

3. (α') What is his definition of virtue? (β') What are its four constituent parts?
4. What difference between the Platonic and Stoic doctrines of the soul of the world?
5. What are the arguments of Lucretius against the opinion that the world was created by the Gods?
6. What is the Epicurean opinion on this subject? What the objections of the Stoics?
7. What are the arguments of Lucretius against the opinions, that the world either had always existed or is always to exist?

V.—1. *Unde vero ortæ illæ quinque formæ, ex quibus reliqua formantur, apte cadentes ad animam efficiendum pariendosque sensus?*

CICERO, *de Nat. Deor.* i. 8.

Explain the allusion.

2. Explain the meaning of the following:—*ἡγεμονικὸν, προνοία, κύριαι δόξαι, comitiorum rogator, capeduncula, monogrammi.*

3. Translate and explain:—

*Nihil ipsa intervalla in sis de corpore librant
Flammarum, nihil ad speciem contractior ignis.*

LUCRETIVS, v. 569-570.

4. Translate and explain:—

*Denique, nota vageis, sylvestria templa tenebant
Nympharum; quibus excibant humore fluenta
Lubrica, proluvie largâ lavere humida saxa,
Humida saxa, super viridi stillantia musco;
Et partim plano scatere atque erumpere campo.*

Ibid., v. 946-950.

5. *Πηνίκα μάλιστα*—(α') What is the force of *μάλιστα*? (β') Illustrate it by parallels.
6. (α') What is usually the distinction between *οὐὸς εἶμι* and *οὐὸς ἵ'εἰμι*? (β') What between the use of *ἄρ' οὐ* and *ἄρα μὴ*?

VI.—Translate into Latin Elegiacs:—

Alas! with swift and silent pace
Impatient time rolls on the year,
The seasons change, and Nature's face
Now sweetly smiles, now frowns severe.

'Twas Spring, 'twas Summer, all was gay,
Now Autumn bends a cloudy brow,
The flow'rs of Spring are swept away,
And summer fruits desert the bough.

The verdant leaves that play'd on high,
And wanton'd on the western breeze,
Now trod in dust neglected lie,
As Boreas strips the bending trees.