

you for the supporting strength that comes from preaching the Gospel. Sometimes I feel like asking the Baptists of the Maritime Provinces to send me a copy of the *Standard* and the *Witness* to keep on the shelves of my study. I am not one who believes that God is not willing now to bless with visible blessings. He is yearning for the salvation of these people as we cannot, and if you there and we here are co-workers with Him, why should the blessing not come soon? We made a long trip to the Bobbitt field in August, and were encouraged in some directions. Expect to start there next week, and will not likely get back here before the middle of November. We like this field better than either one of the others. It is so compact and populous. If Mr. Churhill is not able to come this autumn it will be a great disappointment to us all.

In a letter from Miss Wright, received since the above, she says that the exception of one lady illness about a week ago, caused by the unmy health is greatly improved. I feel that I am the recipient of much thought and care—more than I deserve, and can never thank all the sisters for their loving ministry. I feel that the darkest days have passed by and that I shall be permitted to remain here and labor for Him whom I so feebly serve.

Let us forget our sin. A request was made the first Tuesday of every month as we gather in our meetings, a day of special prayer for the *Maritime*. God is the Father and our Father of prayer.

S. J. MARSH.

Halifax, Dec. 2nd, 1885.

Missionary Intelligence.

By a recent mail, I have received from Rev. E. C. Archibald, the report of the work performed by the laborers on the Bimble and Bobbitt fields during the month of September, 1885. The former have been translated by Rev. R. Sanford, and believing that the information they convey will be of interest to all interested in the Foreign missionary enterprise, I present the following abstract:

REPORT OF APPALACHIA.—21 days work reported; 8 days sickness; 43 villages and places visited; 369 persons converted with and preached to, who belonged to 7 different castes; principle topics, The Creation, Salvation, God impartial, The Call of God, The Love of Christ, The True Saviour, The Hindu Religion, The Last Judgment, The Birth of Christ, &c. The people were well.

REPORT OF CHITIAH.—29 days work reported; 40 villages and places visited; 1,100 persons converted with and preached to, belonging to 13 different castes; subjects of discourse: The Name of Christ, Matthew 13th and 14th chapters, The Good Shepherd, Concerning the Creation, Matthew 7th chapter, Mark 16th chapter, How to obtain Salvation. The people generally listened well.

REPORT OF MARTHA (Chitiah's wife).—20 days work reported; visited many places near her own home; 512 persons met with, belonging to 6 different castes; principle topics of conversation: Salvation through Christ, The Creation, Sin, Read the Scriptures, chiefly the New Testament.

REPORT OF APPALACHIA.—29 days work reported; 37 villages and places visited; 517 persons converted with and spoken to, belonging to 9 different castes; subjects chiefly: Sin, How to be Saved from Sin, Cleansing of the heart, Concerning Sacrifice, Faith in Christ, Salvation from Sin, Coming to Christ. The people heard well; some discussion at times.

REPORT OF MARK LESLIE.—29 days work reported; 56 villages and preaching places visited; 724 persons converted with or preached to, belonging to 15 castes; prominent subjects: Concerning Christ, Christ, Saviour, Salvation, Heaven, God's love to the world, Faith, Sin, The Jews, The One God, Repentance, Eternal Happiness, The True God, The Forgiving of Idols, The Saviour of the Lost, Hell, Torment for Sin, The Creation, The Life, Emancipation from Sin, Repentance for Sin.

REPORT OF MARY LESLIE.—At work all the time except on Sabbaths, and 6 other days; visited 21 places in the town; converted with 148 women, belonging to 8 different castes; read portions of the Scriptures, chiefly from the Four Gospels, and talked concerning what was read, and sang hymns. She gave the passage selected, e.g. Mark 4:1-9; Luke 15:1-7.

I hope to be able to give the reports from the Bobbitt workers next week.

Brother Archibald writes:

"Our Talmu Christians at Bimble have lately made a commendable effort to obtain some good reading matter to promote their improvement. From their salaries for September they gave two rupees towards a lending library. Others have contributed a half rupee, so that a start has been made in the securing of what we hope will prove a blessing to the cause at Bimble. Contributions of good second-hand books from home libraries would be welcomed. They would be read by the Bimble part of our people, and by a few of the Talmu converts."

