholic Reforma-tion? The illustricus names of schools for rich and poor, its colleges and the seminaries in its charge

