POOR DOCUMENT

THE STAR, ST JOHN N. B. MONDAY, MARCH 15, 1909

NOTE OF THE APPEAL.

"No man here can pick out for himself a neighbor and dreumscribe him as his own.

"The circle is a human line. It is the one thing that we absolutely understand. Given any are we can complete the circumference. There is a something that cannot be circumscribed.

"Ruskin has said that we may look

ily is away.

"God's children are away from His sacramental life. And you and I are sitting comfortably by our firesides daring to call ourselves members of the family of Christ.



AN EXPERIENCED HOUSEWIFE

knows that Sunlight Soap means a wonderful saving of time and labour in every department of household cleaning.

Whether with not or cold water, nothing gets the dirt off so quickly and without injury as Sunlight Soap.

Sunlight makes painted walls, tiles, wood-work and brasses to become as fresh as new.

Use it the Sunlight way. Follow directions.

PALACE WITHIN A PALAGE

Ing in London. As he has a great discontinuity of the convenience finds any place here. He does his writing at a large kines hole writing table, upon which his papers, etc., are placed in arderly bundles, and are kept from all save the privileged few. Indeed, the only person outside the roan family who may enter the Queen's maintained by great dispatch boxes.

THE QUEEN'S APARIMENTS.

The queen's suite of apartments immediately adjoins those of the Kingdom on the control of the palace of the curtains here are also of two stiffs the largest in the palace, containing the hardest paper with little or nothing about it to indicate the state of its owner. The wall largest room where the Kingdom overlook the gis used as controls in the private private and the private and the private and the private apartments communicate by means of correlations and the private apartments are communicated by means of correlations and the private apartments are communicated by means of correlations are continued in sit mouldings and are should be all the proof and in sit mouldings and are should be all the proof and in sit mouldings and are should be all the proof and in carpet that the private proof and in the second stream of the private and the private apartments in the proof and in sit mouldings and are control and in sit mouldings and are should be provided as the apostles were myelled to the private private and the private and this they have been appeared to the private apartments in the private private and the private and the private and the private and the private apartments in the private apartments in the private and the private apartments in the private apartments are controlled in sit mouldings and are controlled in sit mouldings and are stated by the story of the far off gold toward which they strive all the proof and in light private and the private and the

DOORS ALL MIRRORS.

ondition of the blood.

In all such cases Burdock Blood Bitters rill quickly purify the blood and drive all he impurities out of the system.

Mrs. J. J. Mages,
Jr., Kinmount, Ont.,
writes: "In the spring
of 1906 I was troubled
with a Rash that broke
out all over me. It
was the worst on my face and head, had a
dry, scaly top, and when I would get
warm it would become very itchy. I tried
the doctor's medicine but it did me no
good, so I then got one bottle of Burdock
Blood Bitters and before it was all used
the Rash was entirely gone."

A striking feature of the whole of the King's suite of apartments is the doors, every one of which has mirrors fitted into the whole of its panels. The next more important apartment is the King's "office," as he sometimes laughingly terms it, It is here that he transacts all his business while stay
Skin Diseases.

A diseased or disfigured skin will always leave its stamp on the mind of the individual Many people suffering from dis-

nest mines in British Columbia, or in any other section." The above is James J. Hill's comment on a report from Toronto that Mr. Hill or the interests he represents, has secured control of the great fields at Crows Nest pass, north of Spokane, in Alberta.

dvidual effort. The unity of the caured can never be destroyed because Christ is one and His body is one.

"So far as we are concerned we witness in the world a divided Christendom and we are in danger of witnessing, as a great divine has said, the

. .

It was a great meeting that was held esterday afterneon in Trinity Church a meeting that will go down in the "There is a man, the Saviour of the universe. The movement asks that we become related with Him, and so we are appealing to men not alone for money but for the fulfilment of a divine command.

"And now let us get rid of another idea. The idea that our responsibility is discharged in the caring of a neighbor. —a meeting that will go down in the lives of every man who went to make the throng that packed the edifice as a thing to be remembered. The stilted confines of sect were thrown down, the narrowness of denominationalism was strangely absent, the backbone of the churches met to consider and subsequently to become imbued with the mightiest task of Christendom—the evangelization of the world.