"Our September tour on the Bimble field continued for 22 days. The health of our native people continued good throughout, and they worked with a will. As a rule the people listened well, and we know that much good seed was sown, and it was ours to water the seed, and look to the Lord of the harvest for the ingathering. Work was done from six o'clock in the morning to four in the afternoon, and the day was well spent in about 45 villages."

"The preaching service in the town of Bobbitt last Sunday morning was attended by about 80 persons. It being the time of a great feast, there were probably not more than twenty or thirty thousand people from the surrounding villages. The work of preaching and tract distributing is going on from day to day."

"It was my privilege on the last Sunday in August to baptize in the harbour of Bimble, Miss Grace Knolly, a young European girl of Baptist parents. Her examination before the church was very satisfactory. She has been a diligent student of the word. O that all the

would do so. A number of the meetings held in the past few days have been quite impressive. God of truth is waiting to bless."

I have received information from Brother Hutchinson, which I must reserve for next week.

Soc'y. For Miss Board.

St. John, N.B., Dec. 6, 1885.

Important.

The following circular has been issued under the direction of the Board of Directors of the Union Baptist Education Society.

A copy has been mailed to all pastors and ministers of the two denominations so far as their post office address could be ascertained, but if from any cause, it should fail to reach them by mail, they will please act on this notice.

S. J. MARSH.

Soc'y. U. B. E. S.

St. John, N.B., Dec. 7, 1885.

To the Baptist and Free Baptist Churches in the Maritime Provinces, having in charge Union Baptist Seminary at St. John, N.B.:

DEAR BROTHERS:—A time has come in the history of our Seminary when those to whom its management has been intrusted deem it advisable to call for general expression of the two denominations concerning the School.

The Board of Directors have determined to call a convention of the two denominations in Brunswick, N.S., on Tuesday, the 25th inst., at 10.30 a.m., to deliberate on the permanent location and other matters involving the welfare of the Institution. The Board earnestly desires the attendance of every minister of both denominations, and also the presence and counsel of the brethren in our churches. The conclusion of the proposed Convention will have a great effect in determining the future well-being of the School, and good to return on the 31st.

Arrangements will be made for return tickets on the I. O. R., of which due notice will be given in the Denominational papers.

J. E. H.

G. A. H.

J. A. G.

J. T. P.

St. John, N.B.,

December 4th, 1885.

Another Proposal.

I proposed recently to Baptist brethren in the Maritime Provinces to be one of one hundred to give \$10 each to our Convention Fund for present needs. Then I proposed to give \$5 each, five hundred of us. As no response is given, I reduce the number to one hundred. The calls are still urgent. I now send \$1 for one hundred of us, to be paid *instantly* to Bro. Day. I have sent the amounts—now send your amounts in haste. Don't wait, think, talk, and *give* and *be sure* to wing it with prayer. Only two have accepted my offer—my own brother Capt. G. W. Masters, of St. Martins, for \$100, and a dear good Bro. Robbins for \$100—only \$120, that by three, instead of \$1,600 to three hundred brethren. I make these offers as a *feeler*—not to be repeated till I see proper acceptance. We in the U. S. are now beginning to raise for our Missions, \$1,000,000 for the present year. We expect to do it. We are able and ought. The Dominion is able (Baptists) to raise \$100,000, and should. Nova Scotia Baptists are able to give instant, \$10,000. I love my native soil, her beauty, value and hills. O that she would secure the love of God,—"for God loves a cheerful giver," and secure prosperity in her families, her flock and herd, her fisheries, her forests, her mines, her harvest, above all, in her churches, "for there is that which yet increaseth."

W. C. MARSTERS.

Maryland, Nov. 30, 1885.

Editorial Note.

Bro. Marsters' offer has prompted two other brethren to give \$50 each—one Bro. G. Christie, of Amherst, the other, a Lover of Mal—We wish that hundreds more might send their bank-note responses to Dr. Day.

