

NEWS OF THE CHURCHES

Carleton Methodist Church
Guilford Street.
REV. F. T. BERTRAM, Pastor.
11 a.m. and 7 p.m.—The Pastor.
2.30—Sunday School and Men's Bible Class.
Friday Evening—Young People's Rally, Portland Methodist church.

Exmouth Street Methodist
Pastor, REV. H. E. THOMAS.
66th Anniversary Services.
SUNDAY—10 a.m., Praise Service.
11—Song service: Life Story of Fanny Crosby.
2.30—Sunday School and Men's Bible Class.
"John Wesley: Prophet of a Religious Awakening."
Sacramental service at close.
The choir will be assisted, morning and evening, by Miss Cladie Smith, violinist, Mount Allison College.
An offering for conference funds will be made.
MONDAY—Organ Recital by Mr. J. F. Browne and concert by Miss Smith and local talent. A collection will be received.
WEDNESDAY—Address by Rev. Hugh Miller of St. David's Presbyterian church.
THURSDAY—Winter Picnic and Social.
ALL ARE INVITED.

Portland Methodist Church
Pastor, REV. HARRY B. CLARKE
The Pastor will preach at 11 a.m. and 7 p.m.
Sunday School and Bible Classes 2.30 p.m.
Evening subject: "A RENDEZVOUS WITH LIFE."
Everybody Welcome.

Centenary Methodist
REV. R. G. FULTON, Minister.
11 a.m. and 7 p.m.—The Minister.
The Sacrament of the Lord's Supper at the close of the evening service.
A Cordial Welcome. Attentive Ushers.

Queen Square Metho-ist Church
REV. NEIL MACLAUCHLAN, B.A., Pastor.
11 a.m.—The pastor will conduct service.
2.30 p.m.—Sunday School.
7 p.m.—Rev. J. M. Rice, B.A., will preach.
Sacrament will be observed during morning service.

Business As Usual
Charlotte Street United Baptist Church
West St. John.
REV. CHAS. R. FREEMAN, M.A., Pastor.
On account of recent fire, morning and evening services will be held in the Vestry. Everybody welcome.
All Sunday School classes in their regular places.
11 a.m.—Worship with preaching by Pastor. Subject: SOULS ADRIPT.
2.15 p.m.—Sunday School and Men's Brotherhood.
7 p.m.—Worship with preaching by Pastor. Subject: MAN'S GREATEST GIFT.
Anthem—Come Unto Me. (Thompson).
Solo—Selected, Mrs. Chas. R. Freeman.
Wednesday, 8 p.m.—Prayer and Praise Service.

Tabernacle Baptist Church
Haymarket Square.
REV. A. LAWRENCE TEDFORD, Pastor.
Preaching services 11 a.m. and 7 p.m., by the Pastor.
Evening subject: "MAN'S LOST RIB."
2.30—Sunday School for all ages.
Mon., B. Y. P. U. Wed., Prayer Hour.
Welcome.

Douglas Avenue Christian Church
REV. WM. PHILLIPS, Minister.
"The Church With a Welcome."
11 a.m.—"THE WHITE RACE."
7 p.m.—Address, "FROM IRELAND TO THE CENTENARY."

ST. MARY'S
11 a.m.
Bishop of Fredericton.
7 p.m.—THE RECTOR
TUESDAY
In S.S. Building, 8 p.m., Bishop
Mowll. Illustrated Address.
WEST CHINA