The Rev. R. W. Norwood was the first speaker. He was introduced by Bishop Richardson. Said Mr. Norwood in part:

wherever and whenever the hearts of men had gone out in prayer and supplication there had been seen the light of His presence in the sky. And yet when He did come. The course of that adventure is negligible in point of time. But think of the distances that he crossed. Men have conquered space in the attainment of their purposes; they have overcome stupendous obstacles. But never anything like this.

"Ruskin has said that we may look upon lofty mountains sloping gradually to their bese and experience no awe. We may not nook upon a cliff in the same way. The desire to tumble comes. That line in architecture is the line of rectitude. The line that demands the righteous living of a life. "I will repeat what I said this morning. I will say that the world is for Christ. The world does indeed come to an end with those who fail to ebey the command to preach the gospel.

"We will have to imbue ourselves with that socialistic idea that the family is away." "It was such a large adventure he must have seen a great goal, for He made every sacrifice in bringing it to its successful consummation.

"No hero ever found himself confronted by so great an opposition. What distances were overcome when

OLD WORLD IDEA.

"The old world idea. Some of us still believe that it lingers. The idea that is best represented by the empire giving the Master the greatest care. When he came science, art and commerce centred about imperial Rome. The nations bowed in allegiance to her; the wealth of all the nations went to swell her coffers.

coffers.

"How did he undertake to shatter this old world idea. He did not begin as most heroes began. He began first of all by looking into the eyes of a few men. Exceptional men they were and wonderful, those fishermen of Galilee. He spoke and they responded. They could not see clearly at first the goal of that adventure, for only they see the vision who measure the persenality of their leader, and this they had yet to do.

"The great fallacy of Judaism, the

other the light that plays over the homes of humanity, whose vision is the vision of rosier cheeks and more healthful existence, the practical man. The great value of the Laymen's Misionary Movement is that it is not confined to the one type of man. It embraces all. Many of you are of the practical. You do not care to measure your life by creeds and dogmas. But surely there is no man this afternoon whose humanity is so twisted that he cannot obey the urge to go out into all lands to preach the Gospel and to bring about the kingdom of God. The adventure that will bring us through all our difficulties, that of the Christ who has laid upon us the responsibility of being true soldiers of His cross." At the conclusion of Mr. Norwood's address the congregation joined in singling "Fight the Good Fight."

off eastern lands.

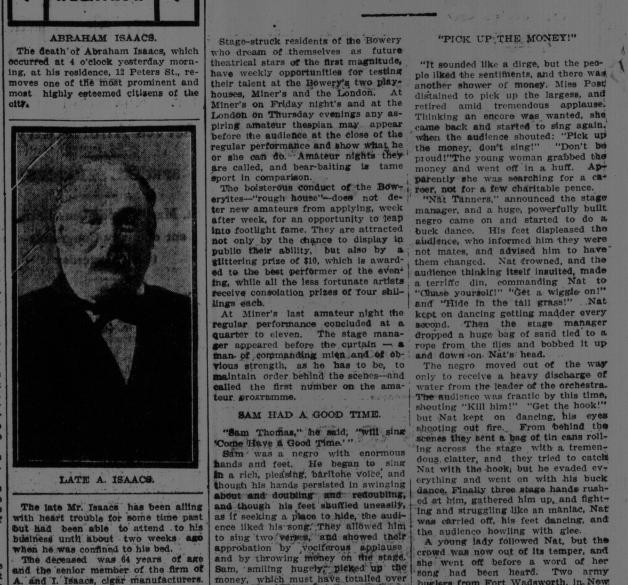
AN OBLIGUNG MAN.

Silas McBee, editor of The Churchman, New York, was the next speaker. He spoke in part as follows:

"I think it well for us to understand not all that the Laymen's Missionary Movement is so much as why it was

ST. PAUL, Minn., March 13.—"Report is untrue. The Great Northern is not making investments in the Crows Nest mines in British Columbia, or in any other section." The above is James J. Hill's comment on a report from Toronto that Mr. Hill or the in-

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"By the honor of your wives, the respect you have for your mothers and sisters, do not say that the religion of the east is good enough, because womanhood is bartered in the east.