Religious Intelligence.

NEWS FROM THE CHURCHES.

SPRINGFIELD, N. B.—The new Baptist place of worship at the corner will be open for public worship on Sunday, Dec. 20th. Dedication sermon will be preached at 11 a.m. A special collection will be taken to assist in furnishing the house. All the friends are cordially invited to be present.

NEWBURY, N. B.—We again our privilege on Lord's day, Nov. 22nd, to occupy our house of worship, and hold interesting services afternoon and evening. It had been about two months since we had service in it, as we had gone out for repairs. During this time the walls and ceiling had been thoroughly cleaned and repaired. The vestry which stood directly behind the pulpit had been opened out and fitted up with platform, carpet, and chairs for the organ and choir. The old pulpit had been removed and one of very neat and tasteful design put in its place. It was built by

one of our deacons, Bro. Jas. Hawkins, of cherry and laurel. Two new cylinder stoves take the place of the old ones, and a very pretty chandelier, with lamps to match, on the whole, give our house a comfortable and cheerful appearance. The church is greatly encouraged, our prayer-meetings are lively and interesting, and we are looking forward to better days.

T. A. BLACKBURN.

GRANTVILLE STREET CHURCH.—We are now in the midst of a very gracious "season of refreshing." A few weeks ago in addition to the regular prayer-meetings, a special meeting was appointed on Monday evenings for special prayer, in behalf of the church and congregation. The attendance and interest at all the meetings began to increase, and soon quite a number of persons were heard saying "prayer for me." Several have already found peace through believing in Jesus. On Sabbath, the 6th inst., at the morning service, the hand of fellowship was extended to five persons lately received into the church, and in the evening, before a crowded house, several were baptized. Four other have been received for baptism, and we are praying and laboring for the salvation of many more.

CAMPBELLTON.—We are informed that the Rev. Isaiah Wallace baptised 4 persons on Sabbath morning, Nov. 29th, into the fellowship of the Campbellton Baptist church, and that many others are passing into the Kingdom. The ordinance was administered by Mr. Wallace, assisted by the Lord's Supper was observed at the close of the morning service, and the Missionary of the day of the dear people in these settlements, among whom he had enjoyed so much of the blessing of God during recent weeks. A solemn meeting was held at Flatlands in the afternoon, and in the evening Brother Wallace preached in Patterson's Hall, Campbellton, and bade the church an affectionate farewell. He had the pleasure of knowing that the church recently organized in Campbellton had planned for three weekly prayer-meetings "a various section of the church. The first of a series of weekly cottage prayer-meetings is arranged to be held on Thursday evening, Dec. 3rd, at the residence of Mrs. J. E. Fries. Dea. William Dickie is doing a great deal of good holding evangelistic services on the Lord's day in different districts placed around Campbellton. He and Brother Thompson, a Methodist brother, go out on Lord's days under the auspices of the Railway Men's Meeting, and may have been saved through their influence. An example of our next conference, for more are on the way. Our prayer is, that all the churches may be greatly blessed this winter.

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Sabbath School a concert, at which we realized quite a sum. Next Sabbath I will enter upon my pastoral duties with this church, for the third year. The two past years, have been years of harmony and some spiritual power, and we are hoping that the coming year may be one in which we shall have a rich harvest of souls.

F. R. TOWN.

MALINDANG, ALEXANDRIA.—The Baptists of Malindang are making an effort to finish their meeting house. They have been working on it for the past six weeks. The outside of the house is now about finished.

WAGHUR.—Another delightful Sabbath at Waghur! God was in the place, and we knew it. A young man of Roman Catholic parentage was converted and baptized with Christ in baptism. The former was a Episcopalian lady eighty years of age. Tim. Toss.

P. B.—The friends of the 2nd Century church and congregation surprised us greatly with nearly \$50, in cash and its equivalent. Meetings there are very interesting.

CHATEAU.—I had the privilege of baptizing two on Sunday, 22nd ult., and repeat to baptize others soon. We are encouraged to work by seeing anxious ones, also by the earnest and faithful efforts of brethren and sisters in the church. J. F. KERR.

