

SERMON.

Rev. Dr. Talmage on the Great Christian Festival—Easter.

WASHINGTON, April 7.—The great Christian festival celebrated in all the churches is the theme of Dr. Talmage's discourse: I Corinthians xv, 20, "Now is Christ risen from the dead and become the first fruits of them that sleep."

On this glorious Easter morning, amid the music and the flowers, I give you Christian salvation. This morning Russian meeting Russian on the streets of St. Petersburg hails him with the salutation, "Christ is risen!" and is answered by his friend in salutation, "He is risen indeed!"

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Tell me how the Lord Almighty can turn the chariot of his omnipotence on a rose leaf. You ask me questions about the resurrection I cannot answer. I will ask you a thousand questions about everyday life you cannot answer.

I find my strength in this passage, "All who are in their graves shall come forth." I do not pretend to make the explanation. You go on and say: "Suppose a returned missionary dies in this city. When he was in China, his foot was amputated; he lived years after in England, and there he had an arm amputated; he is buried today in yonder cemetery. In the resurrection will the foot come from China, will the arm come from England and will the different parts of the body be reconstructed in the resurrection? How is that possible?"

You say that "the human body" changes every seven years, and by 70 years of age a man has had ten bodies. In the resurrection which will come up? You say: "A man will die and his body crumble into dust and that dust be taken up into the life of the vegetable; men eat the animal. In the resurrection, that body, distributed in so many directions, how shall it be gathered up?"

You have noticed, I suppose, in reading the story of the resurrection that almost every account of the Bible gives the idea that the characteristic of that day will be a great sound. I do not know that it will be very loud, but I know that it will be very penetrating. In the museum where silence has reigned a thousand years that voice must penetrate. In the coral cave of millions of spirits will come through the deep that voice must penetrate the gates of eternity, and they will come to the tombs of the earth, and they will cry, "Give us back our bodies; we gave them to you in corruption; surrender them now in incorruption."

of the saved. With those faces of the righteous, those resurrected faces, turn toward the gate or look up toward the throne, it will be like the dawning of a new morning on the bosom of everlasting day. O glorious, resurrected body!

But I remark, also, in regard to that body you are to get in the resurrection, it will be an important body. These bodies are wasting away. Some body has said that as soon as we begin to try to get their pry under the tentacles of the dust, the embankment of the grave. But blessed be God, in the resurrection we will get a body immortal. No malaria in the air, no cough, no neuralgic twinges, no rheumatic pang, no fluttering of the heart, no shortness of breath, no ambulance, no dispensary, no hospital, no invalid's chair, no spectacles to improve the dim vision, but health, immortal health. O, ye who have aches and pains indescribable this morning, ye who are never well, ye who are lacerated with physical distress, let me tell you of the resurrected body from all disease. Immortal! Immortal!

I go further and say in regard to that body which you are to get in the resurrection, it will be a vigorous body. We walk in the dust of this life, we are fatigued; we lift a few hundred pounds, and we are exhausted; unarmed, we meet a wild beast, and we must run or flee or climb or dodge because we are incompetent to meet it; we toil eight or ten hours energetically and then we are weary. But in the resurrection we are to have a body that never gets tired. Is it not a glorious thought?

Plenty of occupation in heaven, I suppose Broadway, New York, in the busiest season of the year at noonday is not so busy as heaven is all the time. We walk in the dust of this life, we are fatigued; we lift a few hundred pounds, and we are exhausted; unarmed, we meet a wild beast, and we must run or flee or climb or dodge because we are incompetent to meet it; we toil eight or ten hours energetically and then we are weary. But in the resurrection we are to have a body that never gets tired. Is it not a glorious thought?

again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant make you perfect in every good work, to do his will, and let the associations of this morning, transport our thoughts to the grander assembly before the throne. The one hundred and forty and four thousand and the "great multitude that no man can number," some of our best friends among them, we after awhile, to join the multitude. Glorious anticipation!

My soul anticipates the day. Wouldst stretch her wings and soar away. To aid the song, the palm to bear, And bow, the chief of sinners, there.

SHIP NEWS.