ANNIVERSARY OF EXMOUTH STREET CHURCH
On Tuesday of this week the Exmouth street Methodist church completed the sixty-sixth year of its existence. It was dedicated on January 30, 1857. Although changes have been made from time to time, the building still retains many of its original furnishings and the main part is intact. More rooms have been added and a basement has been placed under the structure. Exmouth street church is the oldest Methodist church in the city. It came uncashed through the great fire of 1871. A week of prayer and special services has been planned to celebrate the anniversary.
The church has an interesting history. The site was donated to Alexander McLeod, John Ferguson and William Tull by James Simonds in 1820 to be held in trust by them for the Wesleyan Methodist conference for the erection of a place of worship. It was in 1855 that Rev. Charles Stewart, D. D., was appointed to St. John and under his guidance the work of building was begun. The corner stone was laid on June 12, 1856, the ceremony being performed by Rev. Dr. Richey, with Rev. J. G. Hennigar, Rev. Charles Stewart and Rev. R. Knight assisting. Dr. Richey officiated at the dedication service in the following year. A Sunday school was opened at the Marsh bridge in 1859, and later, in 1862, a schoolroom was built in Brussels street. This Sunday school has been successfully carried on and is now the Glad Tidings hall. The first superintendent of the school was William Warwick, and the first year's expenses of \$29, 85, were donated to the school by Mr. Warwick. The total receipts were \$19, 14, 54. In 1864, chiefly through the efforts of the late Aaron Eaton, the present parsonage was built at a cost of \$2,500.26 by Michael Hennigar. The church became a separate circuit in 1867.
The following ministers have held the pastorate of the Exmouth Street church since 1857:
1855-1858—Charles Stewart, D. D.
1858-1862—William Wilson.
1862-1864—John Lathern.
1864-1865—A. W. Nicholson.
1865-1867—John Brewster.
1867-1871—J. L. Spungie.
(The old circuit was now divided.)
1871-1872—Herbert E. Thomas.
1872-1873—Herbert E. Thomas.
1873-1874—Herbert E. Thomas.
1874-1875—Herbert E. Thomas.
1875-1876—Herbert E. Thomas.
1876-1877—Herbert E. Thomas.
1877-1878—Herbert E. Thomas.
1878-1879—Herbert E. Thomas.
1879-1880—Herbert E. Thomas.
1880-1881—Herbert E. Thomas.
1881-1882—Herbert E. Thomas.
1882-1883—Herbert E. Thomas.
1883-1884—Herbert E. Thomas.
1884-1885—Herbert E. Thomas.
1885-1886—Herbert E. Thomas.
1886-1887—Herbert E. Thomas.
1887-1888—Herbert E. Thomas.
1888-1889—Herbert E. Thomas.
1889-1890—Herbert E. Thomas.
1890-1891—Herbert E. Thomas.
1891-1892—Herbert E. Thomas.
1892-1893—Herbert E. Thomas.
1893-1894—Herbert E. Thomas.
1894-1895—Herbert E. Thomas.
1895-1896—Herbert E. Thomas.
1896-1897—Herbert E. Thomas.
1897-1898—Herbert E. Thomas.
1898-1899—Herbert E. Thomas.
1899-1900—Herbert E. Thomas.
1900-1901—Herbert E. Thomas.
1901-1902—Herbert E. Thomas.
1902-1903—Herbert E. Thomas.
1903-1904—Herbert E. Thomas.
1904-1905—Herbert E. Thomas.
1905-1906—Herbert E. Thomas.
1906-1907—Herbert E. Thomas.
1907-1908—Herbert E. Thomas.
1908-1909—Herbert E. Thomas.
1909-1910—Herbert E. Thomas.
1910-1911—Herbert E. Thomas.
1911-1912—Herbert E. Thomas.
1912-1913—Herbert E. Thomas.
1913-1914—Herbert E. Thomas.
1914-1915—Herbert E. Thomas.
1915-1916—Herbert E. Thomas.
1916-1917—Herbert E. Thomas.
1917-1918—Herbert E. Thomas.
1918-1919—Herbert E. Thomas.
1919-1920—Herbert E. Thomas.
1920-1921—Herbert E. Thomas.
1921-1922—Herbert E. Thomas.
1922-1923—Herbert E. Thomas.