BRANFORD, P. E. I.—By the favour of Rev. W. B. Binson, to Messrs. J. F. KERR, the church here is without a pastor. Correspondence from ministers desiring a sphere of labor may be directed to:

Sermons Bazaar, (Clerk of Church), Summerside P. E. I.

WELFORD, KENT CO., N. B.—A brother writes that the little Baptist church here is much weakened by the removal of some of their number to other places. Bro. Norman preaches here once every four weeks.

QUARTERLY MEETING.—The next Quarterly Meeting of York and Sunbury Co's will be held at V. V. with the church at Prince William, on Friday, the 18th inst., at 7 o'clock, p.m. The Quarterly sermon will be preached by the pastor T. A. Blackadar, of Moncton. The various churches are earnestly requested to send a full representation.

Essexville Bldg. Dec. 4, 1885.

The Carleton and Victoria Counties Quarterly Meeting, holds its next session on the 18th inst., with the Jacksonville Baptist Church. Let the churches of these counties especially, have prayer for God's blessing to rest upon this session or our Quarterly Meeting, and be sure to be represented there by delegates.

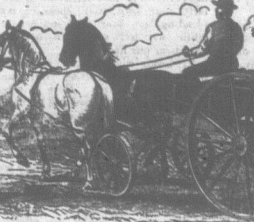
W. F. PARKER, Sec'y.

FARM MACHINERY OF ALL KINDS;

Best Models and Materials.

KEMP'S

Patent Manure Spreader.



SPREADER AT WORK BROADCASTING.

The greatest invention since the introduction of the Reaper and Mower. It covers every square inch of ground with finely pulverized manure, in one-tenth the time required with shovels and forks, and ten times as well. Every particle of manure is at once utilized for plant food, ensuring rapid growth and large, uniform crops. The fields where the Spreader is used can be distinguished from others by the quality of crops. Farmers having become familiar with the Spreader claim they would sooner part with their Mower and Reaper than with the Spreader, so indispensable has it become. It is a staunch and reliable implement, well made of best material, durable, not liable to breakage with fair use, and can be readily used as a common cart.

There are now over Two Thousand in use in the United States, each telling its own story of the economy of labor and the better use of manure. It makes the roughest and severest labor of the farm the easiest and speediest. Handles all kinds of manure found on the farm, from the coarsest to the finest, including lime, ashes, muck, marl, etc., in any condition, wet or dry; placing any amount desired per acre, from twenty bushels upwards, broadcast or in drills, in one-half the time it can be done by hand.

Many farmers write: "It saves its cost every year." Another writes: "We have just finished cutting over 200 tons actual weight of hay, 50 tons which we give the Spreader credit for, in consequence of evenly spreading the manure used in top dressing."

BEING BOUND AND PACKED IN OUR OWN ESTABLISHMENT, we can warrant them absolutely true to establish the fact that

The Best Spices are Brown & Webb's.

For Sale by all Respectable Grocers and General Dealers.

Our REAL FRUIT SYRUPS

Make Most Delicious Summer or Winter Drinks.

PURE SUGAR AND FRUIT JUICES being used in their preparation, they are palatable and healthful for the weak and the invalid.

N. B.—Observe the New White and Gold Label, with fac-simile of our signature and seal.

Beware of so-called "FRUIT SYRUPS" with gaudy labels and bright colors, prepared with chemicals, acids and artificial flavorings and colorings.

BROWN & WEBB

Wholesale Drug and Spice Merchants,

HALIFAX, N. S.

7-13

NOTICE.—The year-books for the present year have been distributed, and if any of our churches have subscribers who have omitted, the committee will be glad to know the fact and provide the remedy. We have still a few copies on hand which have been placed on sale at the Baptist Book House, Halifax, at twenty-five cents per copy. Persons desiring to provide themselves with extra copies for friends abroad or otherwise will now have an opportunity.

Applications should be made *once* as the number for sale is limited.

EDWIN D. KIRK.

Halifax, Dec. 7th.

PERSONAL.