"And finally there is the obligation of common sense." John County. He was a native of this country but spent ten years at Providence, R. I. For a number of years afterward he manufactured horse collars in this city before removing to Lake Wood. He was an elder in the Silver Falls church and was active in Sunday school work. For several years he was county auctioneer. He was a man of unusually fine character and was highly respected by all who knew him. He is survived by his widow, formerly Miss Jennie Brajden, of this city, and two children, Everett and Nora, also two sisters, Mrs. Fred Kinn, of Edgewood, R. I., and Mrs. R. B. Burns, of Cambridge, Mass., and one brother, F. J., of Providence, R. I. The funeral will be held on Tuesday of common sense.

From the west we hear a great deal of the yellow peril. I will tell you that California may legislate and British Columbia may legislate. But in thirty years there will remain no power strong enough to shut the gates of Asiatic immigration, unless an enlightened people bestir themselves, unless Christianity is carried into those faroff eastern lands. off eastern lands.

The movement calls upon us to play our part. We can only effectively do so by persistent effort, systematic giving, personal work and by the recognition of our own ability. So may we learn to live and rejoice in the beauty of the Christian faith as we have afternoon at 3 o'clock, at the Silver

MRS. DAVID MARTIN.

Mrs. Winifred Martin, widow of David Martin, formerly of this city, died last week in her home in Cambridge, Mass., after a lingering iliness. She was a daughter of the late Robert Graham, for many years purveyor and superintendent of the Provincial Hospital, Lancaster. Henry Graham, collector of customs in St. Stephen, is a brother, Her husband, who died a few years ago, was a member of the few years ago, was a member of the dry goods firm of Lansdowne and Martin, of this city, but the family went to the States a good many year ago. Several children survive, among them Miss Clara Graham Martin, who

the Rash was entirely gone."

Mrs. Harvey Barkhouse, Gold River, N.S., on writes: "I was greatly troubled with Sores on writes and decided to try a bottle. I cannot recommend B.B.B. enough, as I had not well arenft your said the editor. No, Pm nothing of the kind, and try commend B.B.B. enough, as I had not have are for saler all the bottle before my face was must."

Total all the bottle before my face was bright and soil of the great fields at Crows Nest pass, north of Spokane, in Alberta.

Total all transported with said and we are in danger of witnessing, as a great divine has said, the serving of as many Christs.

Christianity after all is self-sacrifice, and therefore anything self-centred is wrong. The great test of our processor of the competitors at that athletic match yesterday, and you have suffered in the well known lightweight champion.

Well, arenft your said the editor. No, Pm nothing of the kind, and it's confoundedly awkward because, you see, I'm a coal merchant!

Total Raise Cara Graham Martin, who is well known here.

Christianity is whether or not we express ourselves in something outside as one of W. H. Clark was as Miss Day, and three sisters, Miss father he is survived by his wrife, who something outside the well known lightweight the idea that religion is something that we can always and the cara of the corner of Prince street and Market corner of Prince street and Marke

LOVE OF MONEY.—OF SELLE.

"We speak of money sometimes. The decreased was 64 years of are love of money is the love of sell. It is the recognized symbol of what we are.

"What a man gives to he is interested in." The man becomes what he is by what he does and so with Christianity The life produces. In the church the doctrines, not the doctrines the life. The principle of unity today is controlling nations and incidentally the commerce of the world. The church is not keeping pace with the unifying influence of the ingrantion.

"The movement asks that every layman that is baptised begin to do something.

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The accument take that every management of the property of the

the wood - and leaves a porous film on top that must absorb dustmake work—and endanger health. Nothing like that if you use this:



It makes the floor surface glossy—dust-proof—saves much work—and lasts amazingly—good for outdoor floors and steps as well as indoors—ask at the dealers. Will you read our interesting little free book? It tells lots about the right kind and right use of paints, varnishes, enamels, etc. Sent on request by

Floorglaze comes in ten beautiful chades—is water-proof and almost wear-proof—sizes from pints to gallons—gallon covers 500 square feet—dries hard over night—casy to apply—costs little. 201

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