BAPTIST CHURCHES

WATERLOO ST. UNITED BAPTIST CHURCH
REV. JOHN A. SWETNAM, Pastor.
Morning, 10 o'clock—Early prayer meeting. Preparation for special work.
Morning, 11 o'clock—Preaching service. Ordinance of the Lord's Supper.
Afternoon, 2.30—Sabbath School.
Afternoon, 3.30—The Adult Mixed Bible Class. Pres., Mr. H. Matley.
Special speaker, Mr. Chas. R. Watson.
Special soloist, Miss Daley.
Evening, 8 o'clock—Congregational song service led by Mr. Matley.
Evening, 7 o'clock—Illustrated Sermon. Lecture entitled: "THE TRAGEDY OF CALVARY."
Special solos will be rendered by Miss M. Daley and Mrs. Brentall, followed by an evangelistic after meeting.
Monday, 8 o'clock—B. Y. P. U. Educational Right to Heine, D.D., will lecture on "Working Among Foreigners." A welcome to all.
Wednesday, 8 o'clock—Prayer and Praise service.
The service on Sunday evening will be most impressive. Beautiful colored slides picturing the last scenes of the life of Christ have been secured, also special music will be rendered.
Come early and bring others.

GERMAIN STREET BAPTIST CHURCH
(Cor. Germain and Queen Sts.)
Pastor, REV. S. S. POOLE, D.D.
11 a.m.—Public Worship. Subject: "FIGHTING THE STARS."
Anthem—The Son of God Goes Forth. (Sullivan).
2.30 p.m.—Sunday School and Bible Class.
7 p.m.—Public Worship. Subject: "A CONSIDERATION OF THE RESURRECTION BODY."
Solo—"O For the Wings" Mrs. Ferris. (Mendelssohn).
Anthem—"The King of Love." (Shelby).
The Lord's Supper at the close of the evening service.
A Cordial Welcome to All.

VICTORIA STREET UNITED BAPTIST CHURCH
REV. GEO. D. HUDSON, B. Th.
11—JESUS ONLY.
It does not matter who comes or goes amidst the shifting scenes of life's longest day save Jesus only.
2.30—Sunday School and Bible classes.
6.45—A helpful 15 minutes with the best Gospel song. Come and take the song cup.
7.00—PROFIT BEARING DIVIDENDS.
Anthem—Sweet Is Thy Mercy. Male quartette.
The Pastor has something to say on the evening topic that he would like everybody to hear.
Mon.—Young People's Meeting.
Wed.—Prayer and Praise.
All are welcome. Seats free.

Central Baptist Church
Lester Street.
Morning 11—Theme: THE CURE FOR WORLD SORROW.
Anthem: O Lord How Manifest Are Thy Works. (Barnby).
Solo: I Come to Thee. (Caro Rome). Mr. Douglas MacInnes.
Afternoon 2—Bansca Brotherhood.
2.30—Bible School.
2.30—Philathea Class. Speaker, Mrs. Percival Foster.
Evening 7—Theme: LIFES WILD CHASE.
Anthem: Now the Day Is Over. (Mack).
Solo: The Ninety and Nine. (Samson). Miss Bertie Campbell.
Preacher, Rev. James Dunlop.

MAIN STREET . . . North End
Pastor: Rev. D. Hutchinson, D. D.
SPECIAL SERVICES CONDUCTED BY SOLDIER PREACHER REV. A. K. HERMAN.
11 a.m.—Subjects: A Little Further.
2.30—Mr. Herman will address the Sunday School.
7 p.m.—Subjects: Though Your Sins Be Scarlet.
Services Every Evening Except Saturday.
Cordial hearty singing and selections by special soloists. A hearty invitation to come and enjoy our services.

St. John's (Stone) Church
Carleton Street.
Rector, A. L. FLEMING, L.Th.
Sevensdays Sunday.
Services at 11 a.m. and 7 p.m.
The Rector will preach at both services.
2.30 p.m.—Sunday School.
8 p.m.—Study Groups.
8 p.m., Wednesday, Feb. 7—Fairwell service in the church to BISHOP MOWLL who leaves St. John immediately for Western China. All interested are cordially invited to attend.

