

CHURCH HISTORY.—JANUARY 27, 1888.

1. Mention the heretical tendencies of the Apostolic Age and the Epistles occasioned by each of them?
2. What was the object sought in New-platonism?
3. State the principles of Ebionism.
4. State the stages of development from government by presbyters to a hierarchy.
5. Explain the Church theories of Ignatius, Cyprian, and the Roman primacy.
6. Explain the three modes of observing Easter in the Ante-Nicene Church.
7. Name the Ante-Nicene patristic schools and their representatives.
8. What were the opinions of Sabellius as to the Trinity?
9. State the stages of development in Romish pretensions till the close of the pontificate of Leo the *First*.
10. Compare the New Alexandrian and the Antiochian Schools.
11. Define the terms: hypostasianism, subordinationism, monarchianism, modalism, dynamistic monarchianism, modalistic monarchianism, homoousian hypostasianism.
12. Give the names of the *parties* in the Council of Nicaea and their principles.
13. Define Homoeism and state when it obtained ascendancy.
14. What events led to the final victory of the Nicene creed in the East and West?
15. Who denied the homoousia of the Holy Spirit and what Council sanctioned it?
16. Give the dates marking the development of the Schism of the Eastern and Western Churches.
17. What were the views of Apollinaris and when were they condemned?
18. Give the substance of the decree of Chalcedon with reference to the two natures.
19. Which Roman bishops in the Post-Nicene period favored heretical opinions?

CHURCH HISTORY.—APRIL 20, 1888.

1. At what dates did the Crusades begin and terminate?
2. Define the three tendencies in Scholasticism.
3. Describe the origin of the Universities.
4. Who is considered to have been the founder of the University of Paris, and about what date did he teach there?
5. What were the views of Berengar as to the Lord's Supper?
6. State briefly the principle of Anselm's ontological and *a priori* argument for the being of God.
7. What was the subject of speculative inquiry which produced Nominalism and Realism?
8. State the views of the Nominalists and Realists.
9. When was transubstantiation formally sanctioned, and to what practices in the administration of the Eucharist has this dogma led?
10. Explain the Romish doctrine of Indulgences.
11. How is the question as to the antiquity of the Waldenses determined?