PORT OF ST. JOHN. Arrived. April 9—Coastwise—Scho Silver Cloud, Post, from Digby; Alma, 68, Tutin, from Apud; Quaco; Black, from do; the Serena, D. Smith, from Apple River; Agnes May, 31, from Port White; Centerville, 32, from Sandy Cove, and cleared for Weymouth.

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What is CASTORIA

Castoria is for Infants and Children. Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It contains neither Opium, Morphine nor other Narcotic substance. It is Pleasant. Its guarantee is thirty years' use by Millions of Mothers. Castoria destroys Worms and allays Feverishness. Castoria cures Hiccups and Wind Colic. Castoria relieves Teething Troubles, cures Constipation and Flatulency. Castoria assimilates the Food, regulates the Stomach and Bowels of Infants and Children, giving healthy and natural sleep. Castoria is the Children's Panacea—The Mother's Friend.

Castoria is an excellent medicine for children. Mothers have repeatedly told me of its good effect upon their children. Dr. G. C. Osceola, Lowell, Mass. "Castoria is so well adapted to children that I recommend it as superior to any prescription known to me." H. A. ARCHER, M. D. Brooklyn, N. Y.

THE FAC-SIMILE SIGNATURE OF Charles H. Fletcher APPEARS ON EVERY WRAPPER.

DOMESTIC PORTS. Arrived. HALIFAX, April 9.—Scho Lake Superior, from St. John, N.B.; Halifax, for St. John, N.B.; Halifax, for St. John, N.B.; Halifax, for St. John, N.B.

BRITISH PORTS. Arrived. LIVERPOOL, April 2.—Scho Lake Champlain, from St. John, N.B. and Halifax; Halifax, for St. John, N.B.; Halifax, for St. John, N.B.

FOREIGN PORTS. Arrived. AT SABINE PASS, April 9, scho Sirocco, Holder, from Mobile; BOOTHEAY, Me., April 3.—Scho San Francisco, from St. John, N.B.; HUELVA, March 28.—Scho St. Platen, for Sydney, C. B.

MEMORANDA. KINSALE, April 4.—Scho Regulus, from Newfoundland; Liverpool, Halifax, for Halifax; Alpha, for Yarmouth and Liverpool; NEW YORK, April 4.—Scho Eric, for St. John.

DR. CHASE PREVENTS CONSUMPTION. By Thoroughly Curing Coughs and Colds Before They Reach the Lungs.—Dr. Chase's Syrup of Linseed and Turpentine Has an Enormous Sale.

There would be no use for sanitariums for consumptives if Dr. Chase's advice were more generally accepted. Not that Dr. Chase claimed to be able to cure consumption in its last stages, though his treatment is a great relief to the consumptive's cough, but what he did claim was that consumption can always be prevented by the timely use of his Syrup of Linseed and Turpentine. It is not a mere cough medicine, but a far-reaching and thorough cure for the most severe colds, bronchitis, and asthma.

ST. VOL. 24.

PARLIAM

Hon. Mr. Sutherland Bill to Amend Office Estimates for Department Presented and a Live Cold Storage Matters Lloyd's Bill Passed

OTTAWA, April 11.—At the request of the Hon. Mr. Fielding, the Hon. Mr. Sutherland, Minister of Public Works, had received from Mr. Stephens, Minister of Public Works, a letter asking him to resign his seat on the grounds of the Ontario. Stephens minister of public works had resigned his seat on the grounds of the Ontario. Stephens minister of public works had resigned his seat on the grounds of the Ontario.

NEAH BAY, Wash, April 5.—Passed, ship Glooscap, Spicer, from Tacoma for Melbourne. ROSARIO, Feb 25.—Scho Cuba, Earle, from Buenos Ayres. HALANA, March 27.—Scho Eric, from New York for St. John.

MARRIAGES. CAMERON-FORGEY.—On April 9, by Rev. D. J. Fraser, Frederick J. Cameron and Matilda Forgey, both of St. John.

DEATHS. ARMSTRONG.—In this city, on April 10th, from consumption, wife of William M. Armstrong in the 32nd year of her age.

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W. H.