St. Philip's A. M. E. Church
Cor. Pitt and Queen Sts.
REV. CLAUDE A. STEWART, Pastor.
Special Evangelistic Services 11 a.m. and 7 p.m.
2.30 p.m.—Sunday School Rally. Come and enjoy the programme arranged for this service.
The pastor will conduct these services and will continue them a week. A hearty welcome to all.
1870-1872—T. J. Deinstadt.
1872-1876—Edwin Evans.
1876-1878—Joseph Hart.
1878-1882—Hesekiah McKeown.
1882-1885—John Read.
1885-1888—Robert Wilson.
1888-1891—T. J. Deinstadt.
1891-1894—G. M. Campbell.
1894-1899—John Shenton.
1899-1903—T. J. Deinstadt.
1903-1904—W. C. Matthews.
1904-1906—C. W. Hamilton.
1906-1909—Samuel Howard, D.D.
1909-1910—W. W. Lodge.
1910-1913—W. W. Brewer.
1913-1914—Robert S. Crisp.
1914-1917—William G. Lane.
1917-1921—George R. Dawson.
1921—Herbert E. Thomas.
Minard's Liniment for Distemper.

PRESBYTERIAN CHURCHES

ST. ANDREW'S . . . Germain St
Minister: REV. F. S. DOWLING, B.A.
11 a.m.—Rev. John MacVicar, D.D., of Human, China, and formerly minister of this congregation, will preach.
2.30 p.m.—Sunday School and Bible classes.
7 p.m.—The minister will preach. Special offering in aid of the sick ministers' fund of the Maritime Synod. Strangers and visitors cordially welcomed.
Monday, 8 p.m.—Illustrated lecture by Dr. MacVicar, "Old China Jostling the New." Admission 25c.

FIRST PRESBYTERIAN CHURCH
WEST ST. JOHN.
At eleven Rev. Dr. Morison will preach.
At seven Rev. Dr. MacVicar will preach.
Wednesday at the Sunday School.
Wednesday at 8—Bible Exposition and Prayer.

"The Strangers Sabbath Home"
SAINT DAVID'S CHURCH
(Presbyterian).
Sydney street, near Princess Street.
REV. HUGH MILLER, M. A., B. D., Minister.
11 a.m.—Morning Worship. Children's Service. Miss Payton.
2.30 p.m.—Sabbath School and Bible classes.
7 p.m.—Boys' Work Committee.
7 p.m.—Evening Worship.
8.15 p.m.—Song Service.
Wednesday, 9 p.m.—Mid-week service. Welcome.

KNOX City Road
Minister: Rev. R. Moorhead-Legat, B.D.
Divine Service at 11 and 7.
Morning Sermon: "THE YORD IS IN HIS HOLY TEMPLE." Some Thoughts on Worship.
An address to young men and women.
Young Men's Sunday Morning Class, 10.15.
Sabbath School, 2.30.
Mid-week Service, Wednesday at 8.
Strangers and Visitors Cordially Invited.

ST. MATTHEW'S Douglas Ave.
REV. W. H. SPENCER, B.A.
11 a.m.—The Godly Man.
2.30 p.m.—Sunday School and Bible classes.
7 p.m.—The determining of Life's Issues.
An address to young men and women.
Wednesday—Rev. Dr. MacVicar of China will give an illustrated Lecture. Service offering.

Church of Jesus Christ of Latter Day Saints "Mormons"
Services every Sunday 7 p.m.
Moore Hall, 12 Coburg St., No Collections. All invited.

Christian Science Society
Lesson sermon Sunday, 11 a.m.
Subject: "LOVE"
Wednesday evening meeting at 8 o'clock. Reading room, Church edifice corner Carleton and Peel streets.
Open week days 8 to 9 p.m., except Saturday, 7 to 9 p.m.

First Church of Christ Scientist
Sunday Service at 11 a.m. at 93 Germain street. Subject: "LOVE"
Wednesday evening meeting at 8 o'clock. Reading room open 8 to 9 p.m., Saturday and public holidays excepted.

Edith Ave. Hall
EAST ST. JOHN.
REV. ISAAC BRINDLEY, Pastor.
11 a.m.—"Some Aspects of Salvation—The Present."
7 p.m.—"The Spirit of Enquiry."
Wednesday 8 p.m.—Prayer service. All invited to attend these services.

TO DARKEN HAIR APPLY SAGE TEA
Look Young! Bring Back In Natural Color, Gloss and Attractiveness
Common garden sage brewed into a heavy tea with sulphur added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Just a few applications will prove a revelation if your hair is fading, streaked or gray. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get a bottle of Wyeth's Sage and Sulphur Compound at any drug store all ready for use. This is the old-time recipe improved by the addition of other ingredients.
While wispy, gray, faded hair is not unattractive, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.
For sale by
J. BENSON MAHONEY
A. CHIPMAN SMITH CO.
E. CLINTON BROWN
W. J. McMILLAN
MOORES DRUG STORE
F. W. MUNRO
WASSONS LIMITED
C. W. WALKER
ROSS DRUG CO.
GEO. K. BELL
W. R. DUNLOP
West St. John

Glands Used to Restore Hair Growth

Science of Gland Therapy Relieves Baldness—New Treatment Restores Health and Growth.
Baldness in both men and women is now generally ascribed by scientists to defective functioning of endocrine glands. Hair growth is dependent upon the secretions of these glands—these secretions making possible the assimilation of those elements in the blood which are vital to a luxuriant growth of hair.
This discovery may be easily used in the privacy of your own home. Within a few weeks you will notice new vigorous hair beginning to come in and with this growth you can gradually restore your hair to its former bright, healthy color.
So confident is Dr. Alexander that you can be relieved of the embarrassment of baldness and regain the normal hair growth by this method that he offers to send a full \$2.00 treatment on free trial to anyone who will write for it. Use it according to directions, and if at the end of a month you do not find your hair returning with all its former vigor, the treatment does not cost a cent.
SEND NO MONEY—just your name and address to Alexander Laboratories, 507 Terminal, Toronto, Ont., and the treatment will be mailed at once. When it arrives pay the postman only 82 and a few cents postage. Try it according to directions and if at the end of a month you are not more than satisfied with results, your money will be refunded at once. A big bank guarantee that Dr. Alexander is reliable and holds \$1,000 cash as a guarantee to return your money if you wish.
Don't suffer the embarrassment of baldness—give the treatment a trial on this liberal offer.

Now it is possible for any bald person to have a full, luxuriant growth of hair through the discovery of E. R. Alexander, nationally known scientist. Dr. Alexander, through the concentration of glands, can supply the deficiency of gland secretions and produce a full growth of hair.
This discovery may be easily used in the privacy of your own home. Within a few weeks you will notice new vigorous hair beginning to come in and with this growth you can gradually restore your hair to its former bright, healthy color.
So confident is Dr. Alexander that you can be relieved of the embarrassment of baldness and regain the normal hair growth by this method that he offers to send a full \$2.00 treatment on free trial to anyone who will write for it. Use it according to directions, and if at the end of a month you do not find your hair returning with all its former vigor, the treatment does not cost a cent.
SEND NO MONEY—just your name and address to Alexander Laboratories, 507 Terminal, Toronto, Ont., and the treatment will be mailed at once. When it arrives pay the postman only 82 and a few cents postage. Try it according to directions and if at the end of a month you are not more than satisfied with results, your money will be refunded at once. A big bank guarantee that Dr. Alexander is reliable and holds \$1,000 cash as a guarantee to return your money if you wish.
Don't suffer the embarrassment of baldness—give the treatment a trial on this liberal offer.

AT ST. PHILLIP'S
A great deal of interest and enthusiasm in the week of prayer and evangelistic services in St. Phillip's African Methodist Episcopal church under the leadership of Rev. Claude Stewart is reported, with the meetings well attended. A week of revival meetings will be commenced on Sunday, led by Rev. Mr. Stewart.

"WHAT YOUR HUSBAND NEEDS"
"One night my husband came home looking so ill and worn out that I thought he would faint. I knew there had been something wrong with him for some time, but I could not get him to tell me what it was. Finally he confessed he was tired and sore all over. I made him go to bed. Next morning he insisted upon going to work although he was anything but well. I knew that his trouble was partly due to the grocer and butcher refused to give us more credit. It was being out of work that worried my husband. He wouldn't eat because he was afraid there would not be enough food for the children. We were so poor that we had to keep the children from school because they had no clothes. I knew that if I could only get my husband strong and well again everything would be all right. He is a carpenter by trade and when in good health earns good wages and he is always sober and industrious. But I knew that it was impossible for any man to do good work when he was ill and worried. I decided to speak to our old family doctor who had retired from practice. When I explained how we were situated he gladly offered to do all he could to help us, although he didn't like to interfere with the new doctor's practice. Finally he said, 'What your husband needs is a good tonic and I know of nothing better than Carnal.' I thought that if our old family doctor recommended Carnal it must be all right. On my way home I got a bottle and before the first bottle had been used, my husband was a changed man. After he had taken four bottles his appetite returned, he had more energy, that tired look in his eyes disappeared and what is most important his wages have been more than doubled and he is now super-intendent of the wood working shop in which he formerly worked as a carpenter. Thanks to Carnal our troubles are over and we are once more a happy and contented family."
Carnal is sold by your druggist, and if you can conscientiously say, after you have tried it, that it hasn't done you any good, return the empty bottle to him and he will refund your money.
10-622

PROTESTANTS PLAN TO OPEN CHURCH SCHOOLS

400 Clergymen Meet to Take Steps to Give Religious Instruction to Children Now Without Training.
(New York Tribune)
More than 400 Protestant clergymen of city districts, methods of giving religious instruction to children of their faith yesterday at a meeting called by the Federation of Churches and the Protestant Teachers' Association in the Park Avenue Baptist Church.
Judge Thomas C. C. Crain, of General Sessions, the speakers, said there were 800,000 Protestant children in the city entirely without religious instruction and suggested an inter-denominational board to plan courses of study for them.
Resolutions were adopted advocating the establishment of week-day schools under a plan of community responsibility. It was suggested that the district groups, subsidiary to the Federation of Churches, assume responsibility for such schools in their several districts, but that the children, so far as possible, should attend their own church schools.
To Work With Others.
It was voted to work in co-operation with the Protestant Sunday School Association, the Protestant Teachers' Association and other bodies through the medium of a general committee of the Federation of Churches. It was also voted to appoint a committee of the Federation of Churches to canvass the situation among the various parishes and report its findings, so that community needs may be met by group action.
Judge Crain announced that the 6,000 members of the Protestant Teachers' Association had consented to go after their own school hours, to the schools to be established and teach the children.
Stephen F. Bayne, president of the teachers' association, offered co-operation of the members of his organization, with the understanding that the control and direction must be in the hands of the ministers, and that the plan should be approved by the parishes. He said he had already organized to teach the children of the parishes schools before the Protestants formed their association.
Some Centres Now Open.
Mr. Bayne said that the Protestant association offered early in this month, in Brooklyn, to provide teachers in week-day schools for religious instruction to the members of his denomination. He said they had opened a few centres and are preparing to open others as rapidly as possible. The interest of the teachers, Mr. Bayne said had been aroused particularly by the unchurched children of Protestant inheritance, but that they are helping and are willing to help to the extent of their ability the church schools wherever their services are desired. He said for good reasons they could not work through the public schools.
A committee on recommendations was appointed by the Rev. Dr. Arvon P. Aterbury, president of the New York Federation of Churches, consisting of the following ministers: Ralph W. Stocking, chairman; Henry E. Cobb, Louis T. Reid, T. P. Savage, Ernest M. Stires, Cornelius Wolfkin, Percy T. Edgell and G. U. Wenter.
The committee rejected Judge Crain's suggestion for a central board of religious instruction and favored the plan for community responsibility. As for curriculum the committee recommended that it should be in accordance with the national boards co-operating through the national leagues.

NEARLY KILLED HIM.
Montreal, Feb. 3.—Hardly able to breathe and with his face turned blue in color, the result of having a piece of beefsteak two inches square stuck in his throat, C. Turcot, aged forty-five, was rushed to a hospital. A pair of surgical forceps were inserted and the steak extracted.

WILL RESIGN AS DIRECTOR
Holding the view that as Premier of the Province he should not be a director in a public utility corporation, Hon. P. J. Veniot has announced that he will resign from the directorate of the New Brunswick Telephone Company.

SWEAR IN THE BOYS' COUNCIL
The inaugural meeting of the Boys' Council of the Y. M. C. A. was held yesterday afternoon and the proceedings were marked by the dignity and seriousness with which the newly elected officers took up their duties. The following officers were elected: President, William Douglas; Secretary, William Douglas; Treasurer, Stanley Ewing and Stanley Ewing; and Councillors: Ronald Brown, representing the business classes, and Francis Haley, representing the senior school boys. At the close of the meeting the secretary, nearly and it was understood that the absence of Councillors Frank MacLean, representing the Young Men's Club, and Gerald Williams, representing the junior school boys, was due to their absent devotion to the business of the fire department. The inaugural meeting was carried through in a business-like and highly satisfactory manner. The new council promises to be of great value to the association.

CHURCH REUNION
A very pleasant evening was enjoyed by the members of the Coburg street Christian church when they met last night for a congregational reunion. There was a large gathering of the members and an excellent programme was given. Every number was heartily applauded and encores were graciously given. Mr. Munford was the chairman and gave a short address of welcome. Others who spoke during the evening were J. S. Flagler, Rev. William Phillips, pastor of the Douglas Avenue Christian church, James Barries, and Evangelist George Knight, who was the acting pastor of the church. The addresses were all heard with much appreciation. The various musical and literary numbers were as follows: Solo, Gladys Horton; solo, Miss Irene Brown; duet, the Misses Grace Dalgley and Muriel Leonard; piano solo, Miss Gladys Dykeman; solo, George Knight; piano trio, the Misses Dalgley and Lila Hoyt; readings, Mrs. George A. Horton; solo, Oscar Out-house. Refreshments were served at the close of the programme and an efficient committee of the ladies of the church was in charge. The reunion was one of the most successful entertainments the congregation has held.

Don't Cough all Night
Smith Bros' Menthol Cough Drops
"Put one in your mouth at bedtime."
Smith Bros' Menthol Cough Drops
Drown the cough, ease the throat, take away the tickle, relieve hoarseness.
NEARLY KILLED HIM.
Montreal, Feb. 3.—Hardly able to breathe and with his face turned blue in color, the result of having a piece of beefsteak two inches square stuck in his throat, C. Turcot, aged forty-five, was rushed to a hospital. A pair of surgical forceps were inserted and the steak extracted.

MATHIEU'S SYRUP OF TAR & COD LIVER EXTRACT
Stop Coughing
Mathieu's Syrup of Tar and Cod Liver Extract is a great tonic and not only usually stops a cough promptly, but also helps the system to throw it off. Equally good for young or old. There should be a bottle of it in every home.
Genuine also bottles. Sold everywhere.
J. L. MATHIEU CO., Props. SHEBROOKE, P.Q.
If your cold is hereditary take Mathieu's Nerve Food. They reduce the fever, and dissipate the poise in the lungs and head. 25c. per bottle. Sent by mail on receipt of price if your dealer cannot supply you.

ASPIRIN
UNLESS you see the name "Bayer" on tablets, you are not getting Aspirin at all
Bayer Genuine
Accept only an "unbroken package" of "Bayer Tablets of Aspirin" which contains directions and dose worked out by physicians during 22 years and proved safe by millions for
Colds Headache Rheumatism
Toothache Neuralgia Neuritis
Earache Lumbago Pain, Pain
Handy "Bayer" boxes of 12 tablets—Also bottles of 24 and 100—Druggists
Aspirin is the trade mark (registered in Canada) of Bayer Manufacture of Monoaceticacid of Salicylicacid. While it is well known that Aspirin means Bayer Manufacture, to assist the public against imitations, the Bayer Cross, Bayer Company, will be stamped with their general trade mark, the "Bayer Cross."

MOTHER, INSIST ON GENUINE "CALIFORNIA FIG SYRUP"
Say "California" to Your Druggist and Refuse any Imitation of this Harmless Laxative for Children
When your child is constipated, bilious, irritable, listless, or full of cold, a teaspoonful of "California Fig Syrup" will quickly start liver and bowels action. In a few hours you can see for yourself how thoroughly it works the sour bile and undigested food right out and you have a well, playful child again.
Millions of mothers keep "California Fig Syrup" handy. They know a teaspoonful today saves a sick child tomorrow. It never cramps or over-cures. Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may last an imitation fig syrup.